

★ RED GUARD



RED GUARDS AND PANTHERS STUDYING WORKS OF MAO TSE-TUNG.

Once Again - Police Brutality

The strategy employed here is "to unite to fight a common enemy." The Garment Contractors are pigs. They exploit the labor of 4,800 workers who slave in their sweatshops for seventy cents an hour. This is analogous to Mao's Red Army uniting with Chiang Kai-Shek's forces to oust Japanese Imperialists.

On Friday, March 15, the Red Guards attended a meeting with community elders from the Garment Contractors to discuss how to keep the white racist unions out of Chinatown, i.e., unions such as the Teamsters who are organizing the pigs and who use their gains to brutalize Board of Education meetings over dead issues like busing.

The Red Guard attended as security in case union goons were sent to break up the meeting at Powell and Pacific Streets. While the elders were discussing the formation of their own union in order to force the white racist unions away from Chinatown, work reached the meeting that pigs were harassing our security force posted outside. Apparently, a pig gave chase to a brother whom he thought was carrying a rifle (our right to bear arms is protected by the Second Amendment of the Constitution), but the brother got away. The pig then called for reinforcements from a gas station across the street, and re-crossed the street to tell the crowd, which was composed of Red Guards from the meeting, to disperse. The pig was met with verbal abuse when his reinforcements came. Plainclothed pig, David Utter, then told the Red Guard to "get off the street." The Guards told the pig that this was our community and that HE should get off OUR street. Besides, where do they expect street people to go, if we can't be on the streets?

By this time, there were three squad cars (11 pigs), three undercover cars (6 pigs), and one paddy wagon (2 pigs) on the scene. The Guard decided to return to the meeting at this time, but as they were entering the meeting hall, the elders had already adjourned the meeting and were in the process of leaving. After talking with the elders, the pigs started to retreat. As the last squad car was leaving, it was hit by two quart sized soda-pop bottles which did no damage to either car nor its occupants. The pigs then got out of the car, clubs in hand, approached the crowd of Guards and elders and started to swing at a brother - not the one who threw the bottle. One pig gave chase to the brother and was tripped flat on his face. By this time, reinforcements had arrived again. They started to beat the crowd, hitting six people, injuring one sister, swinging at women including one pregnant sister, and attacking a camera man as they were dispersing. None of the elders were hit although they were swung at by the pigs.

At this time, one pig started to swing his club at our Minister of Culture, Wing Quan. Wing grabbed the club and the pig oinked, "Get out of here." Wing started to leave but three other pigs approached him from behind and ordered him to "Stop." All four of the pigs then proceeded to club him viciously on the head until he fell to the ground. He was then arrested on charges of assault with a deadly weapon (a felony), resisting arrest and possession of a deadly weapon (a pocket knife which never left his pocket). He was held on \$3,375 bail - bond was posted by the Garment Contractors. Wing's injuries were minor scalp lacerations. He was released that same night.

The question which arises is: Were the pigs there by accident? Answer: No! The Red Guard and the elders were meeting to try to keep the Teamsters out of Chinatown at the same time that Teamsters are organizing a Policemen's Union. The pigs were sent to break up the meeting so that the pig unions could exploit our workers for no benefits. The Red Guard says that they will protect their people from exploitation and brutality of this white racist pig power structure by any means necessary. OFF THE PIG!!

POLITICAL PROGRAM

1. We want freedom. We want power to determine the destiny of our people, the Yellow Community.

We believe that Yellow people will not be free until we are able to determine our destiny.

2. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our Yellow community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

3. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

4. We want all Yellow men to be exempt from military service.

We believe that Yellow people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like Yellow people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

5. We want an immediate end to POLICE BRUTALITY AND MURDER OF Yellow People.

We believe we can end police brutality in our Yellow community by organizing Yellow self-defense groups that are dedicated to defending our Yellow community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We, therefore, believe that all Yellow people should arm themselves for self defense.

6. We want freedom for all Yellow men held in federal, state, county and city prisons and jails.

We believe that all Yellow people should be released from the many jails and prisons because they have not received a fair and impartial trial.

7. We want all yellow people when brought to trial to be tried in court by a jury of their peer

group or people from their Yellow communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that Yellow people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the Yellow community from which the Yellow defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man of the Yellow community."

8. We want adequate and free medical facilities available for the people in the Yellow community.

We know that Chinatown has the highest density area next to Manhattan. It also has the highest TB and sickness rate in the nation.

9. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white american businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living. There are thousands of immigrants coming into Chinatown every year and it is almost impossible for them to find gainful employment.

10. We demand that the United States government recognize the People's Republic of China.

We believe that MAO TSE-TUNG is the true leader of the Chinese people, not CHIANG KAI SHEK. The government of the United States is now preparing for war against the Chinese People's Republic and against the Chinese people. The racist government of the United States has proven that it will put only peoples of color in concentration camps. American Indians were placed in concentration camps, Japanese were placed in concentration camps; therefore, it is logical that the next people that will be going are the Chinese people because the United States is gearing it's war time industrial complex for war against China.

