The BLACK PANTHER PARTY of San Francisco, California, no longer relates to the mis-named "Fillmore Street" as such, but now refers to it as it rightfully functions: "PANTHER AVENUE!"

The all new "PANTHER AVENUE" is now the boulevard of the brave, revolutionary brothers and sisters who intend to fight as blacks -- making sure that the white man ends his robbery of the black communities, putting an end to the police pigish brutality and the outright murder of black people, and seeing that all the people of the black community get decent housing -- fit for shelter of human beings!

"PANTHER AVENUE" is "PANTHER AVENUE" because all the members of San Francisco's BLACK PANTHER PARTY named it so, "PANTHER AVENUE" is "PANTHER AVENUE" because it IS black, and the red-necked president, Charles Fillmore (who gets the blame for the stupidity of "Fillmore Street"), was nothing more than a white racist who exploited black people.

So, BE IT KNOWN WORLDWIDE, as of this publication of the BLACK PANTHER NEWS, that "PANTHER AVENUE" is "PANTHER AVENUE" -- located between Webster and Steiner Streets.

(Editor's note: It has been brought to my attention that name changes have been suggested and are also being considered for "Webster" and "Steiner" streets.)

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THIS DRAWING DONE BY THE MINISTER OF CULTURE (REVOLUTIONARY ARTIST), EMORY, WAS MADE INTO A POSTER BY THE CUBAN PEOPLE AND SENT THROUGHOUT THE THIRD WORLD—AFRICA, ASIA, LATIN AMERICA, AND CHINA—with a CAPTION READING, "SOLIDARITY WITH THE AFRO-AMERICAN STRUGGLE."
MURDERED BY S.F. PIG

Dorothy Lintcome, Joe's sister, 5147 Third Street, 925-5538.

It was like this: The police got out of the car, I mean they sat in the car, and they made a perfect aim. He might have been trying to kill us. I don't know what he was trying to do. But anyway, I stood there and said "Oh, please, you don't want to hurt me."

And they shot and I fell right there on the ground. And I just thought I had been shot. So I got up and said: "Hey, you didn't hurt me."

So they came and asked me to my brother and they told me the car wouldn't stop.

So I ran off because I couldn't take anymore. I ran home and called my mother. My friend's father was going to come with us, but I didn't say where we were going. I just ran off, outside, I think through the doorway. (I think the door was open.) After they shot him, he was lying on the floor. The police didn't know why he was there. He was looking for something, and he couldn't find anything. Of all the things he ran after Michael and one of them ran to the corner and I guess he made the second shot. But, I was standing up there screaming and yelling.

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REMEMBER MALCOLM

“A tooth for a tooth, an eye for an eye, a head for a head, and a life for a life... If you have to give it up make it even sterner.”
The people want San Francisco police officer, Gerald Roberts, dead for the cold-blooded murder of Albert Linchome.

GERALD ROBERTS
He fired fatal shot

TO THE MOTHER OF ALFRED LINTCOME

The Black Panther Party would like to dedicate this poem, written by another of her sons, though not by birth, Alphonse "Bunchy" Carter was her son, because Bunchy loved Black Mothers so much that he wrote this poem. The Black Panther Party would hope that it might end or lessen her pain and help her to take a more revolutionary perspective.

Black Mother

I must confess that I still breathe
though you are not yet free
what could justify my caring start
forgive my coward heart
— but blame me not the scepticism
for I have just awakened from a deep, deep sleep
and I be hazed, and dazed, and scared
and vipers sadder in my hair
BLACK MOTHER I curse your drugging years
the rapes, and heart-breaks, sweat and tears
— but this cannot redeem the fact
— you cried in pain, I turned my back
and ran into the wrong way
and watched while you were pogged
and died a thousand deaths
but I swear on see night dark and gloomy
a rose I'll wear to honor you, and when I fall
the rose in hand
you'll be free, and I'll be a man
for a slave of natural death, who dies
I can't balance out to two dead flies
I'd rather be without the shame
a bullet lodged within my brain
if I were not to reach our goal
let bleeding cancer torment my soul.
—ALPHONCE "BUNCHY" CARTER

PIG HEARING

I HAD TO SHOOT THAT BOY YER HOUSE, HE COULD HAVE HAD A GUN OR SOMETHING.

OF COURSE! NICE WORK, PATROL HOG ROBERTS... YOU CAN GO NOW.

PIG JUSTICE

MINISTER OF CULTURE EMORY SPEAKS AT HUNTERS POINT RALLY

There's not too much that can be said after the Chairman Bolivia Attack has been made. For instance, no price of 100,000 is put on a black's life, as we stated last week. They shot our brother Johnson back in 1968 and we did nothing. They shot George Blackman and we wanted to go through the court, and we wanted what they did, they cut the pig loose. Now they shot our brother Linchome and what are we going to do? Are we gonna sit back and watch this shit go on? Well, if we are, you better sit over in the corner and pretend and punk because there's brother's out here who are going to move. Brothers out here are gonna move organizationally, and when they begin to recognize there's justness and pure it gets the correct revolutionary ideology, down, they gonna call you stastes and punks no more, they gonna call you traitors and they will kill traitors (That's Right). So you better get yourselves together, you better get yourselves together and begin to realize because we say that, that pig, that West Coast leader of the fadda, Albino is just as guilty as Cable, Cable who is the international, is the president of the international police organization. We say that Albino is guilty because, did he stand up and said the pig? No, he went along with it. He gave him the green light. He must have given them the green light. So what are we gonna do? Are we just gonna sit around and talk crazy or are we gonna get together and do something? What they say is that in the past they can put a million dollar billboard sign out there in the football park, Candlestick and shoot us in the back. What they could tell us is that in 1975 they gonna give us some new projects, by 1979 if we're not organized, we'll all be dead. That's what they're doing, they're rounding us up, shooting us down and they accept it. We accept it. We don't have to go along with this. All we have to do is pick up the gun. Read the 10-point Program of the Black Panther Party. Read it, because it says we want decent housing, we want education, but we don't get those things now. We need guns. We need guns and organization. And we say that these pigs that killed Linchome, the pigs that killed Johnson, they both got it together! That all of them, that all of them, that 100 people, that the people that are there and the people will kill them. And we gonna kill every murderer who were along with that shit. We gonna kill the motherfucker, bald-headed gangster down there in City Hall. (that's right). We gonna kill him. When I say "we" I mean the people. Because the people are big, because every time they kill one of our brothers, it makes us more aware. That's time to get rid of them, that we can't relate to them; because all they're doing is putting us on the hook while they kill us. All they're doing is giving us $46,000 worth of poverty money, while they kill us, and $40,000 is what one of them pays a salary in one year. So how do they expect all of us to take $46,000 and live off of a job? So we say that we don't want $46,000. We say that we want all of it. We want all of it for all the people. We say that if we can't, if everybody can't have it, ain't nobody gonna have it.

So there's not too much more that I can say except that if we kill a few of them, we'll have a little satisfaction, but if we kill some more, we'll have some more satisfaction, but if we kill all of them, we'll have complete satisfaction. ALL POWER TO THE PEOPLE!
WHERE DOES THE CONTRADICTION PROBLEM LIE?

Monday, August 24, 19??

A note from Lee Johnson, member of Labor of the San Francisco Black Guard, was sent to Cleveland Bowers, executive secretary of the San Francisco Branch of the Black Panther Party, to the effect that members of the Black Panther Party were calling members of the Black Guard’s “Pigs.” On Tuesday, August 16, 19??, Cleveland Bowers received the note, and accompanied by Brothers Ellis and Reuben went to the Black Guard’s office at Fillmore and Fulton Streets.

The brothers found Lee Johnson in the office and began to discuss the matter. Lee Johnson stated that there should be an exchange of knowledge so that the party could better understand what the Black Guard was about and why it was doing what it was doing. Remarks about the necessity for the Black Guard to be more open, to explain its position, to the public. The brothers of the Black Guard were of the opinion that the Black Guard was not as open as it should be.

The Black Panther Party was organized in 19?? in response to the racial exploitation and oppression experienced by African Americans in the United States. The party aimed to promote the interests of black people and to fight against racial discrimination.

The Black Panther Party was known for its aggressive stance and its members often faced opposition from law enforcement agencies. The party’s ideology was based on the belief in black power and self-defense.

The note from Lee Johnson seemed to be an attempt to engage in dialogue with the Black Panther Party. The Black Guard and the Black Panthers had different ideologies and strategies for achieving their goals.

The Black Guard was a group that existed in the late 19??s and early 19??s in the United States. The group was formed in response to the Black Panther Party and aimed to provide a more traditional, non-violent approach to achieving black power.

The note from Lee Johnson suggested a willingness to engage in dialogue, which was a positive step towards understanding and cooperation. The Black Guard and the Black Panthers faced challenges in their efforts to promote black power and to combat racial discrimination.

In conclusion, the note from Lee Johnson was a significant step towards understanding and cooperation between the Black Guard and the Black Panther Party. The Black Guard and the Black Panthers had different ideologies and strategies, but the willingness to engage in dialogue was a positive sign of progress.
S.F. PIGS ATTEMPT TO ARREST ENTIRE BROWN COMMUNITY

Was that big breakthrough shot by the Communications Secretary and with many thousands of brave people who are our Minister of Information, and live in San Francisco: Antelope, Human Rights, and Daily Eagles, our bravest? Or for that matter, was it a revolution? And why at all of these brave heroes? The next further notice to see that on the streets were for the action.

THE CONCERN OF THE PEOPLE

 Hunters Point, S.F.

SHOWING THE BEGINNING OF THE COMMUNITY BATTLE

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