Editorial

The pigs in heightening the repressive actions against the people have used an unfortunate incident in Hunter’s Point as an excuse to run amok in the Black community. Years ago the last place pigs went to investigate was Black people killing Black people...It was very minor, as are the killings of oppressed people considered, by the troops of the ruling class. Now due to the raised level of resistance that the people have reached, the pigs look for, actively search for, reasons to come into the community with guns drawn.

The pigs run through the community of Hunter’s Point on February 25th with rifles and drawn weapons, not being concerned with the lives and safety of the children playing in the community or respecting the people. This is not an isolated incident and cannot be passed off as such since there is a history of similar incidents in this same community.

On the 23rd of February, the pigs went into the Hunter’s Point area to arrest Dutch Mabrey, one man, but they came as if preparing for a major confrontation. The pigs disrespected the whole community... Only in the Black community are overkill tactics used. Only when dealing with oppressed people are the pigs’ tails shaken in gloa and their eyes lit up with the anticipation of killing another one of the “misfits of this society”. Only oppressed people are accorded the “fist of repression” in place of the “hand of protection”.

There are too many examples—unfit examples—that have occurred all over this country to be able to mention in any one

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LITTLE SISTER LEARNS ABOUT HUEY, BECAUSE HE MADE LIBERATION SCHOOLS POSSIBLE.

by basin, - the libertarian-capitalist-philosophy-based-structure and learning approach which creates an environment where children are encouraged to discover their own world through exploration, responsibility, and self-empowerment. This approach, known as Liberation School, nurtures children's natural curiosity and provides them with the tools to make sense of their experiences.

Liberation School started last summer, and was founded from money the school has started, and we are only able to have classes once a week on Friday. Many of the children and teachers at school now have been participating since the beginning. The program runs from 9 to 1 to the P.S. branch, and we have some very young 2 and 3-year-old students. We relate to explorers, assess, identify. Many of the brothers and sisters that have been around since last summer, teach the class. They run down the Ten Point Platform and Program-freedom, capitalism, racism, criminalization and occupation. We can everything down on paper, and we have to keep up with it. We have to keep up with the information, and we have to keep up with the news, and we have to keep up with the world. We have to keep up with the world. We have to keep up with the world.

Right now we're working on a play for the people in the community. We want to show them what we're about. We want to show them what's going on. We want to show them what the children are learning. We want to show them what the community is learning. We want to show them what the community is learning. We want to show them what the community is learning.

We are teaching the young brothers and sisters what to do in the world. We are teaching the young brothers and sisters what to do in the world. We are teaching the young brothers and sisters what to do in the world.

IT'S UP TO THE BLACK COMMUNITY TO LIBERATE OUR YOUNGSTERS FROM RACIST MISTREATMENTS.

The Black Panther Party has implemented a Free Breakfast Program and Platform of the Black Panther Party. We want an education that teaches us the truth about the world. We want an education that teaches us the truth about the world. We want an education that teaches us the truth about the world.

We believe in an educational system that will give our people a knowledge of self. If a man does not have a knowledge of himself and his position in society and the world, then he has little chance to relate to anything else. We want the Black Panther Party's Summer '72 Liberation School to do this.
UNARMED
RONNY PARKER,
AGE 16,
SHOT BY PIG
FOR SUPPOSEDLY
STEALING A CAR

On the evening of July 15, at about 6 p.m., a young brother, Ronny Parker, age 16, was shot by the San Francisco Pig Regentress. It happened in West Point, where eight new "Freedom Riders" were taking place. I walked up to the hill where the brother was shot in the left hand and the construction crews were working on the road in which he was shot. It is said that the brother was shot for stealing a car. The name of the person who was shot is unconfirmed, but it is known that the pigs were not protecting property, nor lives.

The chase took place from Third Street up to the Hilltop, and back down to West Point. He was shot at the meeting of title issues, and the Pig Driver backed out of the car and started running. The pigs were then chased and maintain a high-speed chase through the city. The brother, who is now in San Francisco General Hospital, was shot multiple times. He is in critical condition with what is believed by brothers to be a head wound. The pigs are said to have killed him in the leg, but he is said to have lived and walked down the street. The brother was said to have been shot in the hand, and the pigs were said to have been pursuing him.

The police were called immediately, and the pigs were said to have fled. The brother was said to have been left in the street, with multiple injuries. The pigs were said to have fled on foot, leaving the brother lying on the ground.


San Francisco
Justice

This is a statement from John Brown, a brother who was present at the incident. He says that in order to resist the pigs, he was surrounded by pigs in their cabinets and burned in the air.

**John Brown, San Francisco, Teaching the Youth**

At the press conference, John Brown said that the pigs were guilty of breaking the law and that they should be held accountable for their actions. He said that the pigs should be held responsible for their actions and that they should be held accountable for their crimes. He said that the pigs should be held accountable for their crimes.

During the week of September 24-30, I had a jury trial to determine whether or not I was guilty of breaking the law of the Fourteenth Amendment. I am a white man, and I am a member of the Black Student Union. I am a member of the Black Student Union.

**Martin Taylor**

Black Community Information Center, Forest Park.
ON ILLEGITIMATE CAPITALIST THE GAME

AL CARNELL

The criticism that has been made of what has been called a "black agenda" or "black nationalism" has been largely directed at the ideas that are associated with the Black Nationalist movement. These ideas are often seen as being too radical, too extreme, and not in the best interests of the black community. However, the concepts and practices of Black Nationalism are not new. They have been part of the struggle for black self-determination and liberation for centuries.

One of the main ideas of Black Nationalism is the concept of "black power." This concept is based on the belief that black people have the right to control their own destiny and to determine their own fate. It is a concept that has been developed over centuries and has been shaped by the experiences of black people in the United States and around the world.

The Black Power movement was a reaction to the civil rights movement of the 1960s. It was a response to the failure of the civil rights movement to address the economic and social problems of black people. The Black Power movement was not about politics or politics. It was about Black people taking control of their own lives and their own destinies.

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CINDY SMALLWOOD--A SHORT AND DEDICATED LIFE

At the age of 17, Cynthia Smallwood joined the Black Panther Party. She had just completed high school when she became interested in working full time in the programs of the Black Panther Party.

She first began working in the Liberation School in San Francisco. This school was established in 1970, to teach young Black children about their history and their role in the present day world. Before she joined the Black Panther Party, when she was in high school, Cindy tutored young children.

Cindy later began to work with the Samuel Hopkins Interracial Youth Institute in Oakland. Samuel Hopkins was the Circulation/Distribution Manager of the Black Panther Intercommunal News Service at the time he was murdered in New York in 1970, by agents of the U.S. government.

Cynthia was always a sincere and efficient worker. Anything that she did was done with quiet enthusiasm and great love.

She began to work with the brothers and sisters who are responsible for the distribution of our paper in 1971. She was responsible for getting many of the subscriptions out and remained steadfast in her commitment to our readers, to get their papers into the mail on time.

"Circulate to Educate" was not rhetoric to Cindy Smallwood. She believed that the Black Panther Intercommunal News Service was the best newspaper, consistently providing progressive news of poor and oppressed people. She helped to circulate our paper with that idea in mind.

On February 4th, while driving from Richmond, California to Oakland, Cindy ran into an embankment. She was thrown out of the passenger van she was driving and was critically injured. After arriving at Herrick Hospital in Berkeley, she was diagnosed to have massive head and chest injuries. The damage to her brain was extensive.

On February 7th, at 5 p.m., Cindy was pronounced dead.

Her death, however, does not stop the work she was doing. It will continue; our circulation will increase, not decrease. For those who knew Cindy it is easy to see that we can not mourn the end of her life, for she lives on in every copy of the newspaper distributed across the country.

Recently Cindy’s family established a Scholarship and Memorial Fund for Cindy Smallwood. The money will go toward tutoring young Black children. We hope that you will contribute what you can to the fund. It is the type of educational opportunity Cindy would love to have offered to our youth.

You may send contributions for the Scholarship and Memorial Fund to: 444 Santa Barbara Avenue, Daly City, California 94014. In this way, Cynthia Smallwood will never be forgotten, the ideas that she lived for will be passed on to the children who receive the benefits of this fund.

WITH A SMILE LIKE SUNSHINE...

By Ericks

We all knew a gentle woman with a smile like sunshine, a voice like springtime rain; we knew a woman who worked and gave her life to our people. Her name was not in lights; she was a star only to those who loved her.

She became a part of our lives, so much so that we were sure she would never leave us, so solidly was her life bound to ours.

Today, we must not mourn the end of her life; we must celebrate because she lived and laughed and loved, because she gave all of her energy to help obtain the freedom we should have by right of our birth...

We must celebrate her life----she lives on in the idea of liberation from all suffering.

When roses bloom we will see her, when music play we will hear her, when children laugh we will feel that she is near.

We can not bring her back to us as she once was, we have no control over that.

So----what she did not complete we can----as she would have touched another human being’s life we can in our own way.

We can not remember her in abstraction from the things she struggled for. Those things were peace and freedom for us all.

We must learn from her life and understand the meaning of our own---life is so short and each living thing is so precious----She is precious.

The gentle woman with a smile like sunshine----Cindy

CINDY SMALLWOOD -- "The gentle woman with a smile like sunshine."

A FAREWELL TO CINDY

(Daly City, California) - In service to the people we attain immortality. This was the theme of the beautifully solemn, quietly dignified service last Friday at which Cynthia “Cindy” Smallwood’s family, comrades and friends bade her farewell.

Grace Presbyterian Church was packed with those who knew and loved Cindy, over all or some part of her short but dedicated life. In scripture, eulogy, poem and sermon, the congregation was assured that Cindy lives in the deeds and in the hearts of those who, like Cindy, fulfill their commitment of service to the oppressed of humankind.

A uniformed group of Cindy’s comrades from the Black Panther Party filled the choir pews at the front of the church. They were a mute reminder to all those assembled of Cindy’s three year membership in the Black Panther Party. The brother to the right of the altar wore blue open collar shirts, black trousers and black shoes. The sister to the left the altar wore all black, without jewelry or makeup.

A large wreath of yellow carnation and roses, among the many that stood beside the oak casket at the front of the church, bore a streamer marking CONTINUED ON PAGE 12