FREE BREAKFAST PROGRAM N.C.

The Winston-Salem Branch of The Winston-Salem Branch of the National Committee to Com-but Fasciam has implemented a Free Breakfast for Children Pro-gram. It has become very clear to us that this racist, capitalist government doesn't meet the needs of the poor oppressed people there, the revolutionary convades in the black Colony of Winston-Salem have found it to be our "duty" to implement such a worthy pro-gram that meets the needs of the people.



N. C. Branch of the National Committee to Combat Fascism Feeds Our Children,

dots of the "Tricky avaricious to the strategic methods of resis-businessmann" and when poorle are hungry this government sets up a senale "pig" investigation com-nities to study lunger. The Black Panther Party, for simply trying to meet the needs of the poor oppressed people. And for sducating the people by example. The Black Panther Party, the Van-

guard of the people, has become the victim of brutal attacks by this fascist government. So this should be clear enough for anyone to see that the bigs are f--king over the people

the people is greater than your the victim of bruial attacks by the chology and you realist dogs will this fascist government. So certainly "face the wrath of the anyone to see that the pigs are f-king over the people of the power attracture that "your day by like the proper latter that "your day will come" because the spirit of done."

ALL POWER TO THE PEOPL

National Committee to Comi

Comrade Larry Little



TO THE PEOPLE OF NORTH CAROLINA

A study of history will show that one of the major obstacles that oppressed people have had to deal with in their just struggle for freedom has been the oppressive power structure. This Liberation struggle in the Stack Colony proven to he me exception, A Beest-a-Nigger organization called the Southern Vanguard Revolutionary Party has emerged in Greensboro, N.C. under the disguise of trying to solve the drag problem in Greensboro. The Winston-Salem National Committee to combat Faciliam can relate to anybody trying to get drugs out of the community because we understand that drugs along with the Mans Media are part and parect of the apprarus of oppression that the people are up against. But we also say that "social practice is the criterion of the truth." So we're going to judge these niggers through their social practice

vants of the people or whether they're just another lient-a-Migger organization that the oppressive power structure is using to inflitrate the revolution in an attempt to lead the people's struggle usiray.

The chairman of this organization is Jose Contoles, an agent provucateur from the New Haven Branch of the Black Panther Party. This is the same nigrer that so

Branch of the Black Panther Party. This is the same nigger that so my steriously split from the Party right before the frame-up of the Connection "16," While in the Black Panther Party this nigger's social practice proved that he was nothing more than an egotistical fool, always greedy for recognition, he even sole clothes and watches from the comrades in the Party. This nigger has been seen in other areas of the states selling .22, suicide pop guns to little brothers who don't know any

Before this Jack-a-mape Gonzalez and its follow lackey, Brad Beicher (who's listed as the Minister of Defense), started their own and throughout America BEWARE of these riggers who rall themister of Defense), started their own and throughout America BEWARE of these riggers who rall themister of Defense), started their own and the control of the Service of the Serv people that their Remt-a-Niger organization is affliated with the Black Panther Party which is a lie The Winsion-Salem National Committee to Combat Pasciam (which is a political Bureau of the Black Panther Party) is the unity organization in the State of North Carolina that is afiliated

SEIZE THE TIME ALL POWER TO THE PEOPLE

Central Staff
National Committee to Combat
Fascism, Winston-Salem

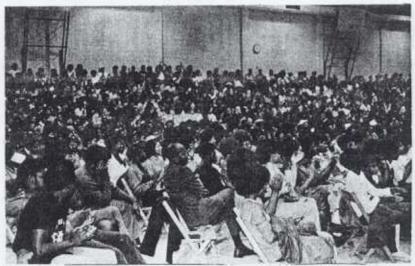


RACISTS' "BOMB" SCARE FAILS TO KEEP PEOPLE FROM HEARING BOBBY

On November 14, 1971, over three thousand People, mostly Black gathered to hear Bobby Seale, Chairman of the Black Panther Party, speak in Winston-Salem, North Carolina, at Winston Salem State College, Everyone had settled down, when suddenly a so-called "bomb squad" of the racist Winston-Salem pig department appeared. They told the people there had been a threat of a bomb going off just about at that moment, and that they had come to "check" the building. Everyone moved out, Of course, no "bomb" was found, However, three thousand People were no longer inside the auditorium to hear Bobby Seale.

When the pigs were finished their "assignment", every last one of those beautiful Brothers and Sisters went right back to their seats, filling up the auditorium. They refused to be intimidated. They refused to allow a pig trick to stop them from hearing Chairman Bobby Seale:

ALL POWER TO THE PEOPLE! I guess I had, really, a kind of a long introductory statement that I wanted to run down, to give some insight into the revolutionary movement in this society and to the significance of Black people in America spearheading the revolutionary movement in this country, to change this society for the better.



The People refused to be intimidated. They wanted to hear CHAIRMAN BOBBY SEALE

But first, let's deal with something happened tonight, right away. The first thing is that somebody came up here with some jive tactic about a so-called bomb threat. And the last information that I received, it was supposed to have been a call from the police department.

Now, the Black Panther Party, and

many courageous brothers and sisters and people and human beings, not only here throughout America, but many people throughout the world, have been trying to change this system, and they are not going for a lot of intimidation. The Party did not start on the basis of people going for a lot of intimi-

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The Black Panther Party started with a program, even bejore we picked up the gun."

RACISTS' "BOMB" SCARE FAILS TO KEEP PEOPLE FROM HEARING BOBBY

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dation. Of course, the history of the Party is not disconnected from the history of Black America, from the history of struggling people in the world. We know for a fact, if we study our Black history, that Nat Turner didn't go for any intimidation, We know that Denmark Vesey didn't go for any intimidation. We know that Brother Malcolm X did not go for any intimidation. We also know that Brother Martin Luther King, and many more other courageous Brothers, did not go for any intimidation... We know that a lot of people in the world have been moving. A lot of leaders in the world have been moving. And in this country, in this land, in the Black Community, and in the Chicano Community, and in the Latin American Community, and in the Puerto Rican Brothers' Community, we know that a whole lot of brothers didn't go for any intimidation...you stuck here, the majority of you people stayed right here. Right on, All Power to the People!

Now, there are many miscon-

ceptions and distorted views that are being thrown out through the mass media (the radio, the T.V. and the newspapers) about what the goals and the objectives of the Black Panther Party are about. They are distorted a lot of times with erroneous notions, like they did prior to coming to this angagement (it was rumored that the Black Panther Party was bringing a lot of guns into this town). They would like to put these kinds of things out to the people, to get the people to have a misconception about what this rally is about. They also try to put out information, and we've heard rumors, at least it got to me, that, supposedly after this rally, there is supposed to be a riot in this town. Well, this is an outright lie, Because what, in fact, is happening (and has been happening especially for the past 6 or 7 years since the rebellion in Watts) is that we are learning, and we are knowing better and better, and beginning to understand the necessity for certain kinds of unity and organization in our Black Community, and certain kinds of tactics and methods in our Black Communities, that we can use. And we also learned, from Brother Malcolm X, in the past, when he said, many times, that you can't use in the years before, what you have used in the years later, in the years following. You can't use those same tactics over again. You have to use new methods. Because everything develops, Everything grows. Everything changes. Our objective is to get it to change for the better.

So, let's get down to some basic, brass-tacks about the Black Panther Party, about, really, not what the Black Panther Party is about, but what your basic community desires and needs are all about. When we start reaching back into history, we can see that a lot of things have gone down...The Black Panther Party would not have existed unless the slave rebellions had gone down with Nat Turner, Denmars Vesey, Gabriel Prosser, and the rest of the Brothers. The Black Panther Party could not have existed without

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RACISTS' "BOMB" SCARE FAILS TO KEEP PEOPLE FROM HEARING BOBBY

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the history and the work in the past, in the early 1900's when Marcus Garvey was unifying Black people in this country. The Black Panther Party could not have existed unless Brothers like Malcolm X had not preceded us, Even the NAACP, CORE and all of those other organizations. Even the Muslims, Now maybe you don't believe, Now, the first thing to remember is that the Black Panther Party is not separatist in concept, nor are we sectarian in relation to unifying our community. We are not isolationists. That is the first, basic thing you have to understand, (Like the Republic of New Africa, there are certain things that we agree on, and we work together because we are concerned with unity, and not separation and disunity.) We are concerned with organization in the Black Community, concrete organization in the Black Community, Other organizations and local organizations and other

Now, many times, in the past, you've heard some Black nationalist brothers come along and criticize some brother because he might have had some professional skill; and, call it a bourgeois skill, or a jive bourgeois or a live uncle tom, bourgeois skill, I have heard and run into situations like this. There is one significant difference in how you define a bourgeois skill. First, is the brother's skill serving the people, in any kind of small way, concrete way in the community? If, at any point, a brother's or a sister's skill is serving the people in the community, then that must be basically positive. So what we really want to do is to accent the positive. If we really have unity in the Black Community. we develop the positive of the brother who have the skill ...

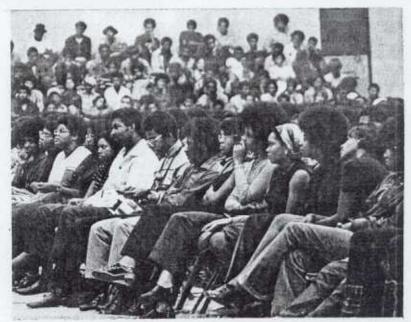
You have a lot of other questions in your head...about so-called splits, that



"Then, at any time, at any time that the racist power structure moves against the People's Survival Programs, . . . why we'll have to go on and get us a Free Gun Program."

is what the press told you, split with Eldridge Cleaver...Let's focus in on our understanding, now. Five to six people decided to leave the Party with Eldridge Cleaver. First, there is no split. There is a defection. All Chapters, Branches, and Intercommunal Survival Committees, throughout the country, are functioning and implementing survival programs for the

So it's a defection. Not a defectio from the Party, though, on their par but it's a defection from the basi political desires and needs of th people. The Party's been in existent for five years, five years, Every one in a while, you get four or five peopl who jump up and say, well, I'mleavin the Party (after working a year or so So, all we're saying is that there i



"Black and Beautiful really means ... that I recognize myself as a human being"

community. And, they are standing with the ideology of the Black Panther Party, and the ideology of the community. The ideology of the community is manifested in the basic political desires and needs of the community. Five or six people left the Party. no split. There is a simple defection And the mass media would like a play up on that...to use that taction of confusing you, the masses of the people. And then, in turn, the policion

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"We have to get down into the community."

RACISTS' "BOMB" SCARE FAILS TO KEEP PEOPLE FROM HEARING BOBBY

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plot some undercover, clandestine, "mission impossible" operation, attack Party members, and then turn around and say, oh, it was that split over there, But that's not the case. I'm saying this, so we can clear up our minds now...

Well, a number of years ago, the Black Panther Party started, as you know, it started in your so-called western and northern cities. The Black Panther Party did not start, per se, only with the gun. The gun is only a tool, used only at a particular time in particular situations. The Black Panther Party started off with a ten-point platform and program, even before we picked up the gun and started to go out and patrol the police. We were patrolling, of course, as you know, because of the many cases of brutality ind murder that had been written off n the papers as some kind of justi-Table homocide, Little girls, 14 years old, were getting their heads cracked. Not only down South (where we always mow it's been going on), but right out there in that so-called California ... As Brother Malcolm X said, the Mason-Dixon line starts way up at the Ca-

MM. T. T. Mark T. W. S. T. S. T.

nadian border...But on that 10point platform and program, which outlines the real objectives and goals of
the Black Panther Party, Point #7
outlined basically one thing: that we
want an immediate end to police brutality and murder of Black people,
But, there were nine other points of
the 10-point platform and program.
The oppression of the billy club and
the night stick and the lynch rope are
not the only forms of oppression,

And, of course, historically we can look back and we can say that 10 years ago many of us were scared to call ourselves Black people. We hadn't gotten an understanding of what we really meant by being Black people, We called ourselves Negroes or colored...What happened was that many Brothers and many different organizations and many different ideas were circulating to get Black people to have pride in themselves. So finally we developed to a point at which we began to recognize ourselves as human beings, And that's what Black and Beautiful really means, nothing else, that I recognize myself as a human being...There is a point to made about

that, Brothers and Sisters. And, that is basically the difference in organizations and groups of people who finally get the dedication and courage and understanding to go into the community and just talk talk, and have Black expression programs (but you can have them), but we have to get down into the community. That same Black expression program should have been also giving food away to the people in the community - free, That's why we have what we call the Angela Davis Free Food Program...l'm talking about some meat, I'm talking about some food, I'm talking about 20 and 30 items. And that's what we are doing all over the country. The honorarium that I am receiving here tonight goes back to those survival programs ...

Now, after we put a program up, you put it up, you work with it, community workers and all, and when the police come down there trying to attack it, then, we are going to have to defend it, and in revolutionary style. So all of our beautiful, responsible brothers in the community, who are always allowing themselves, many times (not all of the time), to believe in the white

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MANY BLACK PEOPLE WILL DIE ON THE WAY

Medical care is a human right, not a class privilege. Proper health care is necessary in order to survive. We understand that the racist power structure of this country, and in the city of Winston-Salem and Forsyth County, North Carolina, in particular, ignore the need for medical care in the Black community. Since they too know that health care is vital to our survival, they deny this to us, in an attempt to commit Black Genocide (the systematic extermination or killing of our

thority, the governing (dictating) body over Reynolds Memorial Hospital and Forsyth Memorial Hospital, in conspiracy with the Forsyth Health Planning Council, is plotting to phase out RMH (Reynolds Memorial Hospital) into a general hospital, and, close the emergency room. The hospital will become just an "out-patient clinic" and "primary care clinic", if this measure is allowed to be put into effect. This means that the emergency room of RMH will close com-

to go before the entire Planning Council, on December 15th, Afterwards, it will go before the Forsyth County Hospital Authority for final approval. All the whites on the Task Force voted to phase out the hospital; the three Blacks on the Force voted against it. There are 38 members on the Planning Council, which was tovote on the proposal on December 15th. Ten of these members are Black.

The stated reason for closing the



North Carolina's racist power structure came up with new schemes when Black people weren't dying fast enough,

entire people.)

The main hospital serving the people of East Winston, and also the Walkertown community, is Reynolds Memorial Hospital. The hospital is located in the Black community of East Winston, Reynolds Memorial Hospital is a \$7 million, new medical building, which was completed in 1970. It is one of the best equipped hospitals, not only in North Carolina, but in the Southeastern United States. The new facility reblaced the old Katie Biting Hospital, which was on the same site, and had been serving the community since 1937. The old Katie Biting Hospital was poorly equipped and staffed. The new Reynolds Memorial Hospital became a real improvement. While the hospital mainly serves the Black community of Winston-Salem, it also serves part of the white community. The emergency room handles most of the emergencies (accidents, heart attacks, stabbings, shootings) in the Black community of Winston-Salem, and is, therefore, obviously necessary for the people's survival, 1947 - 1947 reits area gares

The Forsyth County Hospital Au-

pletely. Therefore, when people in the Black community are in emergency room situations, and in urgent need of immediate medical attention, they will have to go to Forsyth Memorial Hospital on the other side of town, miles away.

Many Black people will die on the way past RMH going to Forsyth Memorial. What this amounts to is preplanned, deliberate murder of Black People. If such an emergency patient makes it to RMH, he will have to suffer slow, red tape before being treated. There are many emergencies in the Black community. Conditions dictate this. If a person goes out to Forsyth Memorial emergency room and the attendants say that it is not an emergency, a person will be sent back to RMH on the other side of town.

The Task Force for the Improvement of Medical Care in Forsyth County, a subcommittee of the Forsyth Health Planning Council, has already passed the measure, Now, it was hospital is that it is losing money. Poor people are not paying their bills. People cannot pay for something, when they don't have anything. Yet, we must have medical care to survive. Actually, the hospital needs to be expanded, and needs more funds to improve its service.

They would take away the medical facilities we have; they are trying to take away our right to live. The Winston-Salem Branch of the Black Panther Party realizes this. We are in the process, therefore, of implementing a People's Free Health Clinic with mobile units, to go throughout the Black community to ultimately prevent people from having to go to the hospital. However, this hospital facility is in our community, and we have the right to use it as we see fit. Only the people can keep Reynolds Memorial Hospital open, WE must protest and resist, or any of us could die on the way to somewhere else.

ALL POWER TO THE PEOPLE North Carolina Chapter Black Panther Party

AWAY WITH ALL PESTS!

WINSTON-SALEM BRANCH OF THE BLACK PANTHER PARTY IMPLEMENTS FREE PEST CONTROL PROGRAM.



Complaints of the Black Community of rats biting babies and wholesale roaches spurred the creation of the People's Free Pest Control Program,

So many deeds cry out to be done,
And always urgently;
The world rolls on,
Time presses.
Ten thousand years are too long,
Seize the day, seize the hour!
The Four Seas are rising, clouds and waters raging,
The five Continents are rocking, wind and thunder roaring.
Away with all pests!
Our force is irresistible,

Mao Tse-tung

The survival programs of the Winston-Salem, North Carolina Branch of the Black Panther Party are moving to an ever higher level in serving the needs of the Black community there, in addition to the Free Breakfast Program and Free Clothing Program, the Winston-Salem Branch has implemented a People's Free Pest Control Program, in order to aid the community in getting rid of rats, cockroaches, mice, and other pests,

Before implementing this program, members of the Party would continually hear the people in the community complaining about the problems of rats and roaches. Complaints of rats biting children are frequent and roaches infest almost the entire Black community. The number of deaths that have been caused by these diseasecarrying pests in the Black community cannot be estimated. The people could find no help in capitalist pest control companies which charge outrageous prices for only one visit, besides the fact that this "service" could hardly be afforded by Black people, and definitely not on a regular basis. With all the taxes we pay, the government could easily establish a free pest control service. However, since this racist government cares very little about the survival of Black people, and because our people die of diseases caused by rats and roaches, we can see that disease-carrying pests are just another part of the power structure's plan for Black Genocide (the systematic killing of an entire race of people).

Recognizing this definite need of the Black community, the Black Panther Party moved to deal with this plague, by implementing a People's Free Pest Control Program last Fall, Now, the program has moved to a higher level, taking care of homes on a regular basis. After spraying a home with insecticide for rosches and/or setting rat poison, Party exterminators return every two weeks to repeat the service, thereby keeping these nuisances from returning. At present, the Black Panther Party regularly controls the pests in over 125 homes in the Black community of Winston-Salem, for no charge whatsoever. While spraying for roaches, it can clearly be seen how bad the plight of the people is, when numerous roaches run from their hiding places to escape extermination. Even a white newspaper reporter who accompanied a Party member to spray one day, after seeing roaches scrambling from cracks and corners, exclaimed surprisingly, "This IS genocide!", Due to his background, he had never realized the deplorable conditions in which our people are forced to live.

Following the example of the Black Panther Party, the Black Vanguard Party, a progressive organization in Roanoke, Virginia, has also implemented a free pest control program, and C.U.R.E. (Community United Rehabilitative Efforts), a progressive community drug program in Charlotte, North Carolina, has also started a free pest control program.

The Winston-Salem Branch of the Black Panther Party will be expanding the program soon to cover the entire Black community there. This is part of the over-all program to control our communities, the schools, jobs, housing, the police, and to do away with ALL pests!

ALL POWER TO THE PEOPLE

Winston-Salem Branch Black Panther Party

THE BLACK PANTHER

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