

NEW YORK CITY PASSED NEW ABORTION LAW EFFECTIVE JULY 1, 1970

BLACK PEOPLE KNOW THAT PART OF OUR REVOLUTIONARY STRENGTH LIES IN THE FACT THAT WE OUT NUMBER THE PIGS — AND THE PIGS REALIZE THIS TOO. THIS IS WHY THEY ARE TRYING TO ELIMINATE AS MANY PEOPLE AS POSSIBLE BEFORE THEY REACH THEIR INEVITABLE DOOM!

In New York City as of July 1, 1970 it will be legal for women to receive an abortion up to 2-4 months pregnant. The decision will be based on feelings of the woman and her doctor. The struggle for "women's liberation" via a womans' prerogative to eliminate an unwanted child(?) has won a victory? But a victory for whom? Perhaps it is a victory for the White middle class mother who wants to have a smaller family, thereby enabling her to have more material goods or more time to participate in whatever fancies her at the moment. But most of all it is a victory for the oppressive ruling class who will use this law to kill off Black and other oppressed people before they are born. To the Black woman, the welfare mothers, it is an announcement of death before birth. Black women love children, and now in order to see to it that they do not starve, that they do not have to be ashamed of having to wear improper clothing, that they do not have to suffer all the degradation of this racist, capitalist society, they will kill them before they are born. Black women love large families and the only reason that they would want to eliminate them is to rid them of the pain and the agony of trying to survive. Why in a country where farmers like Eastland, who are given large sums of public funds to not grow food; where food is actually burned-must Black mothers kill their unborn children. So they won't go hungry? Absurd! Eliminating ourselves is not the solution to the hunger problem in America, nor any other problem that could exist from a so-called unwanted pregnancy in the context of this capitalistic society. The solution lies in overthrowing this system and returning the means of production back to the people---REVOLUTION. As long as the



WE WANT AN IMMEDIATE END TO THE MURDER OF BLACK PEOPLE

oppressor has food, the children of our communities will eat! We will see to that.

The abortion law, hides behind the guise of helping women, when in reality it will attempt to destroy our people. How long do you think it will take for voluntary abortion to turn into involuntary abortion into compulsory sterilization? Black people are aware that laws made supposedly to ensure our well being are often put into practice in such a way that they ensure our deaths. The current welfare laws are one of the classic examples. Families, mothers and children are given just enough money to be hungry or starve; just enough money to live in death traps known as houses; just enough

money to survive or to die. And at this very moment a plan which calls for a definite sealing on the number of additional children a welfare mother can receive financial assistance for, has already been made into a law in some states and will soon exist in N.Y.C. This will create a situation where a welfare mother is told that she will now receive additional financial assistance for the child she is expecting; and the solution provided by the government is a genocidal abortion. In order to solve the problem of no means to take care of her child, the law will allow a mother to "legally" murder her unborn child. Black women will reject this "legalized murder" just as they rejected the attempt to force family planning in the guise of pills and coils.

And for those who say that it will prevent useless deaths and permanent injury to those women driven to self-inflicted abortion, based on capitalistic morality, or even for those who have legitimate physical and psychological reasons; we say that an abortion law doesn't insure good hospital treatment or facilities. Black people know that they receive the poorest services possible at hospitals; this is why they have correctly labeled them as slaughter houses. So we say Black people are not about to trust these slaughters houses to perform such delicate operations.

Black people know that part of our revolutionary strength lies in the fact that we out-number the pigs - and the pigs realize this too. This is why they are trying to eliminate as many people as possible before they reach their inevitable DOOM!

ALL POWER TO THE PEOPLE

Brenda Hyson
Black Community Information Center
N.Y. Chapter

WHEN THE PIGS STEP UP THEIR REPRESSIVE FORCES THE PEOPLE STEP UP THEIR RESISTANCE

College Avenue is an area in South Bronx, where the people have proven themselves to be very progressive to move to an even higher level. When the pigs stepped up their repressive forces in the community, the people moved up their resistance. This is the same block where the people organized a rent strike, and forced the pig landlord to get out since he wasn't doing anything. When they realized that they were giving a man money and not getting anything in return they moved against him, and moved the struggle for human rights to an even higher level. Therefore bringing more pigs into the community by the doublefold. The pigs

this system of exploitation. And the pigs are scared because they know that the people won't stop exploitation just in one area, they know that the people will move on all areas to stop exploitation. When you start moving against any of these institutions that are cheating you the pigs get scared because they know that it is only the first step and the next step is attacking the unwanted pig police in our community. And these brothers and sisters on College Avenue did it. Right On!

You would think that after the above incident that the foul pigs would'n try it again, but they came into the same community

streets and a pig came over and told them that they can't do this. The brother told the pig to mind

his own business and go back to where he came from. A few words and oinks were exchanged from the brother and the pig. When this fool pig in his fascist manner attacked the brother with his night stick, the brother put up his arms to protect his head, and before he brought them down he brought some of the pigs teeth with him. The brother who was righteously uptight, tried to break the pigs arm but unfortunately only sprained it. This brother was armed with Karate, which he had learned in the pigs'

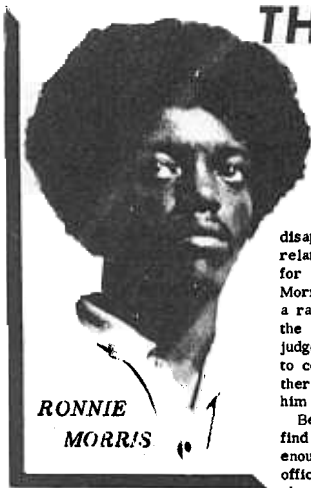
ty. The brother had learned legal first aid from the Black Panther Party newspaper and got away free.

The pigs have again doubled their forces in this community, but I think that they realize now, that no matter how many pigs they put here and no matter how many guns they can't stop the people from moving the pigs out of the community. These people used what they had to get what they needed. They need the pigs out of the community so they used their fists instead of guns not bombs but their physical strength and disabled one so that he won't be back for sometime and when he is able to come back, he'll think

should realize now that, "The spirit of the people is greater than the man's technology."

Pigs: the people of the College Avenue area have given two warnings about coming into this area but instead of staying put you double your forces. Use some common sense. It's much easier to kill pigs than disable pigs and it is more profitable. Move your invading forces out of this and all Black communities. Your second warning was a disabled pig. Your final warning will be the wrath of the people.

**ALL POWER TO THE PEOPLE
DEATH TO THE FASCIST PIG
INVADERS!**



RONNIE MORRIS

THE PIGS HAVE NO RIGHT TO PERSECUTE RONNIE

disappeared because he could not relate to being railroaded to jail for the next 7-15 years. Ronnie Morris, is the innocent victim of a racist back-biting frame-up and the fascists and their guard dog judges are now working overtime to confine this revolutionary brother to their dungeons or murder him in the streets.

Because the pigs are unable to find Ronnie they may be desperate enough to "justify" a raid on our offices, and kick their way and shoot their way into the masses of the people of the community. We say that the series of events leading to the possibility of an attack on our offices began when pigs or agents of the pigs shot into the East Coast Distribution Office last week and then fled before they could be dealt with. We also raise the issue that if these butchering bandit police or their agents wish to search our offices,

they can do it only if our lawyers are present and a "search" warrant stating specifically who they are looking for is shown to us. If the pigs can't relate to these conditions, and insist on crashing into our offices, then we will take all necessary steps to defend our homes and lives. The pigs have no right to persecute Ronnie Morris and they have no right to expect him to just sit idly by and be dragged off to some filthy prison. The brother has moved to a different stage of the struggle and has no intentions whatsoever of being a foot-stool for political repression and fascism, and to that we say Right On!

DEATH TO THE FASCIST PIGS

Black Community Information Cen.
Corona Branch
33-12 104th Street
Phone: 779-1267--779-1263

Early Wednesday morning, Sept. 9, 1970, a "scouting team" of so-called policemen approached the doors of the East Coast Distribution Office of the Black Panther Party at 101-16 Northern Blvd. with their guns unholstered and with the intentions of shooting their way into our office! These pigs are supposedly looking for brother Ronnie Morris, who has

THE PIGS RATHER CLASSIFY US AS CRIMINALS THAN HUMAN BEINGS

On the night of Saturday, October 10th, there was an outburst at Edgcombe Rehabilitation Center. Some members of our branch went to investigate the situation. When we arrived on the scene we found the area already staked out by an estimated one hundred pigs, all of whom were prepared to deal with the addicts in their normal brutal way.

The pigs were already talking with the addicts inside the barricade, but they wouldn't allow anyone else to communicate with them. Two hostages were taken by the addicts, but they were released within the hour. One of our members, Ronald, and myself talked with the hostages, Russell and Kelley. They told us that they were not treated badly at all, but they were shook up. However, the pig media claims they were injured by the addicts inside the center which proved to be nothing more than a prison.

The men inside the center are fenced in and there are security guards watching over them see-

ing that they don't get any further than the front door. The men are put there by the courts and very few of them are there on their own. What these men who went there on their own found was not a drug addiction center, but a prison in a Black community and they were subjected to prison-like treatment.

An official for the security guards, a Black lackey by the name of Frank Williams claimed that the guards are there to help these addicts. But we were informed by some of the people in the community that some of the addicts have been brutally beaten. Addicts are placed in this so-called center until the courts decide if they are drug addicts. It is the courts who decides who gets treatment for drug addiction and who goes to jail for crimes they are charged with.

There is no separation between those addicts who have volunteered for the aid they thought they would get at Edgcombe, and those who have criminal charges

against them.

This once again goes to show us that the pig power structure has no respect for poor and oppressed people and they would rather classify all of us as criminals rather than human beings. We can no longer tolerate the kind of treatment that the pigs are bestowing on us. We know that the piggish power structure is responsible for the dope in our communities and it is another form of genocide in the Black communities. We know that it is the duty of the people to unite together as one and deal with these vicious pigs and those bootlicking Black lackeys who are perpetrating genocide on us through the use of this deadly poison known to us as DOPE.

ALL POWER TO THE PEOPLE

N.C.C.F., Washington Heights
New York
Joe Williams

VOICES OF BRANCH QUEENS

To the people of all communities; hear what the bloods have to say about this mad system. The fascist pig system of justice and equality for the bloods here are somewhat contrary to what knowledge the community has of the pig's media. This is what the pigs call justice and equality for the bloods here; rising with the dawn to reach the court premises in the late afternoon and never reaching the court room, this is our justice? What of our equalities? There is no such thing as quality or justice in the pigs institutions for the bloods waiting to be tried. This is why the revolutionary brothers MaGee, Williams, McClain and Jackson took that stand against the gestapo system, the pig system! This is also why the brothers in the (Tombs) were very rebellious. Still there was no justice and equality. This is why the people of the communities must hear the voices of the bloods within these walls, for without the support of the people there will never be no justice for the oppressed people incarcerated by the mad "pigs". Speaking of justice, well

chambers, well this is what the "PIGS" are doing to all the brothers and sisters throughout the country; but the techniques are somewhat different but the form is still mass genocide.

The Bloods here are trying through the Black Panther Party to reach all bloods that are incarcerated by the "pigs" within all the concentration camps that the time is at hand to rebel against the "pigs" system and bring it to its destruction. So now we ask the people of all communities to give us support by letting our voice be your voice and let it be heard throughout the communities and I will assure you that with your support that we will bring this mad "pig" system to its final analysis. So we ask the people of the communities shall we wait four hundred more years for justice and equality from this fascist system, or shall we take arms against this mad "pig" system and rebel, as Jackson, McClain, Williams, and MaGee etc. We too are ready to die! For it is not, death that we know life? Is it not hard to live? Shall

dreds, a man speaking with a heavy voice, and on his chest he wore many buttons, saying people we have no choice. I remember a woman weeping over her child, as he laid face-down, but there were no tears in the woman's eyes. Was it a happy death? I wondered why? I remember my own blood, saying pick up a gun or die. Why did he say this? Then again I wondered why I am seeking the answers, I could not find even with eyes. I must have been blind. But most of all I remember when the man with the buttons, the weeping woman, and my own blood were killed by the "pigs" known as the fuzz. I remember not wondering why, because it was for me that they had died. The awareness grew and never stopped. Through revolution that's how it's done! I remember! and I'll never forget, it's revolution or we're all dead.

Unity is Power, ALL POWER TO THE PEOPLE.

DEATH TO THE FASCIST PIGS

REVOLUTIONARY ART

The primary thing about a revolutionary artist is that he is a revolutionary first. The question confronting Black people today is not whether or not he or she is "Black", but whether or not he or she is a revolutionary. We have many brothers and sisters who are exceptionally good artists, but without the proper politics to guide the brush. And as a result leading them to proclaim their work "masterpieces", when in short our Minister of Culture, Emory clearly states, "The people are the masterpieces."

With politics guiding the brush, and the gun protecting them both, the potential Black revolutionary artists could rid themselves of their tendencies of cultural nationalism that often appear in their work. We have many brothers and sisters who are under the impression that first and foremost they are artists. Of writers who state they are writers first. The result being classic examples of art for art's sake. Something that would not meet the basic needs of the people. And writers who write for the sake of words and rhetoric. However, when you take an openminded look at the situation, putting the proper politics into context, you can understand that your art couldn't possibly be greater than the reality of your life and the situation our people are forced into.

Guidance by politics is (as you probably by now realize) constantly being filtered throughout this article. Why? Because people like Emory, Elaine Brown, Eldridge Cleaver (a talented author, editor etc.) are revolutionaries first. They have a clear, pre-



clear understanding of the political situation they and their people have been placed in. And recognizing this situation as being a decadent, racist, and capitalistic society, there is no time to be abstract. Because their talents are geared in behalf of preparing for revolution, they aren't involved in dealing in life style but rather projecting the future and offering solutions

The essays, the songs and the art

are not intended to deal with sensitivity, but rather our survival.

There are many forms of art that the people might relate to. The problem though is that generally it gives no direction. The reason being that it might be too abstract to even begin to understand or that the context of the picture couldn't possibly be related to the situation of Black people.

Emory will tell you over and over about the urgent need for a unity of revolutionary artists. That means "cats" who work for the pig advertising agencies, even brothers who lay-out, print, deal with production in art and anyone affiliated in getting out information. Let's put counter-revolutionary art down so we will be able to serve the people. Because when the question of "who the art is for?" it's a definite fact that white-washed bootlicking magazines and newspapers in general aren't for us.

Huey P. Newton once said, from observation and participation that "The Black community basically is not a reading community." So comrades, let's become political, be revolutionary and interpret Huey's essays, Eldridge's writings, and Emory's teachings of revolutionary art, and put them into pictorial form. This is one way we can be sure that Mrs. Mae has a lovely day.

EDUCATE THROUGH REVOLUTIONARY ART!

Revolutionary Artist, Brad Brewer
Ministry of Information
Bronx, N.Y.

NCCF OPENS IN WASHINGTON HEIGHTS

10/24/70

Year after year the poor people of the oppressed Black community have been going from bad to worse to unbelievable. The reasons for this isn't because Black people don't care but rather because the seventy-six families who run this country don't care about the needs of poor people. Seeing the need for change that will bring about freedom and the power to determine their own destiny, a group of brothers and sisters from the

on Heights (upper Harlem) area joined ranks with the liberation fighters from the Black Panther Party and opened a new branch of the National Committee To Combat Fascism. For too long the Washington Heights community has been neglected and left to be picked bare by the avaricious (greedy) businessmen (so called legitimate and illegitimate) corrupt pigs and the bootlicking poverty pimps. The people of the community realize that there are many different problems which are degrading, humiliating and genocidal to our people. The people realize that there are many pigs running amuck in their community the only problem is that they are not yet united to fight these pigs.

On some blocks drugs are so heavy that up to 80% of the lumpen are strung out. The corrupt pigs as usual turn their backs on this because they are so busy collecting payoffs and harassing the innocent people of the community.

Instead of serving the people in the community by keeping the drugs out of the community, these slimy pigs are running around collecting enormous sums of money from the illegitimate capitalists (dope pushers, number men, pimps) in the community. Seeing the need to organize all elements of the community we talked to the number community some of the money they were taking out, the pigs also spoke to them suggesting that they don't put any money in the community.

There is another type of pig running loose in our community, the poverty pimps, the pigs who make their money not off women, but off the poverty of the people. The job of running these pacification programs aren't given to the lumpen who understand the needs of their people but rather to those who have petty-bourgeois aspirations. The people with these petty-bourgeois aspirations are the ones who think they understand the needs of the people because they read about it in college. Instead of starting programs that will teach people their role in the present day society, these lackeys start programs that will so what their bosses, the ruling class, want them to do and that is to pacify the niggers. In almost every instance you'll see people whose only interest is running for office, running for office in the name of the people when their only interest is in increasing their own individual wealth and power while the majority

of the Black community are still in the need of the basics of life which are land, bread, housing, education, clothing, justice and peace. Not only doesn't the people of the community run its programs, but know that there is money available which belongs to them, the people never find out about the invisible programs and accounting of funds that never get passed the poverty pimps hands. The so called public meetings to give criticism of the way the programs are functioning are held more than five miles from the community they are supposed to serve this is too far away for the niggers off to block (lumpen) to be going. The poverty jobs and programs are used as political presents for those people who are willing to sell their people out for 30

The N.C.C.F. in Washington Heights plans to show the people how to combat these enemies. We will soon be opening breakfast programs, liberation schools and a medical clinic. We will also be registering people for the Constitutional Convention in Washington, D.C.

Political Education classes for the community will be held on Monday nights at 7:30 P.M. and Saturday at 3:00 P.M.

For further information, contact
N.C.C.F. Washington Heights
558 West 158th Street
568-8182

3-31-69

The People on the Move

We want freedom. We want the power to determine the destiny of our community. The Black Panther Party, the Black and Puerto Rican community in the south East Bronx is on the move, against the pig structure. On March 3, 1969, the Lincoln Hospital Mental Health Non-Professional Association, made up of Black, Puerto Rican and white supporters, took over the administration of Lincoln Hospital functions.

They did this because they had decided to deal in a revolutionary manner with white racist administrators. Pig administrators who have been authorizing the sterilization of Black and Puerto Rican mothers because in their view they had too many children. Later for birth control. They did it because they had enough of pigs letting the people die through negligence. They did it because four brothers had been fired for no reason. Dig it, the pig does not think he has to give a reason for vamping on the people. Off the pig.

Brothers G. Davis, M. Nesbit, H. Johnson, and D. Farley were fired. The pig union, the Drug and Hospital workers union has decided not to relate to this local's problem.

Dig the pigs game. The Mental Health Program is funded by the

racist, capitalistic governor, to the tune of three million dollars. One half of that is supposed to go to the community in the form of services. According to the WORKERS ON THE STAFF, 85% goes to racist pig doctors and Uncle Toms in the form of salaries. And dig this, Albert Einstein Institute runs Lincoln Hospital. The pig Zionist are always at it.

Lincoln Hospital has paid out \$90,000 to Bronx State, a supposed Drug Rehabilitation center. Yet, there are only twenty-five beds available for all of the Black and Puerto Rican community of the South East Bronx.

The people charge Lincoln Hospital and Lincoln Hospital Service with Institutional Racism. The people charge Lincoln Hospital with abdicating their jive sense of social responsibility. The people charge Lincoln Hospital with Genocide. The Black Panther Party moved on March 3, when the people moved. The Black Panther Party was out with the people getting petitions signed. The Black Panther Party will answer the needs of the people.

All Power to the People
Black Power to Black People
Power to the Vanguard
Rashid Al Fatah

Brownsville, New York
A lot has been written about the oppression suffered by the people of Brownsville, in the East N.Y. section of Brooklyn. Most of this "literature" and writing, however, in the past, has only recorded the people's oppression, misery, and absolute poverty. So later for that, we do not need any more people to record for us and our children, our misery and oppression. What is needed now is thought, ideas and actions that will inspire those who are placed in the social backyard of human exploitation to struggle and rise up against their tormentor, with guns in their hands.

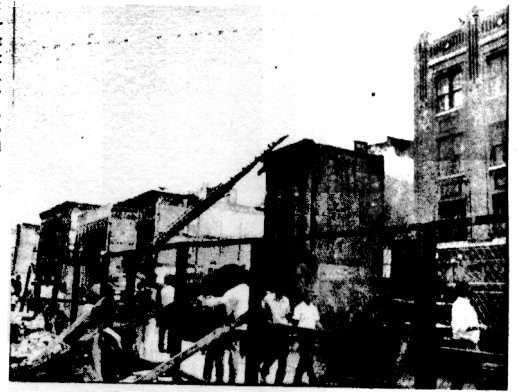
The present situation in Brownsville is one where the people, those who live daily in an existence that is a never ending fingerpopping nightmare to survive, are confronted with the ultimate contradiction; the fascist mongrel dog pig police. Who have the nerve to occupy the Black community; with their racist arrogance they are the watchdogs that guard rat infested burned out tenements, and garbage strewn vacant lots, where the playground for Black children are buildings filled with rubbish. For so long now, the pigs have performed the function of armed mercenaries.

Brownsville is a war zone, where the pigs travel in two's and four's nervously reaching for their guns at night whenever a child explodes a firecracker, or a brick is thrown their way in rage, anger or frustration, and boils inside he who would match a brick with a .38 police special. The occupying army of jackals that call themselves police, have become the ultimate enemy of the people. For they condone by their fascist actions all of the things that the state runs on Black people here in Brownsville.

The people must make clear their desire for a better life by moving on the highest level possible; in a situation that exists here in Babylon in general, and here in Brownsville in particular. We must match the pigs armed forces with self-defense groups. The tactic the pigs use of intimidation, must be countered with the wrath of the armed self-defense groups, whose duty is to do away with the mongrels who guard our people's misery. Until the profit is taken out of Black people's suffering, and the racist scavengers are driven from our communities, we will never have the ability to live a better life.

We cannot condone the throwing of bricks, when the racists have guns and use armed force in re-

YES, BROWNSVILLE IS MOST DEFINITELY IN A STATE OF WAR



BROWNSVILLE: A NEVER ENDING FINGERPOPPING NIGHTMARE TO SURVIVE

tallation. Nor can we fight the deplorable conditions we live under with the blinders of anti-poverty grants.

Yes, Brownsville is most definitely in a state of war, the pigs move in convoys at night when things get hot, and to all those who claim to be fighters, now is the time to step forward. Now is the time to protect Black people, by striking death blows to our oppressors armed troops who guard our misery. Now is the time to cut off the arm of the greedy pigs in city hall, by killing his troops of repression. To do so can only be in self-defense, for it is these very troops who are killing us in so many different ways, and in so many different forms.

If there is a program that will ensure us some power, true power, it is the destruction of this economic system that is built on our misery, and the world's misery. In this direction lies our only hope, as a people, as human beings. And only by this means (armed resistance) can we achieve our liberation and unity. The tenements, rats and roaches, and vacant buildings, can only be transformed through our own efforts, and we can do this ultimately, only with guns in our hands, and the pigs out of our community.

To view those who stand watch over our oppression, and uptight conditions as "guardians of the law", or deserving of some sympathy, is a violation of one of the most basic and fundamental laws of nature. The law of survival is kind of stupid as well as contrary to man's nature to love one's murderer, or an enemy,

therefore any means the oppressed may use to remove the yoke of their oppression and the messed over position they find themselves in, is justified, in fact required by natural inclination, and instinct.

If Brownsville is an accurate reflection of the American economic system, then Black people, accurately reflect the beauty of man's spirit. That something that gives the ability and will to struggle daily against the oppressive system of racist exploitation. Even more, we should realize that the only method of making that something a reality is the method of revolutionary war. For only through revolutionary war can our communities be transformed into what we need and desire as human beings.

It can be said that it is the duty of those who suffer to righteously strike blows against their tormentor, and that the situation that exists in Brownsville is one that calls for us to wage a righteous war on all levels against the racist super monster that has its troops in our community. Pig Babylon, the mongrels who claim to be the leaders of this nation, and their state machinery; this legalized jive state machinery, must be smashed, utterly, thoroughly and completely we must move in our own self interest, for the racists will not do so for us. If unity can only be gotten through struggle, then the ultimate struggle which is armed struggle, will bring forth the ultimate unity.

BLACK PANTHER PARTY
Dharuba (N.Y. 21)