

WINSTON SALEM LIBERATION SCHOOL

"We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society."

As members of the Black Liberation Army, we are the Vanguard Party of the masses. Therefore, we should help our people and protect them by any means necessary.

We realize that our people have been under oppression for over 400 years. Our people are hungry and without clothes, without decent housing and without knowledge of the nature of our struggle. When the people from the community come to us for help, this is good; we say right on, to that, because that is what we're here for.



"Hidden by the people", and we are going to be ridden down the path of a people's revolution.

We say that our people and our youth in particular should be educated, to the nature of our struggle. So what do we do? We implement Liberation School from 11:00 a.m. to 2:00 p.m. every day Monday through Friday; and political education classes for the community on Tuesday night from 7:30 p.m. to 9:00 p.m.

The lunch program is now functioning here in Winston-Salem. It started June 15, 1970, we had approximately 40 kids and they re-

alism) as their own, and will spread these ideas in the community. We must continue to let this beautiful thing go on. We have to hold fast and educate the youth because the Youth Make the Revolution.

Most of us will not live to see the end of the revolution, but our one comforting thought is that the youth will do as we have done in the name of the Revolution.

ALL POWER TO THE PEOPLE

ALL POWER TO THE YOUTH

LIAISON OFFICERS -- ANOTHER SYSTEMATIC MEANS OF EXPLOITATION

7/4/70

Since 1965, Winston-Salem has had its Anti-Poverty programs on the scene to help keep the people of Winston-Salem pacified and confused. These different programs have maneuvered the people into believing that the government has some interest in the welfare of our Black people.

One program that has been implemented under the Anti-Poverty program of the government here in Winston-Salem is the Liaison Police Officer, Liaison meaning interrelationship, intercommunication between parts of an armed force, and contact to ensure cooperation, in other words meaning nothing but a bunch of Karangatang for the pigs.

The general description of duties of these niggers are: The lackey will assist the pigs in his public surveillance activities and also act as a liaison agent among the policemen, youth groups and vocal groups in urban areas. In the general description the racist government

made sure they said urban, because they know that Black people cover the majority of the population in the urban areas, and the White folk live in the suburbs. The specific description of duties of the bootlicking niggers also include:

1. Assisting the pigs with on-the-job clerical duties such as writing traffic tickets.
2. Assisting the pigs in the surveillance of business and industrial establishments during hours when not regularly occupied.
3. Maintains surveillance of downtown entertainment centers.
4. Answers requests for assistance in local neighborhoods to help beat Black people's heads. (This is easily done because the trailers are located in the Black community.)
5. Participates in all activities of the pigs athletic league.
6. To signify at meetings of different groups in the community, and inform the pigs, also to ink

about career opportunities within the pig force.

7. Assist pigs to maintain torture and brutality against our people doing public demonstrations or marches.

8. Investigate reports of civil disobedience in urban ghetto areas and interprets the behavior of groups involved in public demonstrations to the patrol officers. These nigger Liaisons have joined the fascist pigs to help pacify, terrify, torture and murder our people by giving the pigs information concerning Black people, that will have the pigs almost in complete control of our communities.

So we the people of Babylon are saying to you Piglet Liaison that: When it's time for the barbecue, you will roast too.

ALL POWER TO THE PEOPLE

Winston-Salem, N.C.C.F.
Slack

SAFE BUS COMPANY, A VENTURE IN BLACK CAPITALISM

Pig-hearted Nixon came forth with a jive scheme called 'Black Capitalism'. Black capitalism is supposed to enable Black people to be fully absorbed into the mainstream (decadent cesspool) of American life. Blacks who are politically uneducated cannot see this maneuver as nothing more than an exchange of White exploiter for Black exploiter. They can't see that Black capitalism will only benefit a few Black people, while the masses still sink lower and lower into the mire and rot of a corrupt, dehumanizing society that is doomed for destruction.

they are supposed to render to the people has decayed to such a point that people have to wait for hours for a fares that goes into their section of town. In an attempt to prove that niggers could run something, they have acted in a crazy manner, they hijacked - up the fares in order to run and extend the service to the White community. Black people are the ones that have bore the brunt of this additional capital to extend this additional service to people that very rarely ride the bus.

So we see that in this case Blacks are being exploited by Blacks. Safe Bus Co. is the only Black-owned



PEOPLE HAVE TO WAIT FOR HOURS FOR A BUS THAT GOES INTO THEIR SECTION OF TOWN

In Winston-Salem, there used to be two bus companies, one owned entirely by Black people and the other owned by the City. The bus company owned by the City phased out because Whites don't ride buses like niggers do. After the City company folded, the entire City had to depend upon Safe Bus Co. for transporting people to and from different areas of the City. In the beginning Safe Bus Co. charged reasonable fares to ride their buses. Their service was never what it could have been, but since niggers have taken over the service, they have gone crazy.

The fares have gone up tremendously and the service that

is exploiting the masses of Blacks for the benefit of a few. It becomes crystal clear that in the final analysis a death dealing blow to one capitalist is just as effective for any other. Safe Bus Co. is taking more money and rendering less service. The bus company doesn't return any of this profit to the community and therefore shouldn't be allowed to continue to exist.

ALL POWER TO THE PEOPLE

N.C.C.F., Winston-Salem
Nelson Malloy

ONE OF OUR MAIN PURPOSES IS TO UNIFY OUR BROTHERS AND SISTERS IN THE NORTH WITH OUR BROTHERS AND SISTERS IN THE SOUTH



The favorite historical tactic used by the exploiter against the exploited, the master against the slave has been, and continues to be the age-old tactic of divide and conquer. Throughout history, we can see that this has been done to bring about, and insure the enslavement of one group by another, one class by another, one nation by another. We can see that this was done to us in Africa. The slave traders played tribe against tribe, region against region and in so doing, brought about the situation he desired. The colonization of Africa, and the slaves to serve as cheap, no-cost labor for plantation owners in the Southern Region of America.

When we examine history, we see that during different struggles of people for their freedom, you have different occurrences of this tactic, of divide and conquer. We can see that in our situation as Black people in racist Babylon the enemy has used class differences to divide us, and therefore, keeps us enslaved. House nigger against the field nigger, Joe college nigger against the street nigger (lumpen), light-skinned niggers against the dark-skinned niggers and finally the "so-called good niggers" (responsible leaders) against the "so-called bad niggers" (revolutionaries). They have always used lackies and bootlickers against the people, as a buffer zone between them and the angry masses that threaten their greedy existence. The form that this genocidal tactic of divide and conquer is taking at this time is to divide the Vanguard Party, the people's Party - the Black Panther Party away from the masses of Black people. This is the political form; geographically they are trying to keep our brothers and sisters in the North from uniting with our brothers and sisters in the South. They, the oppressors, are doing this, because they know if there is unity between the North and South this sham game will come to a deathly end. They are trying desperately to keep our brothers and sisters in the North herded together in the urban cities, in centralized, highly explosive areas, from coming together with our brothers and sisters, who are living in wretched conditions, in the rural areas, and small cities of the South.

In this final stage of revolutionary struggle, we find ourselves in a life or death situation. The pigs are planning to commit mass murder (genocide) against us. This situation that we face, that threatens our survival, that threatens our very existence, has to be met with a political plan of action, that smashes the enemy's tactic of divide and conquer - that unites the whole people, and brings an end to the existence of the enemy.

We see that our people are no longer confined to a certain geographical area, (the South). We see that we are spread through the confines of racist America. We see that once we were confined to a certain area, exploited and oppressed in the foul clutches of

the abolitionists that "a better life" awaited us. We moved North, but became entrenched in a different, higher form of slavery based not on land, but in the factories. This is called capitalism. So now we see that we are struggling in all parts of the country, in all sectors of the economy, on all fronts in this society. If we understand that, then we can understand that nothing is isolated, the struggle isn't just happening in the North, in the cities, in California, in the South, that the struggle isn't just happening in the courts, in the schools, in the factories, that the struggle doesn't just involve the Black Panther Party, and Black people, that the struggle is happening everywhere. Because the conditions and basis for a revolution exist everywhere in racist Babylon. We can see that it is necessary for the whole people to rise up against the oppressor, the enemy, and smash him into non-existence. We can see that we can never allow the enemy to force us to think in terms of the part, and place primary focus on the part, to localize the struggle, to regionalize it, to confine it to a certain area. We should always think and act in terms of the whole, the whole country, the whole people, the whole problem, the whole solution. We must do it this way, simply because this is the only way to get total and complete liberation for our people.

As we begin the final stage of this revolutionary thrust, we see it having its beginning in the South, where the conditions and the people were the most backward. As this was happening, we can see the enemy trying shrewdly to confine the struggle to a certain area, to keep it from spreading to the rest of the oppressed masses, the majority, the whole people. We see them trying to tell us that the people are fighting conditions that are particular to their own town, their city, their region. We see them telling us that these conditions do not exist where we live. We see the enemy trying to stop the people from recognizing the conditions that exist among them in their area. They try to stop us from seeing the whole. The enemy, in his time, tries to check the revolution, the struggle, in an effort to brainwash and condition the people. So that when they do react, they will move in the manner in which the oppressor programmed them to move. The enemy defines the problem, the enemy passes out the information, creates opinion, says what is good, what is bad, what he will accept and what he will not tolerate. This has happened to us, while we watched; and when we did give assistance (CORE, Freedom Riders, Liberals, SNCC, we didn't come with new ideas, we did not come with revolutionary ideas. We went with the program and plan of action given to us by the enemy. The same program he was using to stymie the struggle, in an effort to push the movement along in a passive, and politically backward fashion. When the oppressor, accomplished that, he shamed out the whole integration, civil rights trick bag on the people.

Then there was a new development. We see Malcolm X, we see him speaking in the idiom of the people we see him saying that we cannot allow the enemy to define our struggle, to develop our programs, to run our struggle. We see the enemy again becoming worried, we see the enemy more



passivity. We see Malcolm defeating this attempt by the enemy to use his lackies, to stop a Black man, who could and would unite the whole people around truly revolutionary principles. The lackies could not silence Malcolm. The enemy had to silence Malcolm themselves, they placed guns in the hands of some bootlicking niggers and shot Malcolm down. Before Malcolm died, he predicted the rebellions that did occur in the urban areas of the country. He planted the seed of revolution in the hearts and minds of the people. He spoke of self-defense, instead of non-violence, self-determination, instead of dependency on the enemy and the gun as a basic tool of liberation. He also spoke of the need of a truly revolutionary organization that spoke and acted in the peo-

ple's interest. At this point, emphasis of the struggle switched to the North, as Malcolm had predicted, nothing the enemy did could stop it. His old tactic was failing, Black people were now truly moving for their freedom. Niggers rebelled in the streets, they were met by cries of "be cool", they were met by "the war on poverty", a tactic they used to keep the concept of self-defense from spreading, again to the whole.

The civil rights movement expanded out of the South, into the North and failed - because they tried to organize the people around a program that wasn't drawn up by the people. They were pushing the enemy's program, and you can't organize the people around the enemy's program and expect to succeed. So

we can see that Malcolm planted the seed and the product of that seed is Huey P. Newton and the Black Panther Party. We see the Party developing on the West coast, the last geographical area that Black people migrated to. We see the Party grow, expand and develop throughout the West, Midwest, throughout the East Coast. We see the pigs trying, in the beginning to confine the Party on the West Coast, but failing. They failed because the Party was based on true revolutionary principles. We see them failing to divide the people from the Party, we see them trying to lie, to confuse the people but we see them failing. We see the Party working in the cities, expanding its base, serving the people, setting examples for the people to follow, teaching self-defense to the people. If you make an analysis, you see the Party being successful in our attempts to spur the people to action, we see the pigs failing in their attempts to annihilate the Black Panther Party. So we find ourselves struggling as a Party, but recognizing that we are always concerned with the whole, we find ourselves at the crossroads, at the enemy's last attempt to divide and conquer, his attempt to keep us from broadening our struggle to encompass the South.

We must solve this problem. To solve this problem we have to analyze the situation. If we do, we see that if we do not move into the South to serve the people, to educate the people, and do the things there that we did in the North, then we are not thinking and acting in terms of the whole people, the whole problem. We would then be allowing all of the bootlickers and lackies, and those who would seek to have the Party destroyed, to have an uncontested base to rap down their lies and phony programs on a large segment of our people. We have to understand that this could easily happen. In the final analysis, it would prove disastrous to our complete and total liberation. Regionalism during the struggle for our liberation could develop into an antagonistic contradiction among the people, and therefore lead to the defeat of our efforts to unite the people and make a socialist society.

Our Minister of Defense Huey P. Newton has said "The Black Panther Party is the People's Party and we are primarily interested in freeing man". If we are after the complete and total liberation of our people, then we must go among them, wherever they are.

ALL POWER TO THE PEOPLE
Doug Miranda
Winston-Salem, N.C.C.F.

ANOTHER CLEVELAND N.C.C.F. LIBERATION SCHOOL

The Cleveland N.C.C.F. has implemented another liberation school as part of our social programs to serve the needs of the people. This is where the children are taught their true history and their role in present day society. The new location is the Friendly Inn Recreation Center located at 2382 Unwin Rd., the same location where the community

days and Tuesdays. The other location is the League Park Center located at 66th and Lexington Sts., from 3-6 p.m. on Mondays and Fridays. Free lunch is served at both locations.

The children also learn about the conditions in the Black communities, such as the need for a stop sign at 79th and Rawlings St. where one Black brother was

to install four way stop signs at the intersection due to numerous accidents.

The children know that the pigs are trying to railroad Bobby to the chair and they will be continually learning about their role in the present day society.

ALL POWER TO THE PEOPLE
Doug Miranda

PIGS PLAY IN DECEIT POLITICAL PRISONERS FOR PRISONERS OF WAR

Some time ago the Black Panther Party initiated a drive that had the interest of the masses at heart. This drive or program concerned itself with the release of political prisoners (Huey P. Newton and Bobby Seale) in exchange for Prisoners of War (POW's). The Black Panther Party and all other revolutionary organizations can readily see, without hesitation, because of their political awareness that all political prisoners and prisoners of war are one in the same, and there is no difference between the two.

The Black Panther Party has always said like Bobby Seale that "To be a revolutionary is to be an enemy of the State, and to be arrested for the struggle is to be a political prisoner."

Political prisoners, people who have resisted the pig power structure and have been arrested for their activity are nothing more and nothing less than prisoners of war. We state this condition emphatically because, Black people after having suffered such a long train of abuses have had no other alternative but to strike out at and resist this dehumanizing society.

servants from jails. Contacts would be made with North Vietnam to set up machinery to exchange their captured POW's for the political prisoners held in jail in Babylon. The masses of people were to send the names of relatives believed to be POW's to the Black Panther Party and the Party would in turn send these names to North Vietnam and things would be materialized from there. But due to the threat that our imprisoned brothers and sisters posed to this vulturistic system, the drive never got rolling.

Rennie Davis and Dave Dellenger were to go to North Vietnam with these names, but were refused passports to travel abroad by this racist government because it didn't want these lumpen niggers (Huey and Bobby), members of the Vanguard Party, armed with the ideology (teachings of) the Black Panther Party and able to put it into practice to bring the masses revolutionary political power, back on the streets and educating the masses to the correct strategic methods of resisting the pig power structure.

The Party, dedicated to serving



NATIONAL GUARD IN N. CAROLINA HAVE STARTED A PROGRAM TO FOOL THE PEOPLE

The capitalistic, exploitative system which we live under deserves nothing and can be expected to produce nothing but resistance and ultimately revolution. To engage in revolutionary activity, that is, bringing about total change and destruction of a decadent society and constructing a new and more humanistic one is the job of a revolutionary.

Huey P. Newton, Bobby Seale, the New Haven 9, the N.Y. Panther 21, the L.A. 18 and Chicago 16 and hundreds of other revolutionaries are in prisons all across Babylon at this time. These revolutionaries were captured and jailed because they were actively engaged in the righteous struggle of liberation for Black people within Babylon. At the same time racist mercenaries are being the aggressors on the people of Vietnam, a people that are striving for self-determination, the same as Black people in the U.S.A. These mercenaries are being ripped off and captured by the Vietnamese for intruding on the soil of the Vietnamese people and destroying human lives and heaping destruction on the land.

The Black Panther Party and the people want their freedom fighters released from jail. Therefore a drive was started to get the immediate release of the people's

the people, started this drive, but it was stopped by the pigs. The Party knew the pigs would never let such a program go into effect but it would be an educational process for the masses.

Now, at this present time when pig Nixon is expanding his imperialistic war machine into other countries in Southeast Asia, the domestic imperialistic forces at home (National Guard) of North Carolina have started a program to fool the people and make the people think that they have the people's interest in their pig hearts. These domestic storm-troopers are circulating petitions throughout North Carolina asking for the people to "Show your concern for our Americans in POW camps in North Vietnam" and sign the petition. A lot of people fail to see the hypocrisy of this sham attempt by the pigs. People of North Carolina and other states, do not be fooled by this deceitful act of these mad pigs. Your sons and husbands will remain prisoners as long as Nixon continues his aggression in North Vietnam and occupation of the Black colony.

POLITICAL PRISONERS
FOR POW'S!
ALL POWER TO THE PEOPLE
Winston-Salem, NCCF
Nelson Malloy