MINISTER OF DEFENSE, HUEY P. NEWTON, BACK ON THE STREETS WITH THE PEOPLE

PHOTO SUPPLEMENT INSIDE
On the date of August 7th in the Marin County's Hall of Justice in San Rafael, California, four revolutionary Black brothers set an example for all other imprisoned brothers and sisters in the many federal, state, county city prisons and jails, as well as the brothers and sisters of the Black community who are imprisoned by the racist U.S. government.

James David McClain (age 37) was on trial for the fifth day, charged with stabbing a guard at San Quentin where he was sentenced last year for shooting and wounding an Oakland pig. William Christmas (age 27) who had been imprisoned in San Quentin since 1964, brother Ruchell McGee (age 31) imprisoned in San Quentin since 1965, and 17 year old Jonathan Jackson (brother of George Jackson of the Soledad brothers), These four brothers dared to stand up against this corrupt system and say: “Freedom or death”.

During the trial of brother McClain, Jonathan entered the court room with a satchel when a guard approached him to search the satchel, he pulled out a gun and told everyone in the courtroom to freeze. He then

continued on next page
UR BLACK REVOLUTIONARY
OTHERS TAKE THE CHOICE
"REVOLUTIONARY SUICIDE"

SET ANOTHER REVOLUTIONARY
EXAMPLE FOR BLACK PEOPLE

The guns to McClain and McGee (who was a
ness in the trial) and also Christmas.
my took Judge Harold Haley, the prose-
or, and three women jurors as hostages.
and off shotgun was taped around the
throat and then the brothers went
side of the court to the parking lot and
the Judge, prosecutor and jurors in a van
attempted to drive away.

The news media says that they now know
that the pigs shot first at the van and the
thers shot back. Knowing how fascist the
are and knowing their sadistic mental-
i, they have no regard for human life, even
ives of their own fascist pigs, they were

concerned in killing these brothers who
ed to not only want freedom, but to move
revolutionary manner to obtain it. There
re shots fired back and forth. After the
iting stopped three of the brothers were
, and also the racist judge, Rachelle
wounded, and the racist prosecutor is
paralyzed due to the bullet wound in his
al cord.

This capitalistic system in which Black
ple and all oppressed people are physi-
ally as well as psychologically imprisoned,
e exist the materialized prison. The sys-
itself has imprisoned the freedom of the
ple, and the minds of many. It is an in-
ian act to enslave a human and take away
human rights, and physically miss over
minds, but to heightened such an inhu-
act by going even further with sadis-
tionary measures and physically locking a man
ind iron bars, because he refuses to do
it the system wants him to do, Minister
Defense; Huey P. Newton states "In the
ence of the human we are not dealing only
the single individual we are also deal-
with the ideas and beliefs which have men-
ed him and which sustain him, even
in his body is confined. We don't only
ion the establishment order, but we
ion the very system."

To stand and say "I choose death rather
continued on page 5
"I DON'T WANT TO RAISE ANY MORE BLACK SLAVES. BUT WE HAVE A DETERMINED ENEMY WHO WILL ACCEPT US ONLY ON A MASTER-SLAVE BASIS; I REVOLT, SLAVERY DIES WITHIN ME, I REFUSE TO PASS IT DOWN AGAIN. THE TERMS OF MY EXISTENCE ARE FOUND ON THAT."

WHERE EVER DEATH MAY SURPRISE US IT WILL BE WELCOME PROVIDED THAT THIS OUR BATTLE CRY, REACH SOME RECEPTIVE EAR, THAT ANOTHER HAND STRETCH OUT TO TAKE UP WEAPONS AND THAT OTHER MEN COME FORWARD TO INTONE OUR FUNERAL DIRGE WITH THE STACCATO OF MACHINE GUNS AND NEW CRIES OF BATTLE AND VICTORY.

AN OPEN LETTER TO THE FAMILIES OF JONATHAN JACKSON, WILLIAM CHRISTMAS AND JAMES McCLAIN

Yesterday your sons, and brothers, Jonathan, James, and Bill paid the highest price that men can pay for their freedom. In their quest, they sought not only freedom as individuals, but for all poor oppressed people. This revolutionary act, this gesture has resounded around the world and lifted the consciousness and spirit of the freedom loving people of the world.

Mrs. Jackson, Mrs. McClain, Mrs. Christmas, your sons died, with a different kind of "rose in hand",(the tool of liberation) as men, bringing us all a bit closer to our young brother whom you love more than yourself met hit inevitable fate as a revolutionary. But not before he set a shining example in the sands of struggle and time; time seized for the salvation of their people.

"Each and everyone of us will pay on demand his part of the sacrifice, knowing that all together we are getting ever closer to the new man, whose figure is beginning to appear!"--Che

ALL POWER TO THE PEOPLE!
BLACK PANTHER PARTY
Richmond Branch. Joan Kelley
STATEMENT FROM THE SOLEDAD
FORCED COMMITTEE

WRITTEN BY A BLACK BROTHER
IN FOLSOM PRISON

Comrade Mine:

A few minutes ago I heard over the news the colossal event played out by a group of my revolutionary brothers at the courthouse in Marin County. These were not ugly men, not bad men, not callous or insensitive men; they were tired men. Men exhausted with White America's cruelty, the shame of legal due process, the duality of justice which nods understandingly at White citizens and marches with iron boots on the neck of Black and Brown citizens; tired to a point of insanity with the awful Frankenstein of the Department of Corrections.

Multiply their sentiments by the thousands and it will not be difficult to understand what I meant in one of my letters when I stated "the monsters made in California's racist, oppressive and sadistic prisons will be loose on you tomorrow." Tomorrow is NOW!

The brother Christmas has served eight years in this prison system, each one harder to swallow than the one before it. He has his Black brothers beaten, driven mad, murdered; the brother McLain was a living mystery having served in so many administratively manufactured race riots and survived; he too knew many a fellow brother who died quietly for nothing! Feeling what Blacks in this nation are increasingly growing to feel; "if they must die then let the world know what it endeavors so hard not to see."

If the courts will not give Black Americans justice, then Black Americans will give justice to the courts. What happened today in that courtroom was exclusively manufactured by every judge in the state of California, every racist prosecutor, every lying public defender, every dog who commits horror on the Black and Brown brothers under the color of law, with the impunity of justice to back him up. No man, whether he be a judge, lawyer, prosecutor or policeman is exempt from the law of cause and effect. What California witnessed today by these four tired brothers was not the ending of anything, but the beginning of self sought justice, liberty and dignity.

The courts, with its myopic judges, are more to blame for what happened in that courtroom than anyone else individually. For it is the courts which allow the cruelty of the Department of Corrections to exist, the court which permits a nigger and Chicanohating Adult Authority to continue its existence, creating mountains and mountains of hate with each month it meets, the courts which say "no trial by adversary system but empty ritual played out by a stupid or indifferent public defender"...

When the courts change the people's respect for the law too will change.

ALL POWER TO THE PEOPLE!
LOVE AND COURAGE TO THE VANGUARD!

REVOLUTIONARY SERVICE

For two of the slain Freedom Fighters,
JONATHAN JACKSON
and
WILLIAM CHRISTMAS
SATURDAY
AUGUST 15, 1970
1:30 PM
ST. AUGUSTINES EPISCOPAL CHURCH
27TH and WEST ST
EULOGY WILL BE GIVEN BY HUEY P. NEWTON.
MINISTER OF DEFENSE,
BLACK PANTHER PARTY

THE SERVICE FOR THE THIRD FREEDOM FIGHTER, JAMES McCLAIN
WILL BE HELD:
THURSDAY
AUGUST 13, 1970
10:00 AM
ASHLEY GRIEGSLY
MORTUARY
99th & CENTRAL STS.
LOS ANGELES, CALIF.

continued from page 3
FOUR BLACK REVOLUTIONARY BROTHERS TAKE THE CHOICE OF "REVOLUTIONARY SUICIDE," AND SET ANOTHER REVOLUTIONARY EXAMPLE FOR BLACK PEOPLE

We know that many others will take this incident to an even higher level. Revolutionary death is far greater than submitting to the oppression exploitation, and racism that the system tries to force on us.

Jonathan Jackson, William Christmas, James McClain and Ruchell had been imprisoned within the materialized jails for many years. They were men enslaved struggling for freedom. Confined within the prison system and confined within the materialized prison, within the system. They as all Black people were slaves with an ultimate quest for freedom.

These four beautiful brothers refused to compromise with this system. They took a revolutionary stand against this corrupt system. They wasted their freedom by any means necessary and moved on that level to obtain it. Even the thought of death did not stop them from moving to gain freedom. Life is a slow torturing process of death if you live the life of a slave. It doesn't make sense to move in the manner to wipe it out thoroughly and completely.

We say that these brothers, have given the struggle for liberation a great contribution. Ruchell McGee who was only wounded will face the death penalty.

The example that these brothers have set will be followed by many and many will rise to choose revolutionary suicide rather than reactionary suicide. Black people will unleash in great numbers the Black kamikaze who's quest for liberation of Black people and all oppressed people is the same as these four brothers and that is the choice of revolutionary suicide. Determined to fight for freedom and die fighting for freedom rather than submit to oppression and genocide.

ALL POWER TO THE PEOPLE!
DEATH TO THE FASCIST SYSTEM!

Candi Robinson
Ministry of Information
Oakland, Calif.
The city, country, state and federal jail of America are the most racist institutions in this country. It is done by the sadistic prison guards to keep the Black man in a state of constant fear. The prison guards want him to think. They carry on their struggle against capitalism and racism because they want to make a profit. They are very important to our struggle.

REVOLUTION IN OUR LIFETIME
Revolutionary Years...Forever "Chip"

A Black man who becomes what Huey P. Newton calls, a political prisoner, places himself in a dangerous position. He finds himself totally aware of the system and how the system is, in fact, destroying him and his people. Once this is discovered, he wants to destroy what is destroying him. He begins to study the problems and he begins to reject authority that he faces everyday.

The danger comes into being once the pigs realize that they can't make a profit and they can't make a profit because he has discovered what type of work he does. All his thinking is done for him and he can't be allowed to become programmed.

Some Black masses themselves in jail they become tame, lackeys and punks. They think of one thing and one thing only and that is how to remain in control of their jail. They use racism to the utmost; they play the White inmate against the Black inmate thus promoting racism in order to remain in power.

We are capable of defining these contradictions and we reverse them as the problem. We are using these events to serve as a means to organize the masses and motivate them in the direction of social revolution—solution to the problem.

In the final analysis, the fascist reactionary forces of the mother country international will continue to make the same inevitable mistake the fascist ideological supremacy of the Party will defend and refine the perpetual changing events and these developments will turn into material force driving the oppressed people to progress and liberation.

I was scanning over the L.A. Times this morning, there was an article on another story saying he would be returned to Alameda county for a bail hearing before his trial, Right On!

Maybe niggas will tighten up on their discipline and work. We can only describe his possible release as the Party's resistance. I can feel the vibes of anticipation. Well, so much for racism—maybe niggas talk too much!

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Pigs of Winston Salem Arrest Two N.C.C.F. Members and a Mentally Retarded Brother

We have said many times before and checking out the situation today as we observe the National and International scope and deal with the objective reality of the situation, we find the pigs occupy all the communities of the world reeking murder and brutality and intimidation as they go forth. The Minister of Defense, Huey P. Newton stated clearly that an unarmed people are slaves or subject to slavery at any given moment. We the people of Chicago and people in the Black community in particular must take heed to what the Minister of Defense has said and move accordingly. We must begin to arm ourselves and move to the level of Self-Defense Groups.

On July 27, 1970, brothers from the National Committee to Combat Fascism were putting up revolutionary art posters in the community around our headquarters. They were passing posters on store fronts and telephone poles. It was around 10:30 p.m., that a pig asked that it was against a city statute to put anything on telephone poles.

As the pigs tore the posters down, people began to come out and see what they were doing. The brothers from the N.C.C.F. began to conduct agitation and propaganda. The pigs, not wanting the people to become educated, called more pigs. Before it was over, 7 carsloads of pigs were in the community around our headquarters with M-1 carbines and riot pump shotguns drawn, and tearing down posters, the brothers continued to educate the masses and the people began to shout, "off the pigs." At this time the pigs left but within the next 3 minutes there were 15 pig cars invading the community. The core came to a halt outside...pigs jumped out and unleashed weapons. They rushed to the crowd of people and arrested Lacy Little, William Gary (members of the N.C.C.F.) and a mentally retarded brother, Terry Joe Young, who was just sitting on his bicycle. As the pigs moved on the brothers, it was apparent that they were armed to the gills. They jumped off rounds into the riot shotguns as they made their kidnapings.

As we were on our way to the pigs to get the brothers out, the pigs kidnapped a brother, Sammy Lee Byrd, and a sister, Patricia Ann Michael, on charges of disorderly conduct. All the brothers and sisters were then gone out that same night other continuous threats by the pigs to lock us up, Larry, Gary, and Terry went to trial on the 27th of July and had been unable to continue to August 12th. The other cases of the brothers and sister come off in August some time.

ALL POWER TO THE PEOPLE!
DEATH TO THE FASCIST PIGS!
Winston-Salem

The lumpen will rise to deal with the oppressor.
DEATH TO THE FASCIST PIGS
WHO KILLED COLUMBUS WORSHEY

On Wednesday, August 5, 1970, 17-year-old Columbus Worshey was on his way home from his job as a sanitation worker when he was killed by a hit-and-run driver on the 4th Street Bridge. The young man was a member of the Black Panther Party and was well known in the community for his activism and work towards civil rights.

The Black Panther Party was formed in 1966 to address the issues faced by black Americans, particularly police brutality and discrimination. Columbus Worshey was a member of the party and was active in their work. His death was a significant loss for the party and the community.

However, the investigation into his death was never completed. The police and the community were frustrated with the lack of information and the slow progress in finding the perpetrator. The Black Panther Party saw this as a symbol of the continued police brutality and discrimination faced by black people.

The party called for the release of their members who were in prison and for the release of people who had been wrongfully arrested or detained. They also called for justice in the case of Columbus Worshey and for the end of police brutality.

In the years since his death, the Black Panther Party has continued to work towards justice and equality for black people. They have worked to address issues such as police brutality, discrimination, and economic inequality. Their work has been done through community organizing, legal work, and direct action.

The legacy of Columbus Worshey lives on in the continued work of the Black Panther Party and in the work of other organizations fighting for justice and equality for black people.
On August 5, 1970, Lima Ohio pigs performed one of the most heinous acts that we have ever had to face. The pigs lured a grandmother, Mrs. Christine Hicks, who had been a well-known activist in the Black community, to her death.

The pigs went to the house of Mrs. Hicks under the guise of a routine check on a bomb threat. Once inside, they confronted her and told her that she was going to be arrested. She was taken to a small room and held there for hours. During this time, the pigs attempted to prevent her from communicating with the outside world. Mrs. Hicks was later found dead in the small room.

The pigs then proceeded to raid the house, destroying everything in sight. They left the scene of the crime with newspaper headlines declaring Mrs. Hicks’s death as a suicide.

The pigs are a reflection of the racism, brutality, and oppression that underpin the capitalist system. They represent the forces that seek to maintain the status quo at all costs. The pigs are a symbol of the violence and destruction that is used to keep the oppressed people in their place.

The pigs are not just a reflection of the violence and destruction that is used to keep the oppressed people in their place. They are also a reflection of the deep-seated racism and hatred that exists in our society.

The pigs are a reflection of the systemic racism and oppression that underpin the capitalist system. They represent the forces that seek to maintain the status quo at all costs. The pigs are a symbol of the violence and destruction that is used to keep the oppressed people in their place.

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CIVILIAN NIGGER PIG PULLS SHOTGUN ON FRIENDS OF THE PARTY

In the oppressed Black community of New Bedford, Massachusetts, Charles Lathan, also known as "Dilla," operated a restaurant called "Black Panther." The restaurant was located on South Main Street, a location considered by many to be a symbol of Black power and resistance.

The restaurant was located near the site of a notorious murder, and the murder of Charles Lathan led to a series of events that would ultimately result in the deaths of several people and the dismantling of the Black Panther Party in New Bedford.

The murder of Charles Lathan was just one of many incidents that led to the rise of the Black Panther Party in New Bedford. The party was formed in response to the oppression and violence faced by Black people in the city.

The Black Panther Party was a revolutionary organization that sought to overthrow the existing power structures and establish a society based on the principles of freedom, equality, and justice. The party's members were committed to using violence as a means of achieving their goals.

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THE NECESSITY FOR REWRITING THE CONSTITUTION

although the word slave was not used by the Virginia assembly to designate an already existing class of American citizens. But slavery has been universal in the southern states since the beginning of the American republic. Although the word slave was not used by the Virginia assembly to designate an already existing class of American citizens, slavery has been universal in the southern states since the beginning of the American republic.

In 1622, the second colonial assembly of Virginia, meeting under the leadership of the Rev. John Church, enacted a law providing for the punishment of any person who should presume to challenge the authority of the governor or his representatives. This law was revised in 1640 and again in 1660, and it remained in force until 1776. The law was used by the Virginia assembly to punish those who questioned the authority of the governor or his representatives, and it was used to suppress any attempt to overthrow the government.

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Carried over the centuries into the twentieth century we remember that this law was still in force in 1919, when the first Negroes were lynched. The law was used by the Virginia assembly to punish those who questioned the authority of the governor or his representatives, and it was used to suppress any attempt to overthrow the government.

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