



**UNION THEOLOGICAL STUDENTS SUPPORT THE N.Y. PANTHER 21**

The N. Y. Panther 21 are reaching the people with their message. An attempt to raise the bail for the Panther 21 has resulted in a struggle to redefine and to reorganize the institution known as Union Theological Seminary in New York City.

The murder of Fred Hampton and Mark Clark and Judge Murtagh's treatment of the Panther 21 being held under \$100,000 bail awakened a small group of Union students to the attempt to wipe out the Black Panther Party. Since this group formed in December, it has studied the methods of raising bail and then organized the students and faculty behind its proposal. Union reorganized its government so that a body known as the Assembly "makes decisions". This Assembly is composed of two-thirds faculty members, one-third students, and one representative each from the clerical and maintenance workers. On March 13, 1970, the Assembly voted 29 to 11 to ask the Board of Directors to pledge "4% of the quasi-endowment securities" (about \$410,370.00) as bail bond collateral for members of the N. Y. Panther 21.

The 55 members of the Board of Directors are one-half ministers and one-half laymen. The ministers serve the large, rich churches in the New York area. The laymen work for or sit on the boards of directors of the firms which control America. Several of them have close connections with the Nixon administration.

The Nixon administration, basically they are "third-generation capitalists". In the face of the resolution to defend the civil liberties of groups seeking radical social change by bailing out Black Panthers, the Board refused to vote on the Assembly resolution. Instead it thought it ended the is-

sue by passing a policy statement to forbid the use of endowment funds for purposes other than "theological education". They could not find one positive thing to say officially about civil liberties.

But the Board decision has not ended the matter. Instead it has made people aware of deeper levels in the struggle and has opened many questions. Who controls the institution; the people who live and work there or the fat cat Board which meets there eight hours a year? How can a body (the Assembly) have power if it can not make financial decisions? What does it mean to have a Board of Directors made up of third-generation capitalists? What does it mean to have an endowment of \$27 million? What responsibility does the institution have to the Black community as the result of the money it has received from people who profited from racism? What is "theological education" and what liberating message do Christians have to say today?

The decision of the Board merely ended one phase of the struggle and not the struggle itself. Students and faculty are working together to fight to restructure their institution to be able to deal with the pressing problems in America. We are still working to raise bail money for the Panther 21, but we are going to try to remake the institution as we do this.

We salute the example of Afeni Shakur and the N. Y. Panther 21 as they have made us aware of our struggle in the mother country.

**ALL POWER TO THE PEOPLE!**

Students at Union Theological Seminar  
Kathy Shindel



## COUNTER-ATTACK

# OPEN LETTER TO PIG MAYOR LINDSAY

It's been a year now and I'm therefore has no right to exist. And furthermore we as a race of people can no longer exist within it. We've all had enough! NO LONGER will we remain in captivity. NO LONGER will we passively submit to this unilateral genocide being practiced upon us. NO LONGER will our degradation be the basis for your existence. NO LONGER will America exist off of our BLOOD, our SWEAT, and TEARS.

The manner in which the Panther 21 have been railroaded and deprived of their most basic constitutional rights for one year is symbolic of the treatment that Black people receive in general from your racist judicial system. But for ten months we abided by the rules of your circus only to be abused in every possible manner. Finally we decided to let our feelings be known by the only means at disposal -- speaking out in your courtroom. Now Murtagh has gone so far as to deny even this limited means of protest by stopping the trial.

You leave us no choice but to take our fight OUT OF YOUR COURTS AND INTO YOUR STREETS. All peaceful legal and rational attempts to obtain justice from this racist tyrannical system have fallen on the deaf ears of sick reactionaries who have violated their oath to defend the constitution of the United States and are instead defending racism and imperialism.

We recognize fully that the only power we possess is the one you could not rob us of the POWER TO DISRUPT AND DESTROY! Our struggle has shown us that freedom, justice and human dignity, the inalienable rights given to us by our creator are the things that the Black man must fight and die

for here in Babylon. Many of us are now prepared to pay that price. Death neither surprises or frightens us. In the ghetto death lies all around us.

As for you, John Lindsay, you are nothing more than a lying hypocritical demagogue. You point an accusing finger at Chicago, yet here in your own city where you possess the power to correct the evil you have for one year given your silent consent to the atrocities being dealt to twenty-one Black people. It's time for you to clean your own house. The rubbish that has accumulated in it is on the verge of spontaneous combustion and if you're not careful it's going to burn down. Never again will you cool us out by walking through Harlem. Today in 1970 it will take a great deal more to alleviate our bitterness, frustration and rage. We're angry Mr. Lindsay. We're angry about nine Black children from one family perishing in a tenement fire. We're angry about a 12 year old Black child dying from drugs. We're angry about welfare cutbacks that have forced Black mothers to salvage through the city dumps in order to clothe their children. We're angry about our brothers being murdered in your jails and on your streets by racist pigs. We're angry about paying 30 cents to ride your cold dilapidated trains. We're angry about the unavailability of decent housing, jobs and education in our community. These are just some of the things that the Panther 21 were fighting to correct before they were railroaded to jail.

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WHAT ARE YOU GOING TO DO MR. LINDSAY?  
**ALL POWER TO THE PEOPLE**  
Marva Berry

## N.Y. 21 BAIL MONEY NEEDED

Send to Black Panther Party 2026 7th Ave. New York, NY 10027

# IRON WILLED PANTHER

Roland Freeman was shot in the bottom of the forearm by the pigs on December 8th, at central headquarters in Los Angeles. The pigs at the New County Jail put a cast on his arm two days later. They didn't set the bone or anything. A couple of weeks later, another cast was put on. He kept it on for about four weeks. The bullet severed a radio nerve--he could move his fingers and arm a little bit.

After they took the first cast off, he kept asking them if the bullet was still in and when were they going to take it out; they told him that there were thousands of people with bullets in their arms. The bullet had broken his bone and severed the nerve.

His arm was hurting real bad and a brother, Leonard Talley, agreed to take the bullet out. Instruments:

- Pine - sol (Disinfectant)
- Toilet Tissue
- Ace Bandages (for tourniquet)
- Water
- Razor Blades
- Tweezers

The brother laid down on the bunk with brothers acting as a doctor, nurse, look-out, and some being just there. Leonard could get at the bullet but he couldn't take it out because the muscle had grown around it.

The tourniquet started hurting so Roland asked Leonard to take it off. Leonard didn't want to because Roland's arm was bleeding real bad, but did. All the brothers took a short break and started up again, tying the tourniquet again. Leonard asked one of the brother's to go get some nail clippers. About 15 minutes later, after sterilizing the nail clippers, Leonard was able to cut the bullet out. Leonard used the Pine-sol and deluded it with water to clean the wound out. He made bandages out of some toilet tissue. The bullet was flat from being in the brother for so long and moving positions. The bullet had been shot from a M-16, which left a big hole in Roland's arm. He still has a lot of tiny fragments all through his body.

The whole thing took about an hour but it wouldn't have taken that long if they would have had other tools and anesthetics because the bullet had moved to

the top of his arm and was laying at the top of the skin. The brothers didn't know if everything would work out alright but apparently it did because the brother only has a tiny scar left on his arm. Roland said that there are a lot of brothers there who have bullets in them, and that the pain gets so bad that the brothers just start moaning at night, keeping the other brothers up. Brothers like Leonard feel like if they don't do something for one another no one will, and the pigs want the brothers to keep bullets in them to remind them who put the bullets there. They have the equipment but they refuse to treat the brothers. Roland also said that taking a bullet out of someone's arm is a natural thing to do while in jail, it's happening all the time.

Roland said that since he's been out he went to see a doctor Monday and that the doctor told him that the brothers had done a good job and that his arm was healing well.

THE SPIRIT OF THE PEOPLE IS GREATER THAN THE MAN'S TECHNOLOGY.

BLACK PANTHER PARTY  
Central Headquarters, L.A.

*The Youth of Today are Waking Up to the injustices that are being practiced on them, and they are resisting on all levels.*

The Black Panther Party's ten point platform and program, states in point number 9, WE WANT ALL BLACK PEOPLE WHEN BROUGHT TO TRIAL BY A JURY OF THEIR PEER GROUP OR PEOPLE FROM THEIR BLACK COMMUNITIES, AS DEFINED BY THE CONSTITUTION OF THE UNITED STATES. Like all the other points in our ten point platform and program, there is no age reference--we want these things for our people now and for all future generations.

The capitalistic society we live under today, does make a very clear demarcation line between what it terms "adults" and "youth". They do this in the labor front, the educational system, entertainment and several other fields when it is to their advantage and the youth is of no mental or physical use to the system.

They do not, however, make such a distinction when it comes to using them in wars abroad, race conflicts at home and any act of oppression against the colored and poor peoples of the world.

The youth of today are waking up to the injustices that are being practiced on them and they are resisting on all levels. They are paying for their resistance and the price is as high as for many adults. The establishment is often more harsh on the youth because he represents the great revolutionary force in the making. Let us examine the most outright tool of fascist oppression on our youth...the juvenile courts and correction centers.

For the youth that are fortunate enough to escape death on the streets at the hands of some racist cop or avenging policeman, they are generally taken to the youth guidance halls or jail to be booked. Unlike adults, the youth can be arrested without any type of warrant and can be also arrested on charges that are not crimes. Youth have no right to a trial by jury or choice of counsel, unless you happen to have



**FREE ALL POLITICAL PRISONERS**

cannot afford one and they make up 90% of the juvenile cases now in the fascist youth courts. With private counsel, not only is the court more receptive, but generally more favorable to the youth.

We know that we have very little rights in this system of injustice, but our children have fewer. They are never, or seldom, informed of their rights in courts; such as their right to appeal their cases, the right to one phone call to parent after arrest, not to speak without parent or counsel present. There is no bail fund for the youths whereas adults have one. The parents seldom hears of

ture, and the people's salvation.

You can see the injustice in the courts with our Chairman Bobby Seale, Huey P. Newton, the New York 21, Eldridge Cleaver and other political prisoners.

The pig will show no mercy for age or sex, so we must pay close attention to our youth and their problems. YOUTH MAKE THE REVOLUTION.

The establishment is calling for more jails and judges that are less easy going with the so-called "law breakers", you can see the oppressor does not really want to improve or change any conditions for the people. If he did they would build more schools, hospitals, recreational facilities. We must carefully raise question with anything the state does or doesn't do. WHAT THEY SUPPORT WE MUST OPPOSE, WHAT THEY OPPOSE WE MUST SUPPORT.

We must aide and educate our youth, help them to understand the people's struggle, let them know what we have suffered under this system of capitalism and exploitation and what we must do to set the world right. Mao Tse-Tung states, "They are the most eager to learn and the least conservative in their thinking." The system has failed to indoctrinate many of them and we must therefore move forth to meet and greet our youth into the revolution. We must consider their special problems and interests and help elevate them to revolutionary methods and tactics.

Let us show concern for their study, work, health and recreation. Fight along with them and for them against this oppressive beast. Help them to resist. We must win them into the battle for liberation. It is time to intensify the struggle for the freedom of the oppressed people of the world.

ALL POWER TO THE PEOPLE  
RIGHT ON YOUTH, RIGHT ON  
REVOLUTION  
COUNTER ATTACK ON ALL LEVELS  
B.C. Hunter's Point Community

CONTINUED FROM PAGE 7

# OF PEOPLE AND PIGS

of pigs, in the pig skins of hogs like Hoover, Mitchell, Cahill, Laird and the generals and admirals of racist Rizzo. These pigs make no pretense about where they stand. They say bluntly to the people, "Oppose our organized evil system and we will bury you!"

Starting with just a few incidents of pig terror, Joseph Slater shot in his home by racist pigs; Joseph Brooks, mentally retarded, shot in the streets by a racist pig; Harold Brown, murdered in the streets by the "wild animals"; James Parker, murdered in a cab by bootlicker pig; James Hamilton, murdered in his home by a pig pack. Just recently, a pig cut his hand and like the depraved degenerate sissy he is, lied about being attacked by vicious teenagers. The pigs swooped into the neighborhood, beating, arresting everything Black in sight. Later, it was discovered that the sissy was lying and he was suspended. But the entire community was indicted and sentenced by Rizzo-backed terror troops.

These are the pigs and this is a few of the ways they act on the people. Trumped up charges against the people--N.Y. 21, Bobby Seale, Connecticut 14, Chicago 16, Huey Newton, Eldridge Cleaver, Conspiracy 7, Peace Proterters, Draft Resisters, Black people.

THEY MUST BE STOPPED!

Do it now, it's a question of where one stands and what one supports. So, draw your line and shoot your shot.

ALL POWER TO THE PEOPLE!

BLACK PANTHER PARTY  
Philadelphia Branch  
Philadelphia, Pa.

# ORGANIZING SELF DEFENSE GROUPS

PART II



**D.C., FIELD MARSHAL B.P.P.**

Know the enemy. At this time the pigs have three things going for them:

1. Communication - C
2. Mobility - M
3. Information - I

When planning any operation, the pigs' CMI must be taken into consideration in planning tactics.

Due to the brainwashing done by TV, movies, comics etc., there are a lot of incorrect ideas about firearms that must be cleared up. The first thing to understand is, there is no one piece (gun) that covers any and all situations. Although they show pigs on TV and in the movies killing people a block away with a snub-nose .38



revolver, in reality this is not very practical and shouldn't even be attempted unless you are an expert's expert. From seeing too much Wyatt Earp and Mat Dillon too many people think that if they have a hand gun either pistol or revolver that they are ready for anything. All that is necessary to give you a different perspective is to examine the armament of the pigs that occupy our Black communities anywhere in Babylon. When you do that you will discover that most pig cars have at least one .12 gauge pump or automatic shotgun, one or two semi-automatic or automatic assault rifles, one or two bolt-action rifles with a scope mounted for sniping purposes, and, of course, the pigs have strapped on at least one handgun either an automatic pistol or a revolver. In San Francisco, the S.F. Tactical Squad members carry two handguns, their standard service revolver plus a second handgun which is their personal preference, in many cases an automatic pistol. So at this time let's examine these three types of weapons-the shotgun, the rifle, and the handgun.



**.12 GAUGE**

**.12 GAUGE SHOTGUN:** the pigs use the shotgun, either pump or semi-automatic, loaded with 00 buckshot generally in crowd situations such as rebellions. The standard load is nine (9) buckshot pellets per shell, however there is the magnum load of 12 pellets per shell. These magnum loads are to



**M-1**

The assault rifle is either semi-automatic or preferable one that can be fired either semi-automatic or fully automatic. The limit here is that posed by the limit of the enemy's arsenal. Here we will discuss the most common seen in our communities carried by the gestapo pig forces. The AR-15 caliber .223 is the semi-automatic civilian model called "sporting" model of the M-16 used in Vietnam. The M-16 fires either semi-auto or fully auto. After the lives of many brothers were lost in Vietnam because the weapon was new and untested, it has now been debugged and is fairly reliable. It can be found on all military bases and some gestapo police arsenals. The AR-15 was taken off the public market and has been replaced by the AR-180 caliber .223. The AR-180 does not appear to be as good as the AR-15. However, many pig departments are stocking up on them.

There are so many different brands and calibers, I will only deal with what I consider to be the best choices.



**357 MAGNUM**

357 Magnum revolver made by either Colt or Smith & Wesson. It holds six shots and with armor piercing ammo is supposed to crack an engine block. Many pig departments have switched or are switching from .38 special to .357 magnum. The less powerful .38 special just can't match the .357. There was an incident where a brother was defending himself



**M-14**

Another very good assault rifle is the M-14 caliber 7.62MM Nato (.308 in English). This is a very good weapon although it has been replaced by the lighter M-16 in the fascist military. Most national guard units, at least here in California, are equipped with the M-14. Check your local National Guard availability.

against a pig and fired at the pig with a .38 special. The bullet hit the pigs badge and was deflected. Had the brother been using a .357 magnum that would have been one bar-b-cued pig.

9MM automatic pistol. Although pistols are called "automatic", they really are semi-automatic. The trigger has to be pressed for

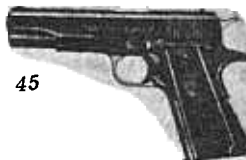
*"...Only by taking up arms can we seize power. Without taking up arms we cannot attain power... In order to seize power we should wage an armed struggle; it is impossible to seize power by playing elections."*

The Thompson Sub-Machine gun is in good working order is very reliable in .45ACP caliber. It fires either semi or fully auto. One rewarding feature is it uses the same ammunition as the .45 automatic pistol cutting down on the variety of ammunition necessary for your stash. Check your local police/mafia arsenal.



**9MM**

every shot, I recommend the Browning 9MM automatic. It comes with a 13 shot magazine. If you put one in the chamber that means 14 shots available. If you're up against someone with a 6 shot revolver, they will have to reload 2 times and you've still got two shots left. You can also purchase a 21 shot magazine. That's a lot of fire power for a handgun.



**45**

.45 Automatic pistol. This is still the sidearm issued to the U.S. fascist military troops. They also can be purchased in stores. There also seems to be a lot of these available in the streets. Check with your local street merchants. Even if you have the finest self-defense weapons they are no better than clubs if you don't know how to use them. By the same token



**BOLT ACTION**

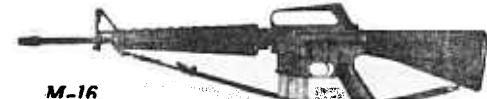
The RIFLE: The bolt-action rifle in .30-06 or .308 (7.62 MM Nato) with a four (4) power scope (or better) mounted is a sniping weapon. A specialist piece. This virulent (deadly) combination is for one purpose, and one purpose only to fire ONE well placed shot. So each self-defense unit needs only one such weapon at this time. There is nothing else to say about that.

Finally the age-old M1-Garand caliber 30-06. Very good, plenty of them around, heavy and accurate way out, easy to get and plenty of ammo around. Check your pawn shops and gun shops also some national guard units and college ROTC units have them readily available.

The M1-30 caliber carbine? Use it for target practice and training.

Assault rifles are to be used in fire fights, more commonly known as shoot-outs. People waging wars of liberation around the world also use assault rifles to annihilate (wipe out) their enemy's in ambushes and in counter attacks against fascist military outpost.

**HANDGUNS:** There are two types, semi-automatic pistols and



**M-16**

weapons and being armed ideologically with the invincible thought of the Black Panther Party, it is possible like the Panthers who were attacked in Los Angeles in December to be a match for one hundred.

**COUNTER ATTACK**  
D.C.

Part #3 at a later date will deal with training.

## PIGS TERRORIZE BLACK COMMUNITY

On Sunday March 22, 1970, the ring leader of the local lackey force made an unprovoked attack against one of the little sisters in our community. This prokchop is one of the self-appointed lying spokesmen for this community, but he is also an exploiting merchant (O'Neal Tire Company). Sunday, pig Everett O'Neal, (no relation to Pete O'Neal), was called to investigate a burglary at the Wayne Minor Auditorium. This pig, along with the regular occupational troops in this community, proceeded to enter the auditorium, quickly capturing two of the "alleged" burglars.

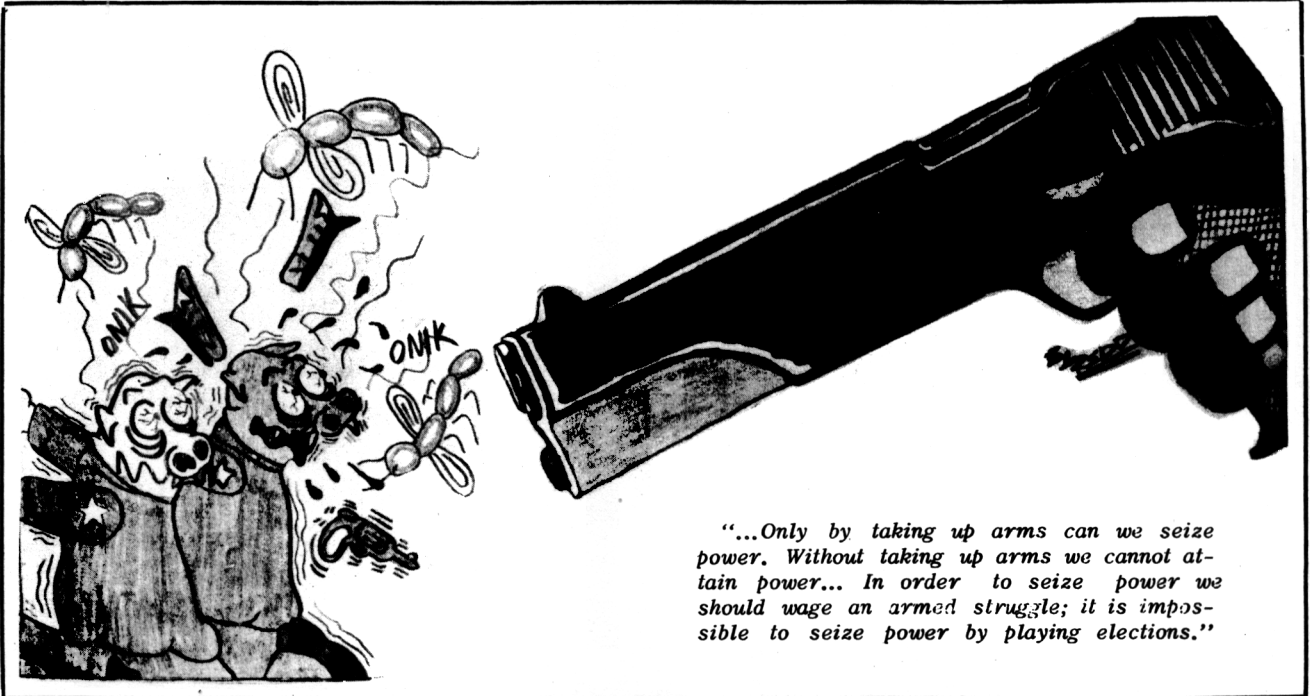
Outside of the building these young brothers were interrogated, until they gave the information that the pigs wanted. At this point, seeing what the pigs represented, the people in the crowd began to throw rocks. Everett, reacting in a cowardly manner attacked Sherry Conger, 13 year old sister in the community for alleged "throwing rocks. (Witnesses in the crowd stated that the sister had never touched any object for throwing) O'Neal began to lead the little sister away by pulling and snatching her arm. The sister told this pig that she was capable of walking by herself, and that there was no need for him to do what he was doing. This coward then threw the sister against the pig car and slapped her, not once but twice. He then threw her into the party wagon. To top it off, the sadistic White pigs began to laugh and giggle. They dug seeing this "nigger" brutalizing this little Black sister.

When Constance Roberts, a sister from the community, spoke out against this atrocious act, she was maced. Later, when the mother confronted lackey Everett and told him that she knew just who he was, he stated, "you don't know me, none of you know me!"

Black people of Kansas City will no longer stand for this. We will rise up to defend our selves, children, and property, and we will make the decisive move to end sadistic crimes like this. The people of Kansas City are organizing a people's trial for this pig. We are going to have our own trial, with judge, jury, and prosecutor coming from the people in the community. People like you and me. We will see to it that true justice prevails.

**SEIZE THE TIME**  
Brian O'Neal  
Kansas City Chapter  
Black Panther Party





"...Only by taking up arms can we seize power. Without taking up arms we cannot attain power... In order to seize power we should wage an armed struggle; it is impossible to seize power by playing elections."

## WE MUST UNITE

Black brothers and sisters of Babylon, let us not forget, that before there can be a revolution to bring about total emancipation for our people and other oppressed people here in America, first we must have unification of our people in this land of bondage. For over four hundred years our people have been divided; however, today is a new day and the future is bright. We no longer have to be in darkness, the bright future I speak of is Socialism, which can be achieved with the unification of our people. Black people let me point out to you, that it is your duty to struggle for the togetherness of our people. The hour is nearing where revolution is inevitable, therefore the "cry" must at all cost continue to go out-calling our people to arm themselves for the sake of survival and humanity. The Black Panther Party is calling upon the brothers in the North and the brothers in the South, as well as in the East and West to unite and prepare for a long battle. We, who understand what the struggle is all about must never forget that it is our revolutionary duty to go forth to our brothers and sisters and educate them as to our political beliefs and objectives.

Black toilers, we cannot allow ourselves to give the oppressor one single inch of slack, one way of tighten up the noose around the slavemaster's neck, is through our journalists and the use of the powerful pen. All journalists must come to understand, that you play a key role in our just struggle for total freedom. It is your duty to cut the oppressor to pieces with your pen. Too long our Black brothers and sisters have been misled by Black reactionary - writing journalists, who write only for the sake of a

buck, thus plunging our people deeper in confusion, undermining their consciousness, causing apathy and creating dissention. We can no longer allow this to continue. The desperate hour has arrived where all Black journalists must search themselves and decide who they will serve: It's either the capitalist-imperialist parasite, or the masses of toilers here in Babylon. The unification of our people can be done very rapidly with your help and, of course, the correct use of your pen.

Brothers and sisters, the capitalist-imperialist jingoist is preparing to exterminate us. Past history teaches us that the Indians were exterminated here in America and thousands upon thousands of Japanese were exterminated in Japan during World War II. Today, at this very hour, the same oppressor is trying to exterminate the courageous people of Vietnam and just a short distance away lies North Korea with over 40 million people led by their beloved leader Kim Il Sung. The U.S. has threatened North Korea with aggression and extermination because the masses of North Korea, as well as the South have expressed their desire for the unification of their people. War is sure to come to that land, all out war, however, with the unification of the North and the South, struggling together against U.S. imperialism the Korean people are sure to be victorious, thus freeing their brothers and sisters in the South from the clutches of U.S. imperialism.

We as Blacks must unite and struggle against this fascist government. It is important that we begin to take time with our people, help them to understand that

we must resist the fascist power structure, we have to stop embracing the oppressor's values, in other words, Nigger, come out of that Cadillac stop running around talking that madness about "I can't join with you, because I am an individualist, doing my own thing." Maybe so, but let me point out to you, that it is brothers and sisters like you (if the shoe fits, wear it) that are setting the struggle back, by being concerned only about yourself.

Brothers and sisters who desire to be so-called 'individualists', if you will stop and check yourself out you will find that the oppressor has done a very good job on you, whereas you are being used like tools to keep the masses of Black people divided. How long must we allow this to continue, I am not about to try to explain the time involved, however I will say this, we want out people unified for the purpose of struggling for total freedom and anyone talking that individualism-madness is either a fool or an agent for the oppressor. You know who you are, so I say, "get hip to yourself and get with the revolutionary struggle."

Huey P. Newton, our courageous leader, stood up like a man and dealt with the racist pigs in such a manner that all Black people may learn from his example. Remember brothers and sisters, it was Huey who said that "the racist pigs must withdraw from our communities, cease their wanton murder and brutality of Black people or face the wrath of the armed people." When Huey made this statement, he was not just not just talking about the brothers on the West Coast, Huey was talking about all Black people throughout the whole of Babylon.

Black brothers and sisters, let us not forget our duties as revolutionaries, we must expose all elements that are against our cause.

We don't have a whole lot of time to waste, because that pigs moving and has planned already how Black people are to be exterminated in the Black colonies throughout this nation. Therefore, it is a must, that the unification of our people be stepped up, for the purpose of fighting this low-lived beast until death to it part. We said "no more brothers in jail" and "no more pigs in our community" we have told them (the pigs) to get out, but they are still in our community and not because these pigs can't die, it is because our people are not unified as one nation of people, struggling against the pigs and their dictator, the fascist power structure.

The Black Panther Party's Ten Point Platform and Program was put together for all Black people and the pigs are trying to destroy the peoples' program. Nigger listen, many Black brothers have laid down their lives for this program and the freedom of Black people, sisters and brothers are still in the fascist pig pens for standing up in defense of Black people and all other oppressed people, not only here in Babylon, but throughout the whole world, Our Party's Chairman, Bobby Seale is facing the electric chair because he stood up like a man and struggled for the total emancipation of our people. Bobby told it like it is and the power structure and their fascist pig lap dogs couldn't dig it; at this very hour those sadistic barbarian butchers have put the blue print together to take our Party's Chairman's life.

The pigs must be driven out of our community and all bootlicking nigger agents of the pigs, who are supporting the enemy by setting up all kinds of jive programs to make Black people believe that they are for our cause. We know these funkies are only serving the slavemaster. We have to be very careful, brothers and sisters, and we must begin to pay close attention to those we call our friends. If a brother or sister is for our freedom, then they will struggle with us for the unification of our people and take up arms against the oppressor, dealing a crushing blow to the enemy of the toilers of Babylon. If they can not do this, then how can they be for our cause. We have drawn the line-either you are with us or you are against us: there can be no in between, that is totally our of the question.

History teaches us that before there can be total emancipation, there must be war. In Russia it was guns in the hands of the masses of Russian people that created "Socialism" in that country under the leadership of V.I. Lenin. In China the Chinese fought a bloody war, a peoples' war and today there is "Socialism" in China. Cuba fought and now it is a socialist country. Brothers and sisters, we too are going to have to fight, not in Vietnam or Korea, etc., but right here in Babylon, in the land of injustice.

The unification of our people is the key that will open the door to total freedom. We must unite to overthrow this oppressive system once and for all.

SEIZE THE TIME  
John L. Clark  
Baltimore Chapter  
Black Panther Party

## PEOPLE DEMAND AN END TO FASCISM IN COURTS

WE DEMAND THE IMMEDIATE PROCEEDINGS OF A NEW TRIAL FOR RONNELL BARRETT WILLIAMS, WITH A JURY OF HIS PEER GROUP OR PEOPLE FROM HIS BLACK COMMUNITY PRELIMINARY ALSO HEREBY SUPPORT AND DEMAND THE IMMEDIATE IMPROVEMENT OF JUDGE LEWIS CLYMER AND OF ALL OTHER FASCIST PAWNS OF THE POWER STRUCTURE

NAME \_\_\_\_\_  
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March 21, 1970

The people of the greater Kansas City area have voiced their disapproval of the decision handed down by Circuit Court Judge, Lewis Clymer. This judge exemplified the fact through his dastardly actions that racism and political maneuvers are prevalent in this country's courts.

Judge Clymer, who is the first Black man to be appointed as a circuit judge in Kansas City, made the ultimate sacrifice in an attempt to fulfill his political aspirations--a Black brother's life.

Ronnell Barrett Williams, an eighteen-year-old Black man, was accused of allegedly raping a nun and participating in the robbery of a priest. This newly appointed Judge Clymer, strived to prove his "capabilities as a non-biased Black judge", and his complete

of the power structure.

For this alleged act, Ronnell was given the ridiculous sentence of 99 years (rape) and 45 years (robbery).

The fascist courts of America have illustrated to Black people, through practice not only theory, that a crime is not considered a "crime" unless it is committed against a White person.

The people have seen fascist acts such as the one committed against Ronnell Williams for far too long. The people realize that their own sons, daughters, husbands, and wives may be made the next offering on the altar of political aspirations. We, the people, will not sit back and let this ghastly act continue. We will not sacrifice Black bodies on the altar of inter-racial harmony.

The people of the greater Kansas City area are demanding a

liams, with a jury of his peer group or people from his Black community as defined in the Constitution of the United States. The people are also demanding the immediate impeachment of Judge Lewis Clymer and of all other fascist pawns of the power structure.

A petition containing these demands is being circulated in the Kansas City area. The people are determined to make 'ALL POWER TO THE PEOPLE' a reality and to put an end to all railroadings and murders of all Black and poor, oppressed people.

ALL POWER TO THE PEOPLE  
FREE HUEY AND BOBBY OR  
FACE THE PEOPLE'S ULTIMATE  
POLITICAL CONSEQUENCE,  
RACE WAR!

BLACK PANTHER PARTY  
Kansas City Chapter  
Deputy Minister of Finance,

# ...That another hand reach out to pick up the gun

BY MUMIA

Our bloodstained history in Africa would be misinforming and totally incomplete if it fails to record the brutal tortures and cold murders of a highly intellectual and flawlessly cultured people-- Black people--Afro-Americans--Niggers.

This decadent educational system, when dealing with our historical experiences fails to record the "slavebreaking, slave-making" process. I will attempt to clearly illustrate what I am saying by historical analogy.

Since the silent thefts of our people traced back to 1441, and reaching "epidemic proportions" in 1619, some quick and effective processes had to be developed to either pacify or otherwise quiet the unorganized but undoubtful resistance being exhibited by our people, against the White colonizer pirates.

Since pacification in slavery is too much of a contradiction, (how can you pacify an enslaved niggah?) the only available avenue left was (is) severe intimidation.

In those days the "crazy coons" the "mad nigras" were isolated, kept away from the other niggers for fear that they, the implacables, would ignite the kindling that was (is) smoking in the souls of Black folk. They were to be used as examples, against further insurrectionary types--dig?

They would be taken to the West Indies, and the historical "thorn-in-the-side-of-us.....(toms, bootlickers) would be placed in an authority position. The overseers, as they were called, saw to the inhuman tortures, the sub-human conditions, and mastered the chilling pains of us to break us, and make us, willing victims of the colonizer, the smiling Samboes, dig it?

Many died rather than bend to the sacrificial point of humanity, and enter into the disgraceful

troughs of the grovelling house niggers. They were the ancestors of the social critics, the Roy Wilkins, the A. Phillip Randolphs, and the Thurgood Marshalls of the 20th century.

The brothers who died honorably only suffered death because the mislead, fear-stricken majority kept looking for the master to return them to mother Africa, thereby testing the 1st of the 'legal channels' (strange changes) that we have had to exhaust.

Throughout our history, some niggers have refused to bow down and be beaten into the dust. They have risen to destroy our oppressor---Demark Vesey, Nat Turner, Marcus Garvey, El Hajj Malik Al Shabazz (Malcolm), and then along came Huey.

Huey, refusing to submit, drew the onslaught of the pig power structure to a position where it could be easily recognized for the vulture that it is like a long lightning rod attracts the heavenly static. He stood above us, merely because he stood while we were on our knees. Standing in total defiance of the slavemaster.

was a strange posture indeed. There were some other brothers standing before Brother Huey got up, like Malcolm, who, after accepting the assassins white-hot metal of murder inside of him, started downward to a deathstance, he spoke to Huey, and gave Huey the message.

**TO PICK UP THE GUN!**  
Many men have since joined the side of Huey, the descendants of the West Indian dead, the brothers who have refused to submit,

Only when the sky is full of lightning rods--electro-static attractors, will the storm stop. Only when the men, and the women who refuse to wait for them, take Huey's stand will the raging, oppressive, murderous storm against Black people cease.

In place of the West Indies, center of "nigger-breaking, slave-making" still exist. The court system, prison system, the entire judicial system, now complete the cycle, and performs the same function as the West Indies did, complete with overseer Thur-"good-nigger" Marshall, and the crazy implacables, are Bobby Seale the field-nigger that split, seperated and left the plantation, Eldridge Cleaver, Ahmed Evans, Landon Williams, the L.A. 18, the N.Y. 21, Minister of Defense Huey P. Newton, and a nation of others. and they will not be broken. ours is to insure our continued existence by insuring theirs-----

**RESIST TO EXIST  
BLACK PANTHER PARTY**



*Huey would say, "a newspaper is the voice of a party, the voice of the Panther must be heard throughout the land."*

The line dividing the progressive people from the machinery of oppression is ever widening as the people begin to realize that there can no longer be a middle of the road position with regards to freedom for the people of the world; however, it has only been within the past four years that the amerIKKKan people have shed their rose-colored glasses and patriotic blinders to face the reality of what their country was doing to the world's population. With the realization of the amerIKKKan role came the closer examination of all the things that had really never been questioned before....the 'amerIKKKan dream', the foreign policy, the treatment of minority peoples within this society, the real role of the 'police' and the press.

We found we as citizens of this country were being kept duped by the government and kept misinformed by the mass media.

In an effort to give the facts to the people, the so-called 'underground press' developed with various groups setting up newspapers and magazines with differing emphasis.

The Black Panther Party Black Community News Service was created to present factual, reliable information to the people.

The Black Panther Party has been organized to serve the needs of the people of the Black community and to educate and politicize the masses of Black people, but the Black Panther Party realizes that racism can only be eliminated by solidarity among oppressed people and the educating of all the people. It is the news and problems of Black and oppressed people in amerIKKKa that are dealt with in the Black Panther Party along with international news.

**The Black Panther Party Black Community News Service is the alternative**



July 1967--Minister of Defense, Huey P. Newton (right) and Chairman, Bobby Seale (left), reading an early edition of B.P.P. Newspaper at the home of Eldridge Cleaver, Minister of Information B.P.P.

proved' stories presented in the mass media and the product of an effort to present the facts not stories as dictated by the oppressor, but as seen from the other end of a gun.

**TO THE PEOPLE!  
SEIZE THE TIME!**

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MINISTRY OF INFORMATION, BLACK PANTHER PARTY, Box 2967, Custom House, San Francisco, CA 94128

IF THE FASCIST ATTEMPT TO MURDER CHAIRMAN  
BOBBY AND THE CONNECTICUT PANTHERS  
IN THE ELECTRIC CHAIR...  
THERE WON'T BE ANY LIGHTS FOR DAYS

