

# SPEECH BY FIELD MARSHALL D.C. AT FILLMORE AUDITORIUM, S.F.

## ALL POWER TO THE PEOPLE



HELL  
OH YEAH

NEW YORK (LNS) -- Two black GIs recently attempted to refuse orders to Vietnam. Only one got away with it.

Pvt. Isaac Barr refused orders at Ft. Lewis, Wash., March 18, but six sergeants dragged him aboard a plane to Vietnam. It is expected that upon his arrival there, he'll be put directly into the stockade.

Another GI had better luck. After Pvt. James Ghent refused orders to Vietnam at New Jersey's Ft. Dix, he was taken to a nearby Air Force base by two guards who attempted to put him onto a plane. Ghent broke away from the guards and ran, diving through a plate glass window in his attempt to escape. Though severely wounded, he was refused medical aid for two hours.

He was finally taken to an Army hospital, but escaped from his hospital bed. According to the American Servicemen's Union, Ghent is now AWOL. The ASU also reported that Ghent was told by a Sergeant, "Ghent, you should be deported back to Africa."

All Power To The People!!!  
All Power To The People!!!

Can you dig on that? If you can't dig on All Power to the People, you can't dig on what Bobby Seale, Eldridge Cleaver, David Hilliard and George Murray are all about. If you can't dig on All Power to the People you can't dig on what the Black Panther Party is all about. Because that's what Huey P. Newton put together, a revolutionary black political party, to hold up the light and show the way, to put all the power back in the hands of the people. And we dig on all the people that held up the light before: Marx, Lenin, Stalin, Mao, Fidel, Che, Lumumba, and Malcolm. And we dig on all the people who are holding up the light now, Ho Chi Minh, those brothers and sisters in Al Fatah, those bad Palestinian Guerrilla's, those comrades in arms in Asia and Latin America, and flesh of our flesh and blood of our blood those brothers and sister that are doing it in Africa.

We must check these people out and see what they did and see what they are doing. We must learn from these people, that is, those of us who are serious about putting all the power back in the hands of the people. We must take all the formulas and principles that came from and are coming from the People's struggle for power and those that are applicable we must apply in our struggle to give All Power To The People!!! I will address myself to one principal we have learned from Chairman Mao-Tse Tung, which is, "We must combat liberalism". Liberalism is like an acid, it eats away or destroys unity, creates a don't give a damn attitude and creates dissension. It is an extremely bad tendency. An example of liberalism is, when you know a person or a group of people have clearly done something or are doing something wrong and you don't say or do anything about it and shine it on for the sake of unity, for the sake of keeping things peaceful and quiet, for the sake of friendship or to keep on good terms, or you just touch on the matter lightly instead of going into it deeply and thoroughly. The Black Panther party does not relate to liberalism. You better check yourself, you better watch out because the Black Panther Party is going to expose all the pigs of the power structure, the avaricious businessmen, the demagogic politicians and those racist pig cops. The Black Panther Party is going to expose all the pork chops of the pigs, the cultural nationalist, the black capitalist, the black power pimps, all the bootlickers, toms, and lackeys, all those who are part of the problem, all reactionaries. And I'm here to tell you, that they come in all colors.

In 1963 Huey P. Newton said,

"when black people have differences, they should iron them out behind closed doors, not in the open. At that time, Malcolm was trying to get black people together to work out a solution to our problem, by any means necessary, for the first time and this was a necessary step in bringing about a solution. However, things have moved from a lower level in 1963, to a higher level in 1969 and that concept has outlived its usefulness. In 1963 and 1964 when brother Malcolm was blowing and assassinated, the people did not engage in rebellious activity, therefore, I've concluded they did not necessarily view his death as a bad thing. In 1968, and 1969, when Martin Luther King was assassinated, the people took to the streets and cities burned all across Babylon, when if they don't free Huey, the sky's the limit and last but not least, two righteous Panthers, "Bunchy" and "John", were assassinated by some low down, scurvy, chittin brained, pork chop, cultural nationalist, from that organization call US, led by that bald headed sissy and "king" pork chop named Mamalans Ron Karenga. NO!!! No more liberalism. It's a new era, it's a new day. It's time to call a spade a spade.

It is now time to see through the trick bag and smoke screen of racism that has been used to divide and conquer the people of the world. It is time to see that racism is a tool, used by the pigs of the power structure to oppress and exploit the black people and the white people of Babylon in particular and the world in general. When the pigs go to a country that has only one race of people, they introduce tribalism as in Biafra and Nigeria. In 1963 W.E.B. Du Bois said, "The problem of the 20th century is the problem of the color line." In 1953 he said, "I still think today as yesterday that the color line is a great problem of this century. But today I see more clearly than yesterday, that back of the problem of race and color lies a greater problem which both obscures and implements it, and that is the fact that so many civilized persons are willing to live in comfort even if the price of this is poverty, ignorance and disease of the majority of their fellow men, that to maintain this privilege men have waged war until today war tends to become universal and continuous and the excuse for this war continues largely to be color and race."

It is also time to see through the game being run by the cultural nationalist, the black capitalist, the black power pimps and all that think black and buy black crowd. To say that race and racism is the primary contradiction between the slave and the slave master, the oppressed and the oppressor, the colonized and the

colonizer, is to be one sided and subjective in your analysis. The logical extension of this one sided analysis would be, that if racism was eliminated, all the oppression and exploitation of man by man would immediately cease. An objective analysis of history will not support this one sided analysis. In every and all things there are many contradictions. When you set out to solve a problem or change a thing in order to be successful, you must correctly examine and analyze the contradictions and put them in the proper order. After such a process, it is plain to see that capitalism is the primary contradiction, capitalism and imperialism are the exploiters and the oppressors and the colonizers of the world. Capitalism is the disease of mankind that allows five percent of the people to control 95 percent of the wealth. Imperialism is the cancer of capitalism that spreads and destroys whole countries and whole nations of people. Greed is the purpose. Racism is the excuse. Those Black people that adhere to the assumption that race is primary are classified as cultural nationalist or reactionary nationalist or pork chop nationalist. They are enemies of the people. They prevent the people from seeing who and what their enemy is. The basis of reactionary pork chop nationalism, is opportunism. Huey P. Newton, in an interview with the Movement, said, "Papa Doc in Haiti is an excellent example of reactionary nationalism. He oppresses the people but he does promote the African culture. He's against anything other than Black, which on the surface seems very good, but for him it is only to mislead the people. He merely kicked out the racists and replaced them with himself as the oppressor."

In this cultural nationalism throws around, like, just trying to be black, think black etc. etc., you always or consistently hear buy black. There is nothing revolutionary about cultural nationalism at all. It is simply opportunism and reformism. Cultural nationalism seeks only to be allowed to be part of the problem. It seeks only to be allowed to enslave, oppress and exploit without regard to race, creed or religion. In other words cultural nationalism wants a piece of the action. It is no threat to the status quo and in the final analysis actually works with the oppressor against the interest of the people. Let's examine the leading salesman of cultural nationalism in Babylon, that bald headed punk in L.A. Ron Everett. The Wall Street Journal ran a story on him, to inform the ruling class that, here's a nigger that talks bad in the open, but he's our nigger behind closed doors.

that punks double dealing, boot licking ways. The Wall Street Journal says, "He's a shrewd politician who works behind the scenes as a lobbyist for black nationalism among both white officials and moderate "Negro" leaders. A few weeks after the assassination of Martin Luther King, for example, Mr. Karenga slipped into Sacramento for a private chat with Gov. Ronald Reagan, at the governor's request. The black nationalist also met secretly with the Los Angeles police chief Thomas Reddin after Mr. King was killed." Further on in the article they mention that, "Hours after Martin Luther King's death the black congress, that's Karenga's front group, formed a steering committee. The committee's purpose was to prevent Negro rioting in L.A. A source who sat in on several committee meetings says Mr. Karenga's role was crucial." Check how they call him Mr. Karenga. When Muhammad Ali dropped his slave name they still insisted on calling him Cassius Clay, because he presented a threat to the capitalist system by setting a bad example as far as the pigs were concerned, by refusing to go into the racist military, the tool used to spread the cancer of imperialism. "For the first time, the militant US leader was able to meet on an even footing with several moderate Negro leaders." Now when you hear moderate Negro leader, that means Uncle Tom, puppet, lackey. "At the same time Mr. Karenga was holding his secret meetings with police chief Reddin as well as with other city officials."

This was in April 1968, nine months later, in January 1969, this mother was so pregnant, with visions of power, given to him by all the shoe polish he's eaten from boot licking that he went so far as to have some of his bacon strip lackeys, assassinating two Panthers from the L.A. area, the Deputy Minister of Information, John Jerome Higgins and the Deputy Minister of Defense, Alphonse "Bunchy" Carter.

I'm taking this opportunity to inform you and the world, that Bunchy and John will be avenged. Be informed by these words, War has been declared on all reactionaries white, black, brown, yellow and red.

We are going to expose the enemies of the people to the people. And when the people find out that their enemy is not just any white person or not just any black person, but those people, that are willing to live in comfort even at the expense of the majority of mankind, the people will rise up like a mighty storm and clean the Augean stables.

All Power to the People!!!

## Open Letter

You have attacked an absolutely necessary program instituted by the Black Panther Party to meet the needs and desires of the people. You have refused starving school children a hot breakfast which they need every day. You have refused to feed them, therefore, you are starving them. By starving young Black, Third World and poor white working class children you have, in fact, made yourself an enemy of the people.

The Black Panther Party will not be held responsible for ANY action that the people might take against you for such an attack.

ALL POWER TO THE PEOPLE

## BREAKFAST FOR CHILDREN

Once again the Black Panther Party has managed, through the muck and mire of this decadent racist society, to move along with the people as their vanguard party in accomplishing the basic needs of the hard core hungry. It is evident in our newly initiated Breakfast for Children Program. The Black Panther Party has moved forward, in that it has looked the problem squarely in the eye and dealt with it (with the people's support) on the level which children understand best, a full belly.

We realize that the system will not and cannot meet the desires and needs of the people. We also are aware that the Breakfast for Children Program does not feed all the downtrodden, exploited masses, the Black Panther Party will work diligently to overcome all obstacles, so every man, woman and child will have their basic needs.

As our Honorable Minister of Defense, Huey P. Newton, so eloquently stated in point #10 of our Ten Point Platform and Program, "We want land, bread, housing, education, clothing, justice and peace. And as our major political objective a United Nations supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny."

ALL POWER TO THE PEOPLE  
BLACK POWER TO BLACK  
PEOPLE  
PANTHER POWER TO THE VAN-  
GUARD

Henry Howard



# ORGANIZING SELF- DEFENSE GROUPS



CONTINUED FROM  
LAST WEEK

By D.C., Field Marshal, Black Panther Party

## KNOW THE ENEMY

At this time the pigs have three things going for themselves:

COMMUNICATIONS---C  
MOBILITY-----M  
INFORMATION-----I  
C.M.I.

(C) With the technological advances of today in Babylon, the pig forces have been able to really uptight their communication. They have radios, telephones, radio-telephones, and now they even have computers in their patrol cars. Foot patrolmen also carry small compact two-way radios. The occupying forces in our communities have more or less instant communication. Therefore it is possible to alert the total pig force in any major city in a matter of seconds.

(M) Since the major rebellions began in 1965 with WATTS, pig forces have adopted the technique of saturating "high crime areas" (BLACK COMMUNITIES) with many patrol cars and personnel carriers. Also most major cities now employ helicopters. With the development of the campus struggle, they have also increased their patrols of campus communities such as in the Berkeley, California area around the University of California. Their technical ability to communicate and their technique of having patrol cars only a few blocks apart provides them with good mobility. When an alert or distress signal is received, the pigs are able to saturate the "trouble area" within 30 seconds to 1 minute in every major city in Babylon.

(I) The pigs use many methods for gathering information such as the method of infiltrating, using under-

cover agents. Many merchants who operate in our communities act as informants. Also taxi cab drivers must be watched carefully. Many cities now have policemen posing as cab drivers. In cities like New York they even have policemen posing as garbage men, telephone repairmen, gas and light men, etc. Also, one method the pigs have used successfully is to harass known prostitutes, dope addicts, etc., and threaten to lock these people up if they don't give them the information they want. Too many times they have been successful using this method. The pigs have also perfected some techniques for asking questions. Many people who don't relate to pigs, when questioned by them, try to be smart and witty and unknowingly give the pigs precisely the information they are looking for. So the rule to follow when arrested or questioned by pigs is GIVE YOUR NAME AND ADDRESS...PERIOD. This is all that you have to do. Don't say anything else and don't sign anything. A guerrilla unit has successfully carried out an operation and the pigs have no clues, their method of investigation is jacking up the community and asking questions. They seek information. They get bits and pieces here and there and sometimes they are able to piece together enough information to make a bust. SO...KEEP YOUR MOUTH SHUT!

## COMBATTING C.M.I.

To answer the question of how do we combat the pigs C.M.I., we must first see what we have going for ourselves. We should relate to the principle of self-reliance; in other words, USE WHAT YOU GOT TO GET WHAT YOU NEED. In checking out the practice of guerrilla units we see that we have the power to determine what is going

to happen, when it is to happen, and how it is supposed to go down. WHAT-WHEN-HOW: the element of surprise. The pigs have C.M.I. and guerrilla units have W.W.H.

To consider a guerrilla operation successful is not just to plan and execute, but to plan, execute, and escape. There have been too many instances when members of guerrilla units have planned and executed righteous blows against the system, only to be captured, wounded, or killed. These are the consequences for revolutionary activity; however, we must keep casualties within an acceptable minimum. The slogan must be: MAXIMUM DAMAGE TO THE ENEMY-MINIMUM DAMAGE TO US. Practice has shown that when planning W.W.H., if it is done with a knowledge and an understanding of C.M.I., casualties will be kept within an acceptable minimum. Too often much attention is given to a plan up to the point of execution without giving the same attention to evasion and escape.

This is a one-sided approach, a subjective approach. W.W.H. is only one side of the coin; C.M.I. is the other side. Evasion and escape is the phase of an operation that determines success. Because guerrilla units use W.W.H., the pigs' C.M.I. does not go into operation until a guerrilla unit actually commits itself by executing some type of guerrilla activity. As I mentioned earlier, once C.M.I. is activated, pigs start arriving on the set 30 seconds to 1 minute in every major city in Babylon. Therefore, the success or failure of a guerrilla operation is dependent upon the attention given to C.M.I. and the planning of the evasion and escape. As I see it, learning to deal with C.M.I. is the number one military problem facing revolutionary forces in Babylon today.

TO BE CONTINUED