SAN FRANCISCO'S FILLMORE DISTRICT PEOPLE'S COMMUNITY

Getting it together seemed to be the revolutionary theme last Saturday, the 27th of June, as San Francisco's Fillmore District got together a beautiful people's community's free festival. Although a lot of praise should be bestowed upon sisters Carolyn Shelton and Joyce Wilkins along with the brothers from the Lakeview Black Panther Party cadre in particular for their efforts in making the festival such a sucess, the whole community need also to be applauded for their complete involvement in general.

Pianist Bill Calhoun, who wrote a musical number entitled "Bobby must be set Free", and the singing duet of Michael Torrance and Clark Daily , who so forcefully gave their swinging rendition of "Revolution is the only solution". related so strongly to the people until it was not long before the young brothers and sisters were joining in, dancing, singing, and making thier revolutionary slogans be heard blocks away.

The people's community Free Festival was held at 1125 Pierce street (in the project courtyard, between Eddy and Turk street). Besides having plenty of fried chicken potato salad, baked beans and soft drinks on hand for all, free clothing and boxes of canned foods were given away to the needy. But the community had become involved before the festival helping Carolyn and Joyce wash and sort articles of clothing to be given away, collecting various donations of food stuff from the businessmen in the community, and just talking to others in the community in order to get everyone involved.

It was about 1:00 p.m. when the

people's community Free Festival began and it lasted until nightfall, around 8 or 9 that evening . The little children of the Pierce street Black Panther Party Free Breakfast For School Children Program stayed after it was over and cleaned up the entire area. Thanks again must be given to the people in PEOPLES COMMUNITY the Fillmore District of San Fran-

ALL POWER TO THE PEOPLE



ENTER TAINMENT



AND PLENTY OF FREE FOOD!



FREE FESTIVAL



FREE CLOTHES

THE BLACK PANTHER, SATURDAY, JULY 4, 1970 PAGE 6

FIREMEN, AS FRONT LINE TROOPS FOR THE LOCAL FASCIST PIGS

On the night of June 13, 1970, workings and movements of our off a particular area in the Black

Francisco, with a brother when I saw flashing red lights as we fire. turned the corner, it was the flash- it ing lights of the city fire truck. Beter attraction.

As we approached the fire trucks that were stopped in the middle of the block, we noticed that not only er that those fire pigs are on military maneuvers, with the local pigs as back ups. Almost daily, the Black community is being observed by these fire pigs to see and feel the response of the people to the flashing red lights and community that most of the people

about their business.

This is a serious mistake bepeacefully observed, that of the

of the Black community in San the fascist pigs under the pretext the local pigs work hand in hand that they've come to put out a

It has been stated in previous "Self defense groups" articles cause of its bright red colors and by the Field Marshall D.C. that the flashing light it was easily the cenpigs C.M.I., Communications, pigs C.M.I., Communications, Mobilization and Information', must be taken into account before any military operation is launched by the revolutionary forces. For were there no signs of a fire but years and years the pigs have been no one, including the fire pigs acted like it. So I said to that brother that those fire pigs are on military maneuvers, with the local community at all times of day and night without any type of harass-ment from the people.

Of course there was a time when children and adults alike would chase fire trucks to see where the loud sounds of the big sirens. It fire was supposed to be, and just is such a common thing in the Black exactly what the pigs were doing in the community. But today we never really give too much attention find that our people have become to the fire pigs and generally go on sluggish and dull-minded when it comes to checking these preten-ders (fire pigs) out very closely cause in not paying close attention every time that they come out into these community invaders, we the streets. We know from past exare allowing our community to be perience that fire engines have San Francisco Branch been used as road blocks to seal Black Panther Party

when it comes to suppressing the people. Fire hoses were used in Alabama, Mississippi and many other Southern and Northern states against civil rights workers and demonstrators. At this stage in our struggle for liberation we can't afford to take any unnecessary chances when it comes to the detection of our sworn enemies and their every move. So we must in-tensify our vigilance and be on the alert at all times for the front line troops of the fascists: the local firemen.

It is a cold and deadly situation that we Black people face in the colony here in Babylon. But cold and as deadly as the situation may be, if we can detect the enemy and pass on that information throughout the Black community quick enough we will surely have a more revolutionary reception for the foul deprayed invaders of our community.

THE BLACK PANTHER, SATURDAY, OCTOBER 24, 1970 PAGE 16 2

THE BLACK PANTHER PARTY MEETS THE BASIC NEEDS OF THE PEOPLE



Panthers and Community Workers on the move to serve the people.

munity of San Francisco came to the Black Panther Party to get something that the pigs deprived them of from the day they were born; food, a necessity to live.

The Black Panther Party has contributed to bringing an end to the same of the same of

them of from the day they were Fanther Party as being a violent born; food, a necessity to live, group of Black people. All the The Black Panther Party has Black Panther Party consists of contributed to bringing an end to it a group of Black people who the robbery by the merchants of are defending oppressed people from lack of employment, from robbery, from indecent housing,





The Black Panther Party gives away Free Food.

Mothers, Free Food to the Black community. This covers Break-fast, lunch and dinner.

No more do the people of the Black community have to spend that dollar to buy a whole meal in the pigs' market because as long Black Panther Curry has

Breakfast for School Children Pro-grams, Aid and Loans to Welfare tary non-functional for Black oppressed peoples, from pigs who are killing Black people in the community and from unfair trials. The Black Panther Party consists of people who give other people of the oppressed colony a right to live. I way that if freeling frangey actions



There were several hundred members of the Black community. They came by any means necessary.

free food for the people, we'll children, helping welfare mothers, cut that dollar bill in half and we giving free clothes and food to will move on such a level that the dollar bill will be trivial (small) as a speck of dust,

The National Distribution Office of the Black Panther Party gave free food to the Fillmore Lumfree food to the Fillmore Lum-pen community of October 6, 1970, at:3:00 p.m. The people from the community heard about the free food that the Party was giving away and made it to the office of the Black Panther Party to get

the community, and giving free medical services to oppressed people is being violent, then every-body get on up and let's get violent.

Regardless of what these pigs oink about, we will go on serving the people and we will most certainly go on creating new ways to serve the people.

ALL POWER TO THE PEOPLE DEATH TO THE FASCIST PIGS

BREAKFAST FOR SCHOOLCHILDREN IN **DOUBLE ROCK AND HUNTERS POINT**

The Breakfast for Children program, which was begun by the Black Panther Party on March 10, 1969, is a success. During the past two weeks, the Breakfast for Children program has served a hot breakfast every school day to at least 150 hungry school children from the Fillmore, who, together with their parents and all black people, are exploited by the greedy racist businessmen in our black communities.

From now on, not only will the Breakfast for Children program

continue to fill the needs of hungry pressed hungry black communities of San Francisco Beginning Monday morning, March 24, 1969, a hot breakfast will be served every formation, please contact: school day to the children of Double Rock and Hunters Point.

Breakfast for Children will be served in Double Rock, from 7:30 am to 8:15 am, at 992 Gilman, 822-2380.

Breakfast for children will be school children in the Fillmore served in Hunters Point, from 7:30 district but also the Black Panther am to 8:15 am at Ridge Point Party is taking the Breakfast for Methodist Church, 181 Hill Top Children program to the other op- Road - Rev. Charles H. Lee-from 7 to 9 call 648-2774.

> To donate food, money, and your services to the children, and for in-

> > Breakfast for Children The Black Panther Party 1336 Fillmore Street San Francisco 94115 922-6322

> > > 3-3,-69

"The Black Panther Party Goes Forth to Meet the People's needs"

East Oakland Branch and

in 20th century concentration of homes tlaft cheaply thrown up