

WE REMEMBER JAMOTIE

WHO WAS JAMOTIE? HE WAS A REVOLUTIONARY BLACK OF WILMINGTON, DELAWARE, THE BROTHER WAS ONLY 17 YEARS OLD, BUT TWICE AS OLD IN KNOWLEDGE, HE HAD BEEN RAILROADED ONCE INTO A CONCENTRATION CAMP FOR A CRIME HE DID NOT COMMIT. MR. JAMOTIE MOYEN WAS A RESIDENT OF DELAWARE STATE COLLEGE FOR A SHORT TIME. HE WAS NOT A STUDENT, BUT HE WAS AN EXPERIENCED LUMPEN WHO KNEW WHAT REVOLUTION REALLY IS, AS THE LAWS OF SLAVERY SO OPPRESS US, HE WAS WITHOUT THE ESSENTIALS OF SURVIVAL FOOD AND CLOTHING. THE BROTHER KNEW THE PIG GAME, AND RESISTED TO THE END. WHEN JAMOTIE NEEDED WHAT HE COULDN'T AFFORD, HE PLAINLY, WITH ALL JUSTIFICATION USED WHAT HE HAD TO GET WHAT HE NEEDED. THE FASCIST PIG OF THE DOVER PIG FORCE, THOUGHT THIS WAS JUST ANOTHER SILLY DEFENSELESS NIGGER. THE BROTHER WAS POL-

LOWED TO HIS PLACE AND THE PIG SAW THIS AND EXCELLENT SPOT FOR SLAUGHTER, BROTHERS AND SISTER, DIG! WHEN THE PIGS TRIED TO VAMP ON JAMOTIE, HE RETALIATED WITH A SHOTGUN BLAST THAT SENT ONE PIG TO THE CEMENTARY. LET THIS BE A LESSON IN OUR OWN HISTORY THAT PIGS ARE SICK PEOPLE WHO TAKE KILLINGS AND OUTRIGHT SLAUGHTER AS AN AMERICAN SPORT, THE REVOLUTION IS NOW, ARE YOU READY? IF NOT YOU BETTER GET READY

RESIST TO EXIST!
ALL POWER TO THE PEOPLE!
YOURS IN THE STRUGGLE

BLACK STUDENT LEAGUE
D.U. ROOM 134 STUDENT CENTER
PHILADELPHIA BRANCH
BLACK PANTHER PARTY

PIGS AND SOME GANGS ARE WORKING HAND IN HAND IN PHILLY

Most members of the Black Panther Party used to at one time or another be affiliated with gangs, but as we grew older, as our minds became politically oriented, we graduated from that gang warring status into servants of the people. But here in Philadelphia some niggers are still running around overly concerned about killing another Black person. It has reached a level where it won't be tolerated by the people nor the party anymore. We realize Blacks killing Blacks is good for this capitalistic system, while it is harmful for the masses. This is why the pigs endorse gang wars by ignoring the calls from the people in the community to prevent a possible gang confrontation. Anything that is harmful to the people has to be stopped, this is why the Black Panther Party called for a gang conference in August 1970 to come to an agreement with these brothers who were involved. Evidently, some niggers just came to see who was from the different gangs, so they would be able to identify them in the streets. Some never attended. Others dug on what we were talking about and came to our aid in fixing up the office and doing community work while forming an alliance with other rival gangs during the raids on our offices here in Philadelphia.

On October 3, 1970, a community worker, Lorraine Edwards, was punched in the mouth by a member of the Empire gang in West Philadelphia while leaving a store

The reasons leading up to this event are clear and substantial. The pigs and various gangs are working to try and sabotage the works of the party by attacking Panthers and running back and forth through the same street our office is in throwing bricks attempting to provoke some action on the part of the Party. But these fools fail to understand that we're a political organization, and we don't have the time to be gang warring with them because we are too busy providing servitude to the people. These niggers are beginning to act in the manner of pigs and if they continue to be responsible for the killing of innocent bystanders they will be an element in the way of our freedom that has to be removed. The Black Panther Party never reacts to the pigs, we make them react to us, by getting up at five and six o'clock in the morning serving free breakfast to the children and doing constant community political organizing. It's these same niggers who when a brother looks at them wrong, they're ready to throw gasoline on him and ignite it. But when a pig from another part of town tells them to clear the corner, you see niggers getting in the wind. Why? Because some niggers would rather attack people who are not oppressing them, while leaving the oppressors untouched because they fear the might of their enemies. Needless to say, many Black youths have fallen at the hands of

roving gangs who have sold their souls to the pigs by participating in their genocidal activities.

The Black Panther Party wants the people to know who these gangs are, and realize at the same time that the pigs are the sole engineers of this action, and if you want to solve a problem, you must get to the roots of its existence..... the pigs!

These are the niggers who are living at the expense of other people. Huey P. Newton clearly labeled them as illegitimate capitalists. Individuals who don't care about you or me, and as soon as the pigs come in the colony thinking about a program that would be beneficial to them alone, they become involved.

We know the cause of this is manifested in the pigs, because we have "enemies within and enemies without." But they are the ones who after the pigs are finished using them, become victims of their own actions, this time, at the hands of the pigs their endorsers. No longer will we allow you to run rampant without the people knowing who you are and dealing with you at the same time

AN ATTACK AGAINST ONE IS AN ATTACK AGAINST ALL

Dant's
Black Panther Party
Philadelphia Branch
Philadelphia, Pa.

REACTIONARIES ON THE VERGE OF EXTINCTION INVARIABLY CONDUCT A LAST DESPERATE STRUGGLE

The Spirit of Malcolm X lives in the will of the people, to be free and no reactionaries can kill his ideas.

There are some fools or pigs going around trying to make the people stop relating to Malcolm's theories by physical intimidation, such as beating the people and fire-bombing Afro-Shops who display Malcolm's pictures.

On Saturday Feb. 21, Muslims walked into "Uhuru Kitabu" an Afro Shop located at Germantown Ave. and Walnut Lane, and told the person in charge that they didn't want Malcolm's pictures in the window.

Monday morning the Section Leader of the Germantown section of the B.P.P. went to investigate Sunday's night's incident. One of the owners was showing the Section Leader the alleyway along the side of the shop where it looked like someone tried to toss a gasoline bomb through the side window, but it was stopped by a piece of wood behind the glass.

While they were viewing the damage done, the owner saw one of the Muslims that had warned them

down the street muttering all praises due to Allah.

Wednesday morning about 2:30am the owners of "Uhuru Kitabu" were called by firemen and told that their shop had been firebombed. Later on in the day the section leader got there and reported considerable damage that he estimated about \$600.00 which consisted of damage done to ceiling tiles on floors, broken windows, books and posters damaged by fire.

A STATEMENT FROM BROTHER MALCOLM:

"I might say this before I sit down, if you recall, before I left the Black Muslim Movement, I stated clearly that it wasn't my intention to even continue to be aware that they even existed. But that I was going to spend my time working the non-Muslim community. But they were fearful that if they didn't do something, that perhaps many of those who were in the mosque would leave it and follow a different direction. So they had to start doing a take-off on me, plus they had to try and silence me because of what they knew that I know that they certainly can't frighten me. But there are some things involving the Black Muslim Movement which when they come to light, you will be shocked."

They have taken Brother Malcolm away from us physically but can never destroy his ideas, for he continues to live in our hearts and minds. The intimidation of the people must stop. The people must band together into one mighty fist and smash all reactionaries.

ALL POWER TO THE PEOPLE! REMEMBER BROTHER MALCOLM!

"Stretch" Peterson
Phila. branch B.P.P.

You can't operate a capitalistic system unless you are vulturistic. You have to have someone else's blood to suck to be a capitalist. You show me a capitalist, I'll show you a bloodsucker. He cannot be anything but a bloodsucker if he's going to be a capitalist.

MALCOLM X, DECEMBER 20, 1964



to take the Malcolm display down because he was a hypocrite and that the display was an insult to the mosque. The Muslims were told that the display would stay in the window. They also paid a visit to the "Black Fox" Afro-Shop and were told the same thing.

Sunday night about 12:30 or 1:00, someone made an attempt to damage the store. A small gasoline fire

to take the Malcolm display down walk pass the shop. They came to the front of the shop and the Muslim walked up to the owner and asked him if he had gotten the message, the owner asked the muslim what the message was and the muslim repeated the warning that the display of Malcolm X had to come down because he was a hypocrite to the mosque, then he walked on