BRING IT HOME

BY BOBBY SEALE

EDITORS’ NOTE: Bobby Seale, Chairman of the Black Panther Party and a prisoner of war, is back in the San Francisco jail, serving his contemptible four-year sentence and awaiting extradition hearings. He sent the following message to the Moratorium.

This is Bobby Seale in the San Francisco County jail, I just arrived back here today Monday November 16, 1964, and there’s been a lot of talk in the progressive forces in America, against imperialism abroad, and domestic imperialism (fascism) here at home. It’s correct that many millions of people, 90-90 percent of the people, are fed up with this unjust, aggressive war against the Vietnamese people. It’s understood that the Vietnamese people are fighting for their right to self-determination, their right to determine their own destiny in their own body and, to their own language. It’s a good thing that progressive forces, on all continents and people can come forth and mass and demonstrate and resist their grievances against the government for waging such a war against people anywhere, not just in Vietnam, but anywhere else in the world. But we too need to understand why, if there is imperialism abroad, if there is a war going on in the part of the fascist ruling class circles that are interested inside the U.S. government, if there is a war going on that they perpetrate and put together. It must be understood that they’re not waging that war for the people’s right to self-determination, that they’re waging that war for some inequality and underclass against those people. And it’s evident that they are being waged for this reason on their part because in Vietnam, there is inequality and there is no justice at home for people right here in America, like black people in particular (not just those under armed and brutality and murder for 400 years) right here in America. We are evident and it’s clear that the way they are in Germany during World War II, then anything that ruling class fascist governments do overseas is this is in this process and also is against and is also understood and resistance and murder and kill people.

What we have to understand is that right here at home in America we have to oppose imperialism, also. That you can just fight imperialism, the state of imperialism abroad, and understand and resist community imperialism abroad without understanding community imperialism here in America. White people have done so to the point of preventing students and radicals and progressive people from participating.

Domestic imperialism at home is in fact fascism. But what in essence is it? I think Black Power is going over the concrete experiences that we’ve had in America and most important of all, we have to understand exactly what it is, to be correlated in the apparatus of the American state and the military and the police and the way they operate and the whole apparatus of the military, police, and the whole apparatus of the military and police, the apparatus that exists here in America right now is fascist right before our eyes.

There are numerous examples of the police state activities. Only last week I heard a black woman who was allegedly under suspicion raising a so-called witch hunt in a house in San Francisco and was waking out of the house amongst a crowd of people and this police squad rained out of the house and the only witness to the whole thing is to stand dead in the middle of that her and killed. These women and black powers who have experienced a lot of fascist activity and know of a lot of these and the way where young brothers and black people have been killed and murdered by these thugs, and it’s becoming worse and more out of hand. It’s becoming worse and more out of hand, because of the way that it is in every major city in all the major cities where Black people are killed for the loss of their friends have been stabbed, raped, and murdered.

Also, the racial issue is a severe problem, involving the police state and also involving Black people and all people. The dehumanization of the Negro is everywhere, everybody are on the TV and on the radio. The papers are nothing more than pigs, cops spreading rumors, lies and defaming anyone. It’s a very serious problem and many black people are even said, ‘Look at those White people getting upset’ because we know we had been brutalized and brutalized for many years and still are.

They dug me into this case. They put me as one of the defendants there, and they killed, they killed, they killed, and they killed. The police state, right before our eyes, they are killing, the police state, they are killing, they are killing, they are killing. They are killing right here in America.

To the Peace Forces, the progressive forces in America, the peace forces, the peace forces in America are in the exact same situation. We have the progressive forces in America, and until they begin to do that, they will not begin to all stop all the things that they are doing right here at home. You must save against domestic imperialism.

GROWING HOSTILITY – RIGHT HERE IS AMERICA BEFORE YOU CAN END THE WAR IN VIETNAM OR ALL DOMESTIC IMPERIALISM. THE VIETNAM WAR IS HERE.

The very fact that Black, Brown, and other people in America, and poor people, even poor, white people are killed in the streets, especially those of color and Black people whose communities are occupied in the fabric, they are killed and murdered. We must continue to organize ourselves with the people that we’re doing something good with and we must stand for peace, for peace, for peace, for peace, for peace, for peace, for peace, for peace.

All power to the people.

DECEMBER 1964

THE MOVEMENT

PAGE 3
The development of SP Newurreel has been parallel to that of the movement in general over the past year. We confined ourselves to the current events set up through the class v. mass movements, with occasional showings for the "masses at large." We were heavy in social programs, but it was indeed, unorganized, and directed from theory. We called it pragmatism, eclecticism, etc., but in reality it was a lack of mass class ideology.

We were forced to develop a strategy for our work; our propaganda had to answer new questions of what and how. We no longer began by analyzing Marxist programs, making its method and theory, and testing it in daily work. Our strategy is in line with a new program of our movement, one we must begin immediately, in order to reach the questions of imperialism, racism, women's liberation, and class struggle.

What this means for Newurreel is making films that make an immediate impact on the problem of the hour, short and to the point, in unions halls, people's homes, strike lines. We've been making this a reality in the past few months. Our programs are unique in film-making and the actual relationships created by films are valuable to any organizer. Our initial successes have been very encouraging. We offer our continuing support to all other organizers to learn from, criticize, and apply.

FILMS STRIKE HOME

The "Oil Strike" film was our first film which dealt directly with labor struggles. The film illustrates the necessity to approach union, radical unions and strike workers and set film showings. People readily identify with our workers. The film presents them for the police and others, but raises issues of imperialism, racism, women, middle-class, etc. The film shows people that their struggle is part of a larger struggle against imperialism.

To the organizers we have done with our film, it is clear that the overwhelming majority of the students are not thoroughly engaged. The strikers seem to have identified with our film. They are shown, picketing, and without support. But the film allows us to talk directly to political issues and the people.

The "Vietnam," "Vietnam," "Vietcong," and other colonial struggles, corporate power, students, blacks, etc., make up a very real problem of our society, but we must try to use films that the listener makes on Vietnam or Vietcong. We must not be afraid of what we've filmed. We have a chance of reaching them. In every attempt we set up, we should show the people the film that are relevant to the problems we work on. The majority of the films is works in progress, and the potential for a radical course. Our most successful showings have been with striking workers.

We have been making short socialist film strips of studies in progress across the bay area. These newreels also include footage from strikes during the Vietnam War, the "Oil Strike" film, "Two-Bit City," the sanitation strike and national guard demonstrations, etc. Striking workers speak with the films, trying to use our support, and making the direct link between strike and national solidarity.

We have been making short weekly film strips of the strike and our solidarity with the workers, the films are relevant to the current events in their lives.

The strike is a struggle between the workers and the managers of the factory. The strike is not only a struggle between the workers and the managers, but also a struggle between the management and the community. The strike is not only a struggle between the workers and the managers, but also a struggle between the management and the community.

We understand that only the way to get our films are through the local and national teachers and students. Even then, these teachers and students are often studied by the principals and administrators.

We have learned that the only way to get our films are through the local and national teachers and students. Even then, these teachers and students are often studied by the principals and administrators.

The strike is a struggle not only between the workers and the managers, but also a struggle between the management and the community. The strike is not only a struggle between the workers and the managers, but also a struggle between the management and the community.

We understand that only the way to get our films are through the local and national teachers and students. Even then, these teachers and students are often studied by the principals and administrators.

The strike is a struggle between the workers and the managers of the factory. The strike is not only a struggle between the workers and the managers, but also a struggle between the management and the community. The strike is not only a struggle between the workers and the managers, but also a struggle between the management and the community.

We understand that only the way to get our films are through the local and national teachers and students. Even then, these teachers and students are often studied by the principals and administrators.

We have learned that the only way to get our films are through the local and national teachers and students. Even then, these teachers and students are often studied by the principals and administrators.

The strike is a struggle between the workers and the managers of the factory. The strike is not only a struggle between the workers and the managers, but also a struggle between the management and the community. The strike is not only a struggle between the workers and the managers, but also a struggle between the management and the community.

We understand that only the way to get our films are through the local and national teachers and students. Even then, these teachers and students are often studied by the principals and administrators.

The strike is a struggle between the workers and the managers of the factory. The strike is not only a struggle between the workers and the managers, but also a struggle between the management and the community. The strike is not only a struggle between the workers and the managers, but also a struggle between the management and the community.

We understand that only the way to get our films are through the local and national teachers and students. Even then, these teachers and students are often studied by the principals and administrators.

The strike is a struggle between the workers and the managers of the factory. The strike is not only a struggle between the workers and the managers, but also a struggle between the management and the community. The strike is not only a struggle between the workers and the managers, but also a struggle between the management and the community.

We understand that only the way to get our films are through the local and national teachers and students. Even then, these teachers and students are often studied by the principals and administrators.
Thieves and Crooks

I am one of the wives of the Steel Worker Union who are on strike against the P.D.M. Company in Santa Clara. We actually are in a round-about way fighting against the Vietnam war because about 4% of our pay goes for taxes already that the government pays out for wars. But they say that isn’t enough we’ve got to have a big bundle right now so we’ll just have to tax the workers more. So the workers won’t raise too much of a stink about it, we can just say we’ll spend 6 months and we’re going to spend 10% more tax on you to pay for this war.

There’s no reason that we should ask these people if they want to work on whether or not they want to pay it. We are the bosses and they are just dumb workers. So we tell them it’s a new law and the workers and little people will have to jump. The big corporations and the people with the money say just like Jackson who holds $16 of P.D.M. is telling us your union is getting too strong and I intend to keep this money for myself. So you are not going to get a decent raise.

They have lied and tried to bluff us into going back to work by showing letters from Pittsburgh that the workers there had signed their contract and we should take this 94 over a 3 year period of 24 hour per year. I have said for years if I was a man I would not get into the armed forces and fight against my fellow man. Because those people have to be working just like myself. It is wrong to take up arms against anyone except the corporations and businesses with the power of money behind them. I say dispise the pig lovist and the rest of those getting rich off of the people who work themselves and all those doing efforts in some police officer who accidentally breaks into the wrong apartment and accidentally kills an innocent family man. Such as just happened a few days ago.

I believe our government should get out of Vietnam and mind their own business and let those people do so as they please. Thank you.

I personally think 99% or better all politicians are thieves and crooks. And all those who support the war is thieves.
EDITOR'S NOTE: Tom Hayden gave the following address at a rally held at Holli Hall (U.C. Law School) in the beginning of November. Here he outlines the Conspiracy's agenda, its situation, and the strategy for stopping the trial.

First of all I'd like to give you the political background of the trial and then like to explain how we got into this and why we're going to do what we're going to do. And then I'd like to give you the strategy of what you can do.

We're being tried under a law which is a product of the outside agitator theory which we've felt for too long was perpetuated by southern governors. They were right in their view that people can be whipped up by someone outside and that this conspiracy theory which formed the foundation of the interstate commerce clause.

Many of you are familiar with the same issue as we saw in the presidential primaries of 1960 which is a product of the same trial. So you can see this is some sort of a law first this year.

In this case it is being used for the first time and the Supreme Court case is next. This is a basic issue because it determines the form of the law in the United States. And the United States is going to be governed by our Constitution.

But this is a good issue because it gives us an opportunity to see the real nature of the law and what it means for our country.

LEGALIZED POLICE STATE

Now I want to say a few things about the legal aspects of this trial. The first thing I'd like to say is that this is the United States Supreme Court. That this law is unconstititutional. This is the American tradition, that the Supreme Court is not a political body. It is not a political body but a judicial body. The government is not to be operated by the political body.

This law, as it now exists, is a violation of the First Amendment which guarantees the right of free speech and free association and the right of the people to assemble peacefully.

I also think that the law has been used to stifle the right of the people to assemble peacefully. It has been used to stifle the right of the people to speak out in opposition to the war. It has been used to stifle the right of the people to organize and to express their views. It has been used to stifle the right of the people to have their voices heard.

In short, this law has been used to stifle the right of the people to have their voices heard. It has been used to stifle the right of the people to speak out in opposition to the war. It has been used to stifle the right of the people to organize and to express their views. It has been used to stifle the right of the people to have their voices heard.

NIXON'S GANG

Let me give you a few examples of the kind of things that are being done under the Nixon administration. There are a number of things that are being done under the Nixon administration. There are a number of things that are being done under the Nixon administration. There are a number of things that are being done under the Nixon administration.

In the first place, the Nixon administration has been engaging in a campaign of harassment and intimidation against those who are engaged in the legitimate exercise of their rights. This is not only true in the United States but also in other countries.

There are a number of things that are being done under the Nixon administration. There are a number of things that are being done under the Nixon administration. There are a number of things that are being done under the Nixon administration.

BOBBY SEAL

You should also remember the situation of Bobby Seal, who was arrested for the crime of sedition. Bobby Seal was arrested for the crime of sedition. Bobby Seal was arrested for the crime of sedition.

Some of you may have heard of Bobby Seal. He was arrested for the crime of sedition. He was arrested for the crime of sedition. He was arrested for the crime of sedition.

He was arrested for the crime of sedition. He was arrested for the crime of sedition. He was arrested for the crime of sedition.

PRISONER EXCHANGE

That's why we're participating in an international project in which the United States government would have to trade prisoners with other countries. If the United States government would have to trade prisoners with other countries. If the United States government would have to trade prisoners with other countries.
We take it very seriously as an educational point to make because we respect the Fashists, particularly those who are not political prisoners. They are involved in a situation where the US government is waging war against them. In this situation, it is crucial for us to understand that the struggle is not just political. We need to support those who are fighting against the Fashists in Vietnam. We are concerned about the situation and believe it requires action.

**CONSPIRACY VS. FASCISM**

The people all across the world ultimately want the same thing - they want peace. However, some people take advantage of this want for peace to spread their own agenda. This is where the struggle becomes political. The US government is trying to control the situation by enforcing a political conspiracy against the Fashists. They are using their power and influence to suppress the Fashists and their supporters.

**NO FUGIT**

We want to try to show what happened was not a police riot. The police did NOT riot. The people arrested were not part of a larger conspiracy. The police were simply doing their job. We need to support the police and stand with them as they fight against the Fashists.

**COURTROOM STRATEGY**

What we are doing is importante because it is about justice for the Fashists. We need to support the Fashists in their struggle against the US government. We need to fight against the political conspiracy and ensure justice is served. We are working with our allies in the fight for justice.
STOP THE TRIAL!

CONTINUED FROM PAGE 11

And we're trying to organize law students in other parts of the country to do the same thing. I think that this is a very revolutionary idea when it comes from law students and lawyers especially, to STOP THE TRIAL. There can be so much as a fair trial. No such thing as an appeal on this. The only way that these people are going to have justice is to STOP THE TRIAL. It's a practical proposition. The government, any time it wants, can stop this trial. The government can accuse us of having done something and more for a material. We can move for a material and the government can cooperate in that request. The government can tell Judge Hoffman to get conveniently ill. Any number of ways, the government can arrange to have this trial stopped.

A lawyers' committee nationwide has been formed to stop the trial. They're working inside the courts and outside the courts. We have not sent any spies to the streets before. I understand there was a big demonstration here in New York, there was a very large one in Chicago. Slowly, the cream of the crop, the law students who are supposed to run corporate capitalism for the next generation or two, are being alienated from John Mitchell and Richard Nixon, are being alienated from the Justice Department, and are getting a kind of proper dose of liberalism as better men.

It's not the only constituency, it's not the only kind of group that we're trying to work with. We're trying to work with the Vietnamese. We're trying to work with the Western Europeans, we're trying to work with the student groups, we're trying to work with everybody and anybody in this country. We spoke plenty of times at the Statesmen. We probably spoke to 100,000 people. And we're going to Washington on November 13. Dave Dellinger is the chairman of the program and he's going to speak about the necessity to withdraw troops from Vietnam. We expect 100,000 people to be in Washington.

We expect a significant number of those people to march on the Department of Justice to demand freedom for Huey and Bobby, to demand that the trial in Chicago stop and to demand general freedom for political prisoners everywhere and amnesty for Elbridge Gerry.

This is the kind of thing that is absolutely necessary to put on the agenda. You can't expect to fight against the war in Vietnam without taking political casualties and nobody is going to continue struggling against these issues if they feel they're going to be railroaded to the penitentiary because of it. Maybe by trying our case to all these other cases, we can simplify the public's mind, and it's very important to understand that hundreds of thousands of people in this country are being railroaded and only a few of them you've heard of.

We have the government that Richard Nixon has been padding together for a long time, from when he was on HRC, from when he was dealing Communists in the 1930's and the 1940's. He's brought them all to Washington and they have a single-minded imagination, no matter what the political issue, to put as many people away as possible. That's what they're doing. Just like Judge Hoffman, he is not a man and he is not a person. He is a very serious, he knows what he's doing. He's trying to mobilize national popular support for doing what he wants to do.

And therefore he has to play on the idea that we are whole people and you know that there's some truth to that and that we are united -- we can't fight capitalism, we can't open stores and become businessmen -- we are united in this system. John Doe is the wave of the future. I don't think for a second that the wave of the future of the people of the United States is going in the direction in which the government of the United States is going. I have great confidence that he cannot take the people which he cannot mount on the 4 year old daughter with him. It is sort of the last citadel, the last citadel, on the part of the forces of law and order to protect the remnants of their being.

LET US OUT

We have to understand what they regard as criminal in anything that crosses the narrow definition of the Christian -- American tradition. The only way we can stop them is by absolutely the notion of crime and the notion that almost everything that people are arrested for has to do with politics, has to do with class struggle, has to do with what has been, who has lawyers, who has money to bail themselves out and proceed in that framework, knowing that we really do have support of people in this country in growing numbers and we certainly have the support of people in the world. What we've been doing is making the US into an outlaw power and the criminal power in the eyes of all of these people.

For that reason, we would be very glad to spend time in the penitentiary, I know that everybody who is anti-war in Korea now have only one hope -- there's only one thing that can justify the time they spend in the penitentiary and that's that people on the outside make the government the outlaw, believe that it's we and finally destroy it which we've been in the penitentiary and have come and let us out.
Fascism comes down in many ways. It may hit you over the head like the tanks in Berkeley or the chains on Bobby Seale. Or it may creep up, little by little, thru the traditional liberal democratic institutions, until it pervades the attitudes of the bureaucrats who run these institutions, and passively gains acceptance among the population controlled by them.

Since the end of the strike last March, and the withdrawal of the 600 stormtrooper if State has been transformed into a fascist state in a suburban desert, a concentration camp dressed with a Latin cross instead of barbed wires.

The resolution being put into practice at state may prove to be a model for the bureaucratization of educational institutions throughout the country. If it depends on the effectiveness of several factors: a pretense of maintaining an institutional apparatus, actually concentrating power into the hands of one man, use of traditional academic myths to justify political repression, an occasional cartoon done on to infiltrate groups to maintain the illusion of freedom; isolation of the most revolutionary section of the student body the Great Line dashed off to the media for mass consumption, and, among the populace, instillation of an overwhelming fear of revolution which breeds apathy, and a desire to a person by not to think and forget that it's all happening.

All the old academic forms still exist - the academic senate, student government, student activities office, faculty and administrative committees with their traditional prerogatives and prerogatives of influence. But Hayakawa controls the entire apparatus, by the simple expedient of getting people loyal to his position in all the key administrative positions, by subordinating any information and any system that makes it impossible for us to push any counter-power into the regime by reorganizing and subordinating, without his finding out about it ahead of time. The placetubers' rage all look just like hip students, and many of the classes of the "critical" faculty contain at least one student informer.

Hayakawa and his administration use the myth of "academic freedom" as a veil over any faculty whose political positions challenge the notion that the function of the college education is to train observers, but not participants, to study social problems, but not work to solve them. The toll so far includes Nathan Hove and Joan Halvorsen, and may soon encompass every faculty member who gave grades to striking students.

They used the myth of "academic competence" to prevent any students, particularly strike leaders, from teaching in the School of Third World Studies, because they apparently come from the streets, not the classrooms.

Under the guise of "due process," all the arrested students are still awaiting hearings before the Board of Student Rules (which, since the strike, has been dominated by the right-wing), and the Financial Aid office is "revoking" their applications for loans and work-study jobs to determine whether they are still "eligible," which means still have no financial aid from the college. The process has already gotten several striking clerical and cafeteria workers fired from their jobs.

STICKS AND CARROTS

Last Spring, Hayakawa and the State Attorney General closed down the student government that had supported the Third World Liberation Front by confiscating all remaining student funds and placing them in "trust" with the Bank of America. Hayakawa then set up a Student Senate (of course) into office, that then forced the faculty, slowly, into the hands of the new government, and the student body, dominated by the right-wing, has been even more gradual in the Senate and Legal Defense office, and the faculty are forced to work more hours, and increase their efficiency, which means working harder for less pay. The intelligence peak get sports, pictures of everything that appears subversive. The Daily Gater, the college newspaper, is still outlawed from the campus because it is consistently critical of the Hayakawa regime but thousands of copies circulate quietly among the students every week.

San Francisco publishers Ben Swig recently gave Hayakawa a $50,000 for "free and directed" book programs on campus, while E.O.P. students are dropping out of school because there isn't enough financial aid to keep them there.

The Smith Institute of the Third World Studies, and the third world organizations which developed and fought for administration of its programs, still represent the major threat to a local fascist takeover of the campus. Key to the increasing strength of the TWL is the student's opportunity program, through which a third of the student members are recruited into the college. As long as C.O.P. organizations are in any way involved in the recruitment process, the campus is open to permanently revolutionary student movements. Bell jar Harman decided to get into the TWL by passing a bill that puts aside reservations for recruiting the hands of high school principles and the hands of local year-round administrators. This way the TWL can become a campus-wide student cause to preserve society, rather than aiding their education as means to preserve the skills to overthrow that society.