WORLD AWAITS VERDICT

FREE HUEY... OR THE SKY’S THE LIMIT!
 Huey and History

By Frank B. Jones

Although white supremacist historians have attempted to establish that black people in the South were happy and contented slaves, we have historical evidence that this was not the case. As a matter of fact, there were more than 200 slave rebellions and conspiracies in the United States prior to the Civil War. The first revolt resulted in black men becoming the first permanent settlers other than the Indians - in the United States. This slave revolt occurred in a Spanish colony in 1586. The Spanish left the rebellious colony, returned to Mexico, and left the black men who had revolted in the United States.

Even today these revisionist historians are attempting to assign the intentions and motivations of the leaders of the black revolts. These historians and writers of historical novels are stating or implying that black men revolted because they were mentally ill, religious fanaticism, revolutionary opportunists, etc. These historians refuse to admit that many black men fought in opposition to slavery in face of almost insurmountable odds because they loved their people and sought justice and equality.

Black men possess a quality that is evidently alien to the white supremacist historians. A quality that is rare in establishment oriented societies - an unflagging bravery to react against injustices. Black men rose against themselves to an inferior status. True black men will fight injustice as long as it exists and will employ all the means necessary to destroy it. This characteristic that propelled many black men to fight the injustices of slavery.

William F. Gates, a former Prime Minister of England, and company, all fought for the monstrous system of de jure slavery that existed in the United States. After slavery was declared illegal, black men continued to resist the injustices of de facto slavery. Marcus Garvey, Malcolm X, and Martin Luther King opposed the degrading system of de facto slavery. They realized that there were two Americas - one of principle and one of practice. They were also aware that the America of principle is only a name for the America of practice, to practice America is a materially oriented, class conscious, racist, hypocritical country; but these qualities are hidden behind the words and spoken principles of the Declaration of Independence, the Lodge of Independence, the Constitution, and the Lord’s Prayer. America never does practice what it professes.

Today we have another black man who is determined to also fight against injustice. A man who wants to apply the principles of America to all people instead of just a select few. A man who has chosen a section of the Declaration of Independence as the philosophical basis for his activities. A man who wants to make the gold subject to the people instead of making the people subject to the gold. A man who practices what he preaches. Today we have Huey P. Newton.

Huey P. Newton has chosen to join the ranks of the black freedom fighters and to continue their present black masses. Huey possesses characteristics that are similar to both de jure and de facto slavery freedom fighters. Of the de jure slavery freedom fighters he is more nearly aligned to Malcolm X - both decided that force is an effective means of resisting ruthless people and / or police. Huey resembles Denmark Vesey of the de jure slavery era because like Denmark, Huey realized that the need for organization was essential to victory. Most of us are aware of the biographical facts concerning Malcolm X, so we will turn our attention to the parallels that exist between Denmark Vesey and Huey P. Newton.

Huey attended Merritt College and completed one year of high school. He could have remained in high school and upon graduation entered the world of self-deception of the black bourgeoisie. He could not accept that role. He could not seek personal gain while his black brothers remained oppressed. He resisted the pattern that he was studying at the same university that his schoolmates were studying in white towns. He was subjected to the same laws in white towns as he was in his own town and was subjected to the same laws as the black people. There was no equality under the law in America. They organized the Black Panther Party.

Denmark Vesey purchased his freedom after winning a lottery. He accumulated money and property and gained the respect of both blacks and whites. He proudly stated that he was willing to risk his personal comfort in order to free his black brothers. When an opportunity arose for Denmark to go to Africa, he refused it saying he wanted to stay in America and see what he could do for his fellow creatures. Denmark Vesey started an organization whose purpose was to liberate the slaves of Charleston, S.C.

Huey Newton realized that only an organization can revitalize a system. Talk is not enough. Huey, Bobby, and I.L. Bobby Hutton started their chain of patriots to encourage police brutality in the ghetto. This effort was very successful in accomplishing its goal, but it turned the attention of the police department onto the Panthers. The police continued to harass Huey and the Panthers until the shooting incident that resulted in Huey's being imprisoned. Eventually the incarceration of Huey did not satisfy the police as it was witnessed by the continued harassment of the Panthers.

Denmark Vesey organized his black brothers in and around the city of Charleston and was preparing to take control of the city, but an Uncle Tom house servant heard about Denmark's plan and spread the word to the white silvers. With the knowledge of Denmark's organization, the authorities had a difficult time trying to determine who the leaders were. Denmark's associates were so strong that most of the information was cut off. Few were too weak to endure the intensive interrogation family implicated.
PRISONERS FAST TO FREE HUEY

On Monday, August 28, when Huey Newton took the stand for the second day in his trial for the accused murder of an Oakland policeman, he was greeted with demonstrations of support inside and outside the courthouse. While a thousand demonstrations chanted and picketed outside, Huey’s fellow inmates at the Alameda County Jail got together to carry out their own protest.

The following note was passed among the inmates:

"WE WILL FREE HUEY DAY"
MONDAY, AUGUST 28
ALAMEDA COUNTY JAIL

ALL BROTHERS

In view of the political circumstances in relation to our brother, The Honorable Huey P. Newton, Minister of Defense of the Black Panther Party, we are appealing to all inmates for your complete co-operation and support in a well planned and orderly demonstration.

The plan was to outline the plans for the day, which included calling out all day, observing "official business" such as court, as not this day, playing football, and no playing, and no playing at the garbage.

The message emphasized that this was not a parade to a "risk or any other disturbance," and it was not a "day of fasting and meditation." Inmates were encouraged to behave responsibly and follow all rules.

The message concluded:

"In observing this proposal, we are contributing to the lasting liberation of the oppressed Black People in the American society."

Power to the People
BLACK POWER TO ALL BLACK PEOPLE

Sheriff Madkins confirmed that the prisoners did not go on a hunger strike, nor were there any disturbances.

But the demands of the prisoners were reported to be wide and varied, with a small number of Black prisoners at the jail and all the prisoners being treated with respect.

Prisoners lined up for a meal, ordered food, and were not allowed to be disturbed.

When police families learned later in the day, the purpose of the demonstration appeared to be retained.

MESSAGE TO THE BLACK BROTHERS OF HUNTERS POINT AND POTOMO HILL

(San Francisco) - Let's get it together. For the past two weeks we have received reports of your moving against the Black Panther Party as a revolutionary force. They have placed the fear of the gun in them. If this was your primary objective, then you have been more successful if, however, you discarded armed with the correct political ideology and move to determine your own destiny in your own black community, here are some things that must be corrected:

One - Target is essential so that you can hit what you are shooting at.

Two - misd hypers (repeat, YOU MUST) know the effective range of your weapons and

Three - cannot organize your black community!

In these three areas, the BLACK PANTHER PARTY

- We are ready to lead and assist you. You are welcome to stop by and visit the BLACK PANTHER PARTY office.

Sandra Dillworth

The.setPreferredSize

The.setPreferredSize
Pigs Plotted Murders of L.A. Panthers

Why was there a planned attack waged against the black residents of Watts by the pig police department? Our brothers were murdered, our women and children were viciously, shamelessly, and unmercifully assaulted and beaten by this army of pigs. This was a deliberate and calculated strategy to stifle the black community. It was not just to suppress the cowards' lust and desire to spill the blood of the black community, it was an intentional effort to silence the voice of the people.

Although the pigs have failed to execute their planned attack, the people of Watts have suffered in their wake. The pig police have resorted to tactics such as harassment, intimidation, and physical violence to maintain control over the community. These tactics have resulted in fear and resignation among the black community, who now face ongoing threats from the pigs.

However, the people of Watts have not been cowed. They have come together to demand justice and to fight back against the pigs. The black community has united under the leadership of the black panthers, and together they are fighting for their freedom and dignity.

The pigs have failed to silence the people of Watts. The black community remains strong and united, and the war against the pigs continues. The black community will not be defeated by the pigs. The people of Watts will not be silenced.