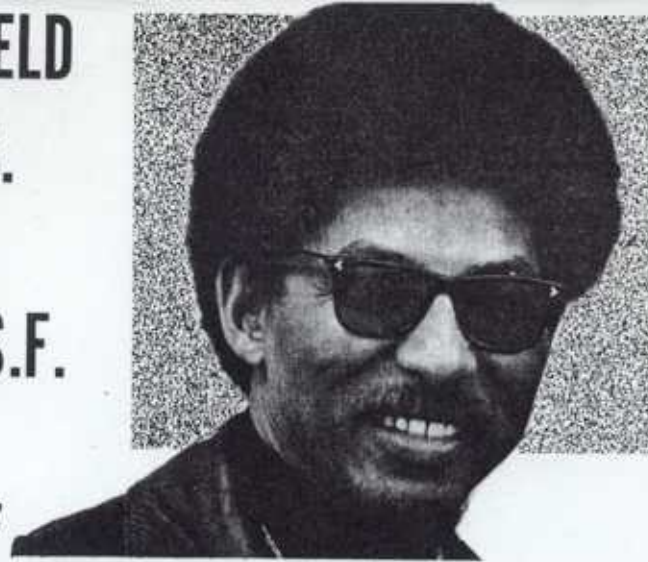


# SPEECH BY FIELD MARSHALL D.C. AT FILLMORE AUDITORIUM, S.F.

## ALL POWER TO THE PEOPLE



HELL NO  
OH YEAH

NEW YORK (LNS) — Two black GIs recently attempted to refuse orders to Vietnam. Only one got away with it.

Pvt. Isaac Barr refused orders at Ft. Lewis, Wash., March 18, but six sergeants dragged him aboard a plane to Vietnam. It is expected that upon his arrival there, he'll be put directly into the stockade.

Another GI had better luck. After Pvt. James Ghent refused orders to Vietnam at New Jersey's Ft. Dix, he was taken to a nearby Air Force base by two guards who attempted to put him onto a plane. Ghent broke away from the guards and ran, diving through a plate glass window in his attempt to escape. Though severely wounded, he was refused medical aid for two hours.

He was finally taken to an Army hospital, but escaped from his hospital bed. According to the American Servicemen's Union, Ghent is now AWOL. The ARU also reported that Ghent was told by a Sergeant, "Ghent, you should be deported back to Africa."

All Power To The People!!!  
All Power To The People!!!

Can you dig on that? If you can't dig on All Power to the People, you can't dig on what Bobby Seale, Eldridge Cleaver, David Hilliard and George Murray are all about. If you can't dig on All Power to the People you can't dig on what Huey P. Newton put together, a revolutionary black political party, to hold up the light and show the way, to put all the power back in the hands of the people. And we dig on all the people that held up the light before: Marx, Lenin, Stalin, Mao, Fidel, Che, Lumumba, and Malcolm. And we dig on all the people who are holding up the light now, Ho Chi Minh, those brothers and sisters in Al Fatah, those bad Palestinian Guerrilla's, those comrades in arms in Asia and Latin America, and flesh of our flesh and blood of our blood those brothers and sisters that are doing it in Africa.

We must check these people out and see what they did and see what they are doing. We must learn from these people, that is, those of us who are serious about putting all the power back in the hands of the people. We must take all the formulas and principles that came from and are coming from the People's struggle for power and those that are applicable we must apply in our struggle to give All Power To The People!!! I will address myself to one principal we have learned from Chairman Mao-Tse Tung, which is, "We must combat liberalism". Liberalism is like an acid, it eats away or destroys unity, creates a don't give a damn attitude and creates dissension. It is an extremely bad tendency. An example of liberalism is, when you know a person or a group of people have clearly done something or are doing something wrong and you don't say or do anything about it and shine it on for the sake of unity, for the sake of keeping things peaceful and quiet, for the sake of friendship or to keep on good terms, or you just touch on the matter lightly instead of going into it deeply and thoroughly. The Black Panther party does not relate to liberalism. You better check yourself, you better watch out because the Black Panther Party is going to expose all the pigs of the power structure, the svaricious businessmen, the demagogic politicians and those racist pig cops. The Black Panther Party is going to expose all the pork chops of the pigs, the cultural nationalist, the black capitalist, the black power pimps, all the bootlickers, toms, and lackeys, all those who are part of the problem, all reactionaries. And I'm here to tell you, that they come in all colors.

In 1963 Huey P. Newton, Chairman of the

said, "when black people have differences, they should iron them out behind closed doors, not in the open. At that time, Malcolm was trying to get black people together to work out a solution to our problem, by any means necessary, for the first time and this was a necessary step in bringing about a solution. However, things have moved from a lower level in 1963, to a higher level in 1969 and that concept has outlived its usefulness. In 1963 and 1964 when brother Malcolm was blowing and assassinated, the people did not engage in rebellious activity, therefore, I've concluded they did not necessarily view his death as a bad thing. In 1968, and 1969, when Martin Luther King was assassinated, the people took to the streets and cities burned all across Babylon, when if they don't free Huey, the sky's the limit and last but not least, two righteous Panthers, "Bunchy" and "John", were assassinated by some low down, sourvy, chittin brained, pork chop cultural nationalist, from that organization call US, led by that bald headed sissy and "king" pork chop named Mamalans Ron Karenga. NO!!! No more liberalism. It's a new era. It's a new day. It's time to call a spade a spade.

It is now time to see through the trick bag and smoke screen of racism that has been used to divide and conquer the people of the world. It is time to see that racism is a tool, used by the pigs of the power structure to oppress and exploit the black people and the white people of Babylon in particular and the world in general. When the pigs go to a country that has only one race of people, they introduce tribalism as in Biafra and Nigeria, in 1903 W.E.B. Du Bois said, "The problem of the 20th century is the problem of the color line." In 1953 he said, "I still think today as yesterday that the color line is a great problem of this century. But today I see more clearly than yesterday, that back of the problem of race and color lies a greater problem which both obscures and impedes it, and that is the fact that so many civilized persons are willing to live in comfort even if the price of this is poverty, ignorance and disease of the majority of their fellow men, that to maintain this privilege men have waged war until today war tends to become universal and continuous and the excuse for this war continues largely to be color and race!!

It is also time to see through the game being run by the cultural nationalist, the black capitalist, the black power pimps and all that think black and buy black crowd. To say that race and racism is the primary contradiction between the slave and the slave master, the oppressed and the op-

pressor, is to be one sided and subjective in your analysis. The logical extension of this one sided analysis would be, that if racism was eliminated, all the oppression and exploitation of man by man would immediately cease. An objective analysis of history will not support this one sided analysis. In every and all things there are many contradictions. When you set out to solve a problem or change a thing in order to be successful, you must correctly examine and analyze the contradictions and put them in the proper order. After such a process, it is plain to see that capitalism is the primary contradiction, capitalism and imperialism are the exploiter and the oppressor and the colonizer of the world. Capitalism is the disease of mankind that allows five percent of the people to control 95 percent of the wealth. Imperialism is the cancer of capitalism that spreads and destroys whole countries and whole nations of people. Greed is the purpose. Racism is the excuse. Those Black people that adhere to the assumption that race is primary are classified as cultural nationalist or reactionary nationalist or pork chop nationalist. They are enemies of the people. They prevent the people from seeing who and what their enemy is. The basis of reactionary pork chop nationalism, is opportunism. Huey P. Newton, in an interview with the Movement, said, "Papa Doc in Haiti is an excellent example of reactionary nationalism. He oppresses the people but he does promote the African culture. He's against anything other than Black, which on the surface seems very good, but for him it is only to mislead the people. He merely kicked out the racists and replaced them with himself as the oppressor."

In this country cultural nationalism throws around, like, just trying to be black, think black etc. etc., you always or consistently hear buy black. There is nothing revolutionary about cultural nationalism at all. It is simply opportunistic and reformist. Cultural nationalism seeks only to be allowed to be part of the problem. It seeks only to be allowed to enslave, oppress and exploit without regard to race, creed or religion. In other words cultural nationalism wants a piece of the action. It is no threat to the status quo and in the final analysis actually works with the oppressor against the interest of the people. Lets examine the leading salesman of cultural nationalism in Babylon, that bald headed punk in L.A. Ron Everett. The Wall Street Journal ran a story on him, to inform the ruling class that, here's a nigger that talks bad in the open, but he's our nigger behind closed doors,

that punks double dealing, boot licking ways. The Wall Street Journal says, "He's a shrewd politician who works behind the scenes as a lobbyist for black nationalism among both white officials and moderate "Negro" leaders. A few weeks after the assassination of Martin Luther King, for example, Mr. Karenga slipped into Sacramento for a private chat with Gov. Ronald Reagan, at the governor's request. The black nationalist also met secretly with the Los Angeles police chief Thomas Reddin after Mr. King was killed." Further on in the article they mention that, "Hours after Martin Luther King's death the black congress, that's Karenga's front group, formed a steering committee. The committee's purpose was to prevent Negro rioting in L.A. A source who sat in on several committee meetings says Mr. Karenga's role was crucial." Check how they call him Mr. Karenga. When Muhammad Ali dropped his slave name they still insisted on calling him Cassius Clay, because he presented a threat to the capitalist system by setting a bad example as far as the pigs were concerned, by refusing to go into the racist military, the tool used to spread the cancer of imperialism. "For the first time, the militant US leader was able to meet on an even footing with several moderate Negro leaders." Now when you hear moderate Negro leader, that means uncle tom, puppet, lackey. "At the same time Mr. Karenga was holding his secret meetings with police chief Reddin as well as with other city officials"

This was in April 1968, nine months later, in January 1969, this mother was so pregnant, with visions of power, given to him by all the shoe polish he's eaten from boot licking that he went so far as to have some of his bacon strip lackeys, assassinating two Panthers from the L.A. area, the Deputy Minister of Information, John Jerome Huggins and the Deputy Minister of Defense, Alprentice "Bunchy" Carter.

I'm taking this opportunity to inform you and the world, that Bunchy and John will be avenged. Be informed by these words. War has been declared on all reactionaries white, black, brown, yellow and red.

We are going to expose the enemies of the people to the people. And when the people find out that their enemy is not just any white person or not just any black person, but those people, that are willing to live in comfort even at the expense of the majority of mankind, the people will rise up like a mighty storm and clean the Augean stables.

All Power to the People!!!

## Open Letter

You have attacked an absolutely necessary program instituted by the Black Panther Party to meet the needs and desires of the people. You have refused starving school children a hot breakfast which they need every day. You have refused to feed them, therefore, you are starving them. By starving young Black, Third World and poor White working class children you have, in fact, made yourself an enemy of the people.

The Black Panther Party will not be held responsible for ANY action that the people might take against you for such an attack.

ALL POWER TO THE PEOPLE

## BREAKFAST FOR CHILDREN

Once again the Black Panther Party has managed, through the muck and mire of this decadent racist society, to move along with the people as their vanguard party in accomplishing the basic needs of the hard core hungry. It is evident in our newly initiated Breakfast for Children Program. The Black Panther Party has moved forward, in that it has looked the problem squarely in the eye and dealt with it (with the people's support) on the level which children understand best, a full belly.

We realize that the system will not and cannot meet the desires and needs of the people. We also are aware that the Breakfast for Children Program does not feed all the downtrodden, exploited masses, the Black Panther Party will work diligently to overcome all obstacles, so every man, woman and child will have their basic needs.

As our Honorable Minister of Defense, Huey P. Newton, so eloquently stated in point #10 of our Ten Point Platform and Program, "We want land, bread, housing, education, clothing, justice and peace. And as our major political objective a United Nations supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny."

ALL POWER TO THE PEOPLE  
BLACK POWER TO BLACK  
PEOPLE  
PANTHER POWER TO THE VAN-  
GUARD

Henry Howard

# FIELD MARSHALL DON COX at the CONFERENCE



Field Marshall D. C.

**ALL POWER TO THE PEOPLE!**  
You can do better than that. All Power to the people! Right on!

Huey P. Newton says, "Any unarmed people are slaves, or are subject to slavery at any given moment. If the guns are taken out of the hands of the people and only the pigs have guns, then it's off to the concentration camps, the gas chambers, or whatever the fascists in America come up with. One of the democratic rights of the United States, the Second Amendment to the Constitution, gives the people the right to bear arms. However, there is a greater right; the right of human dignity that gives all men the right to defend themselves.

As the black liberation struggle in the United States developed from a lower to a higher level, from a lunch counter sit-in in Alabama to guerrilla type actions all across the United States, we saw and we see the demagogues beginning their campaign against "crime in the streets". We see the demagogues mobilizing supporters, the forces of fascism under the philosophy of "law and order", the guise under which fascism is growing in America. Backing up the rhetoric of the demagogue is the "beefing up" of the gestapo pig police forces

all across America. In addition, more and more gun control legislation, the guise under which the people are being unarmed, is being passed every day to take away the democratic right to bear arms, which in turn dehumanizes you by preventing you from exercising your human right to self-defense.

Eldridge Cleaver said, "The oppressor has no rights that the oppressed are bound to respect." Because these people that own and control the institutions of finance capital, the Rockefellers, the Kennedys, the Ibbots, etc., want to maintain their control because they want to maintain the oppression and exploitation of mankind. They do not have the right to dispatch their fascist troops throughout the cities of America to brutalize and murder to maintain their terror over the people. The only way they can exercise their right to oppress and exploit you is if you give up your right to human dignity, and do not defend yourself.

We, the members of the Black Panther Party, say there is an alternative to fighting racism, other than with more racism. We say the way to fight racism is with solidarity. We also say the only alternative to the violence perpetrated against the people by the

fascist troops of finance capital, or slavery, is revolution.

Many people throughout America have not decided or even dealt with how they're gonna deal with the power of finance capital as manifested in those fascist pig police forces. But, black people, unorganized, have shown through the many rebellions that they ain't going for it. Huey P. Newton didn't go for it. The Black Panther Party ain't going for it. Les Sisto de la Haza didn't go for it. You'd better make up your minds quick. Because we don't see much time left. Black people in general, may not relate to the word, or the definitions of fascism as articulated Dimitroff, but black people sure relate to the social practice of 600 years of brutality and murder perpetrated on us by the fathers of fascism. Huey P. Newton says, "The racist dog police must withdraw from the black community, or face the wrath of the armed people." The Black Panther Party has a motto. It is a quote by Chairman Mao Tse Tung of the Chinese Communist Party, "We are the advocates of the abolition of war. We do not want war, but war can only be abolished through war. In order to get rid of the gun, it is necessary to pick up the gun". **POWER TO THE PEOPLE!**

# ORGANIZING SELF- DEFENSE GROUPS



CONTINUED FROM  
LAST WEEK

By D.C., Field Marshal, Black Panther Party

## KNOW THE ENEMY

At this time the pigs have three things going for themselves:

COMMUNICATIONS---C  
MOBILITY-----M  
INFORMATION-----I  
C.M.I.

(C) With the technological advances of today in Babylon, the pig forces have been able to really uptight their communication. They have radios, telephones, radio-telephones, and now they even have computers in their patrol cars. Foot patrolmen also carry small compact two-way radios. The occupying forces in our communities have more or less instant communication. Therefore it is possible to alert the total pig force in any major city in a matter of seconds.

(M) Since the major rebellions began in 1965 with WATTS, pig forces have adopted the technique of saturating "high crime areas" (BLACK COMMUNITIES) with many patrol cars AND personnel carriers. Also most major cities now employ helicopters. With the development of the campus struggle, they have also increased their patrols of campus communities such as in the Berkeley, California area around the University of California. Their technical ability to communicate and their technique of having patrol cars only a few blocks apart provides them with good mobility. When an alert or distress signal is received, the pigs are able to saturate the "trouble area" within 30 seconds to 1 minute in every major city in Babylon.

(I) The pigs use many methods for gathering information such as the method of infiltrating, using under-

cover agents. Many merchants who operate in our communities act as informants. Also taxi cab drivers must be watched carefully. Many cities now have policemen posing as cab drivers. In cities like New York they even have policemen posing as garbage men, telephone repairmen, gas and light men, etc. Also, one method the pigs have used successfully is to harass known prostitutes, dope addicts, etc., and threaten to lock these people up if they don't give them the information they want. Too many times they have been successful using this method. The pigs have also perfected some techniques for asking questions. Many people who don't relate to pigs, when questioned by them, try to be smart and witty and unknowingly give the pigs precisely the information they are looking for. So the rule to follow when arrested or questioned by pigs is GIVE YOUR NAME AND ADDRESS...PERIOD. This is all that you have to do. Don't say anything else and don't sign anything. A guerrilla unit has successfully carried out an operation and the pigs have no clues, their method of investigation is jacking up the community and asking questions. They seek information. They get bits and pieces here and there and sometimes they are able to piece together enough information to make a bust. SO...KEEP YOUR MOUTH SHUT!

## COMBATTING C.M.I.

To answer the question of how do we combat the pigs C.M.I., we must first see what we have going for ourselves. We should relate to the principle of self-reliance; in other words, USE WHAT YOU GOT TO GET WHAT YOU NEED. In checking out the practice of guerrilla units we see that we have the power to determine what is going

to happen, when it is to happen, and how it is supposed to go down. WHAT-WHEN-HOW: the element of surprise. The pigs have C.M.I. and guerrilla units have W.W.H.

To consider a guerrilla operation successful is not just to plan and execute, but to plan, execute, and escape. There have been too many instances when members of guerrilla units have planned and executed righteous blows against the system, only to be captured, wounded, or killed. These are the consequences for revolutionary activity; however, we must keep casualties within an acceptable minimum. The slogan must be: MAXIMUM DAMAGE TO THE ENEMY-MINIMUM DAMAGE TO US. Practice has shown that when planning W.W.H., if it is done with a knowledge and an understanding of C.M.I., casualties will be kept within an acceptable minimum. Too often much attention is given to a plan up to the point of execution without giving the same attention to evasion and escape.

This is a one-sided approach, a subjective approach. W.W.H. is only one side of the coin; C.M.I. is the other side. Evasion and escape is the phase of an operation that determines success. Because guerrilla units use W.W.H., the pigs' C.M.I. does not go into operation until a guerrilla unit actually commits itself by executing some type of guerrilla activity. As I mentioned earlier, once C.M.I. is activated, pigs start arriving on the set 30 seconds to 1 minute in every major city in Babylon. Therefore, the success or failure of a guerrilla operation is dependent upon the attention given to C.M.I. and the planning of the evasion and escape. As I see it, learning to deal with C.M.I. is the number one military problem facing revolutionary forces in Babylon today.

TO BE CONTINUED

# CALIBER .45 MODEL 1911A1 AUTOMATIC PISTOL

## INSTRUCTIONS FOR LOADING THE M1911A1 PISTOL



To remove magazine: Press magazine catch (shown). Magazine will normally be ejected and should be caught with left hand. If spring is weak, it may come only part way; withdraw it from handle.



Load magazine: Holding firmly in left hand, press cartridge down in forward end of magazine follower (platform) and slide it under the curved lip of the magazine. Press follower, cartridges down as illustrated. Any number from 1 to 7 may be inserted.



(1) Insert loaded magazine and press home until it locks with a click. (2) Grasp slide with thumb and fingers of the left hand and pull back slide as far as it will go. (3) Release slide.



Unless pistol is to be fired at once, always push safety lock up into place as soon as chamber is loaded. It can be released by simply pushing down on the thumbpiece.



Slide stop: When the last shot has been fired, a section of the front end of the magazine follower, pushed up by the magazine spring, presses against the underside of the slide stop. This forces the stop up into a niche cut in the slide and holds the slide open as an indication that the pistol is empty.



Reloading from open slide: (1) Press magazine catch and extract empty magazine. (2) Insert loaded magazine. (3) Push down on slide stop with right thumb. This will release the slide to drive forward and load the chamber. Slide stop cannot be released while an empty magazine is in the pistol. Slide will go forward only on a loaded magazine or when the magazine has been pulled part way out.

## FIELD STRIPPING THE M1911A1 PISTOL



Remove magazine and ejector chamber: (1) Press magazine catch and withdraw magazine. (2) Draw back slide and look into chamber through the ejection port to be sure the pistol is empty.



Remove slide stop: (1) Push slide back until the rear edge of the smaller recess in the lower edge of the slide is even with the rear end of the slide stop. (2) Now press from the right side against the protruding pin which is part of the slide stop. This pin passes through the right side of the receiver, then through the barrel link which holds the barrel, then through the left side of the receiver. (3) Now pull slide stop out from left side of pistol.



Remove slide and components: Pull slide forward on its guides in the receiver and remove. With the slide will come the barrel, barrel link, barrel bushing, recoil spring and recoil spring guide.



Release tension of recoil spring: (1) Press in on plug which covers end of recoil spring, using thumb or butt of magazine if it is too stiff. (2) Barrel bushing, freed from spring tension, may now be turned to the right side of the pistol.

Remove recoil spring guide: (1) The recoil spring guide (on which the recoil spring compresses) may now be lifted out to the rear. (2) The recoil spring and plug are pulled out from the front. (3) The barrel bushing is turned to the left which unlocks it so it can be withdrawn.



Case out plug and recoil. The spring is very powerful. Take care not to let it fly out of the pistol. Do not withdraw these parts from the pistol yet, as they serve to keep the recoil spring guide in place and make the next step easy.



Remove barrel: Turn barrel link forward on its pin and withdraw barrel assembly from the front of the slide. Note: Normally no further strapping of this pistol is required.

### IMPORTANT NOTE:

Anyone who is less than a skilled expert in the care and servicing of weapons should never attempt to disassemble a trigger housing or trigger mechanism on any weapon. Nor should adjustable sights or bolts be taken apart by the novice. When a self-defense group loses a weapon due to the ignorance of its members it is as much a loss as if the weapon had been seized by the enemy aggressors. For this reason it is not advisable for anyone who has not had experience to break a weapon down any more than is necessary for general care and cleaning.