

# RAINBOW RIVER

RAINBOW RIVER TRIBE  
WHITE PANTHER  
PARTY

FREE

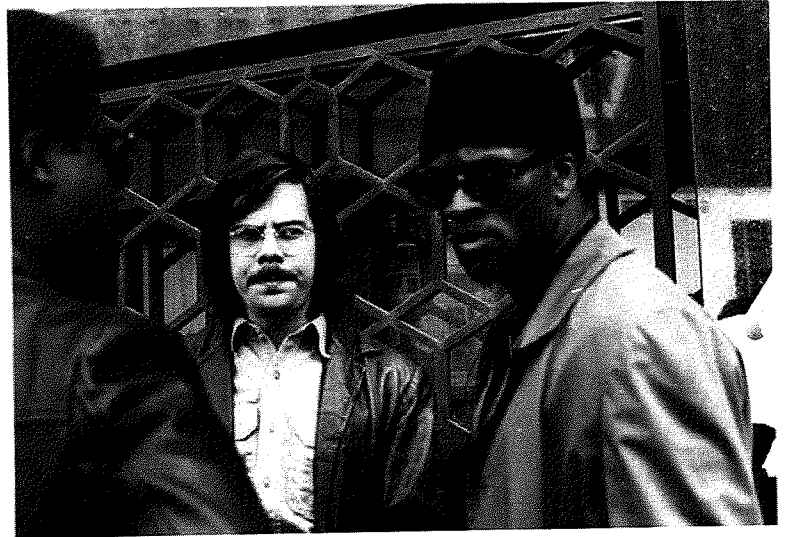


no smoking  
no spitting  
no standing  
no sitting  
no criticizing  
administration  
no bucking the  
establishment  
do not feed  
the cop!

PLACES to hang-out ARE  
SCARCE, 'CEPT STREET-CORNERS  
BUT THE VIBES ARE DOWN.  
BEING FORCED INTO CORNERS  
WITHOUT BEING ABLE TO  
DECIDE WHERE WE WANT  
TO BE. HOW WE CHANGE THIS  
SITUATION IS NO EASY TASK  
BUT THIS IS WHAT LOT SA  
PEOPLE ARE INTO; IT MEANS  
BEGINNING TO FEEL WHAT  
IS POSSIBLE AS NEW WOMEN

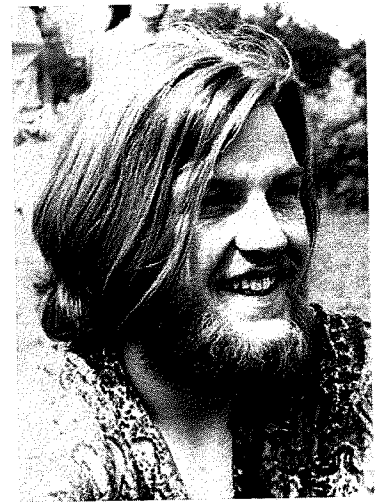
**mountain to run**

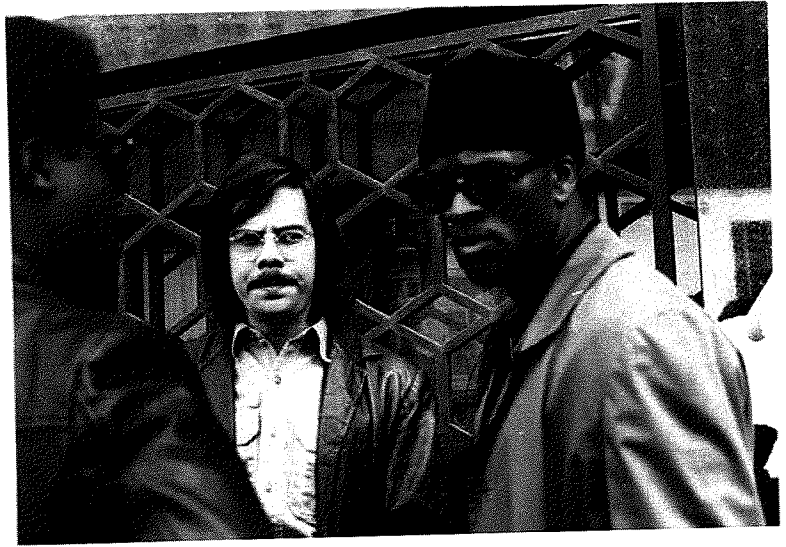
AND MEN.



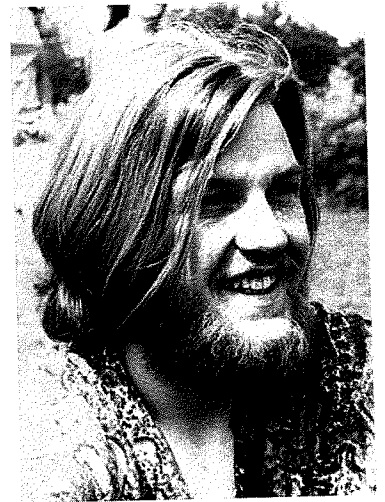
Werbe with unknown Panthers, Federal Building, Detroit 1969 .  
(photo L. Sinclair)

Forest, Detroit  
White Panther Captain,  
1969,  
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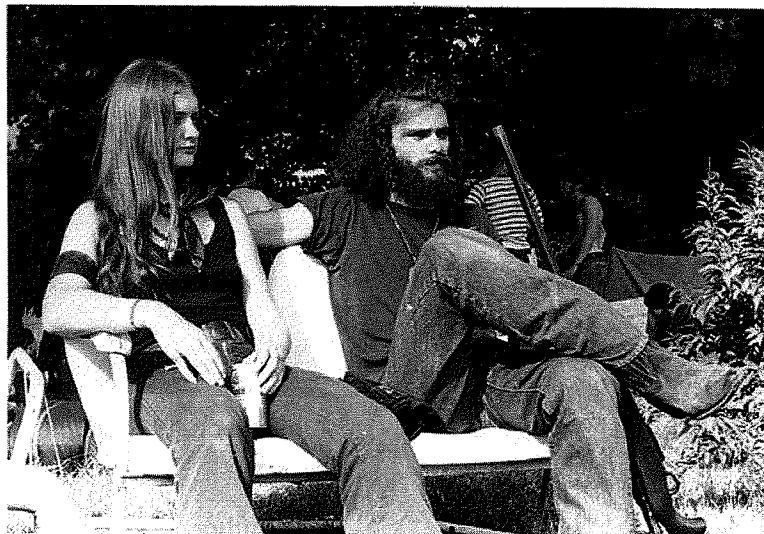




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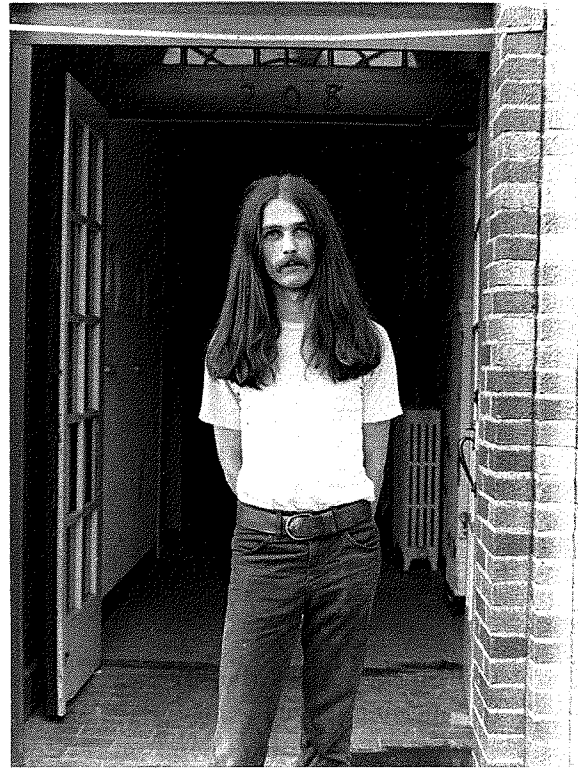


The Prez and author, Underground Media Conference  
Ann Arbor, 1969. (photo L. Sinclair)

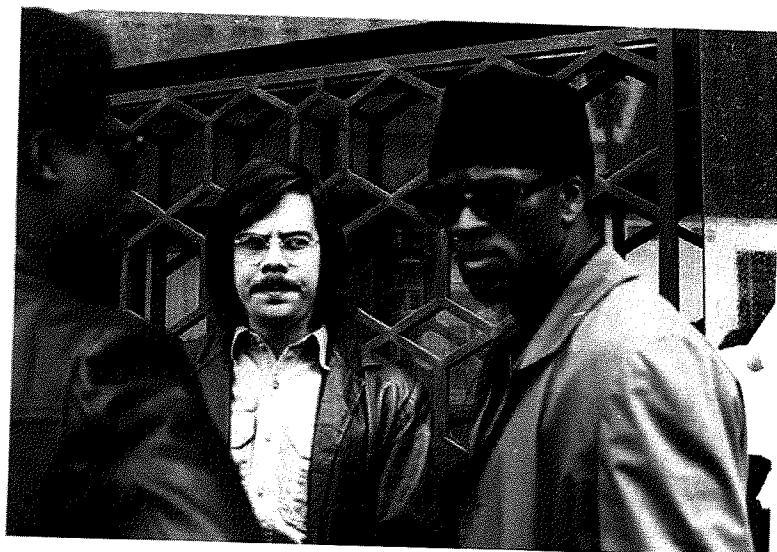


Sinclair and Red Haired Audrey, Ann Arbor, 1969.  
(photo L. Sinclair)

Grimshaw, Detroit,  
1971  
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Author with Black Panthers Masi Hewitt and Sam Napier 1969  
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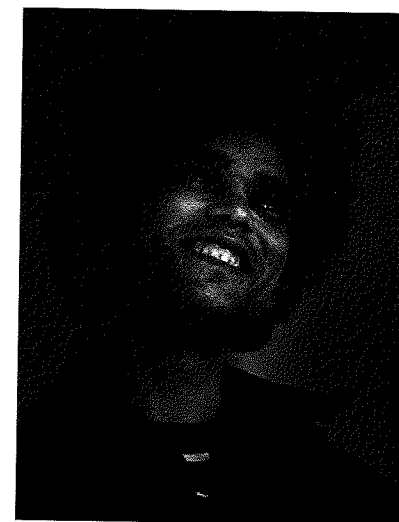


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(photo Detroit  
Annie/Plamondon archive)



CIA Trial Defense Team, Detroit, 1970, L-R, Back Row: Pat  
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aggressive toward him, showed little understanding of his wants and needs and almost totally rejected him. Larry, to make up for this lack, became the neighborhood prankster and dare-devil and by this method was able to receive a lot of community recognition and even sympathy. He continued in this vein through elementary school, junior high school and high school, and it appears that he became more aggressive as time went by in an effort to maintain his identity and to keep the kind of attention that he apparently needed. He has been described as aggressive in athletics as well as his personal behavior, but it should be noted that in athletics, which indicate a rather positive thing, that he was not able to affect the necessary discipline to do as well as some of his classmates and peers. The record will back up, I think, that Larry at that time turned to anti-social activities almost exclusively for the fulfillment of these needs. One needs only to look at the school records where he was a constant source of trouble, the court records where he was continuously involved in drinking, fighting, destructive kinds of things.

Because Larry was able to receive a great deal of recognition from his neighborhood, later his school authorities, various social agencies with which he was involved, as well as the court, he probably lost a sense of social responsibility and, in effect, became a young man without a great deal of conscience. It is believed that many of his friends, neighborhood associates and the community at large probably over-rated Larry's natural abilities and mental capabilities. He may well have realized this and this forced him to even greater anti-social acts to meet in some way the expectations of those aforementioned people. Unfortunately, through all of this, he received a great deal of support and I feel that this has carried over into his adult life. I believe that Mr. Downer probably put his finger on it when he stated that Pun has a great many allies, but probably very few close personal friends."

Respectfully submitted,  
Arthur E. Albright  
Probation & Parole Agent

AEA:dnr

## APPENDIX B

Testimony of Sergeant Clifford A. Murray, special investigation unit, Intelligence Section, Michigan State Police, before the United States Senate Internal Security subcommittee, September 25, 1970.

"I would like to say at this time that is the opinion of myself and that of my department that the White Panther Party is working toward obtaining control of large masses of young people for the primary purpose of causing revolution in this country.

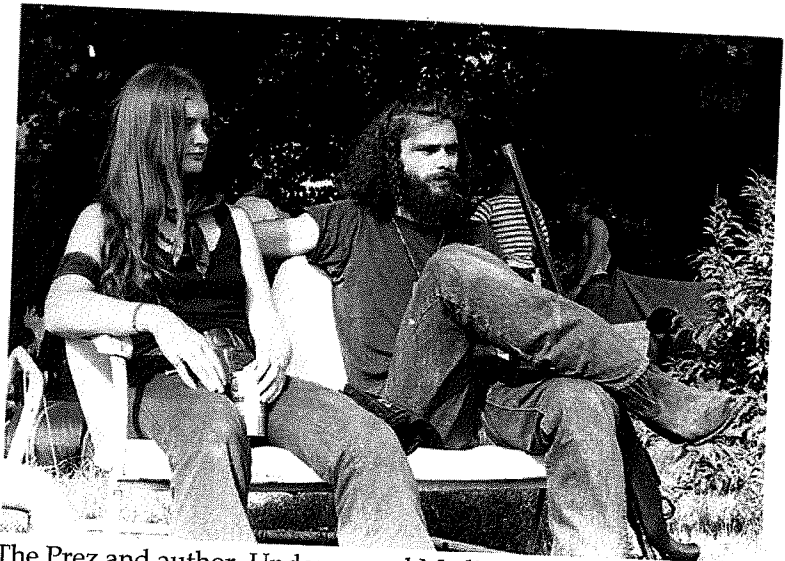
"The methods used to recruit these people is based upon a complete dropout of our society and the adoption of a system involving 'rock' music and the free use of drugs and sex in a setting of commune living.

"It is apparent that every attempt is being made to break down the moral relationship between the youth and his or her parents along with a complete disregard for law and order.

"It is also apparent that much of the material used in writings published by this organization come directly from the 'Red Book' of quotations by Mao Tse-tung. While Mao relates to the 'masses' as the workers, this organization relates to the 'masses' as young people...

"Gentlemen, based on the information that we have obtained through other normal police functions, we would have to consider the White Panther Party as an organization bent on total destruction of the present Government of the United States and detrimental to the welfare of this country.

"Thank you.



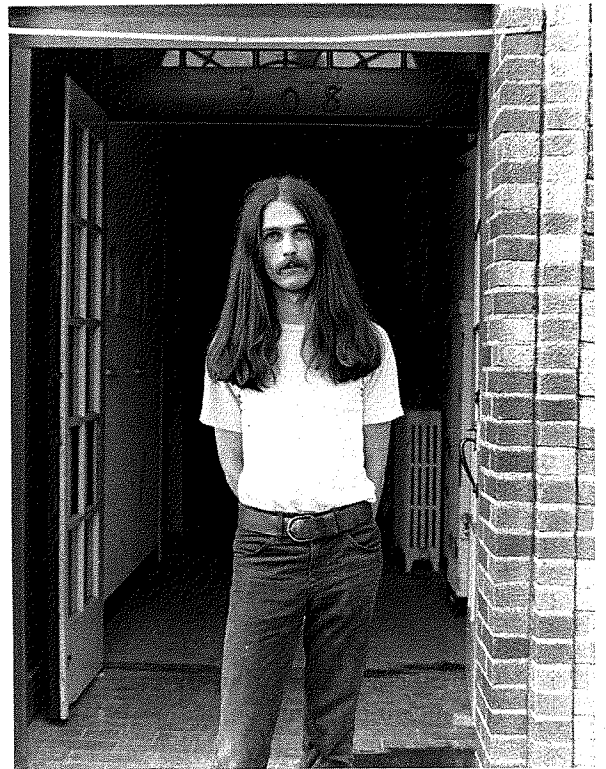
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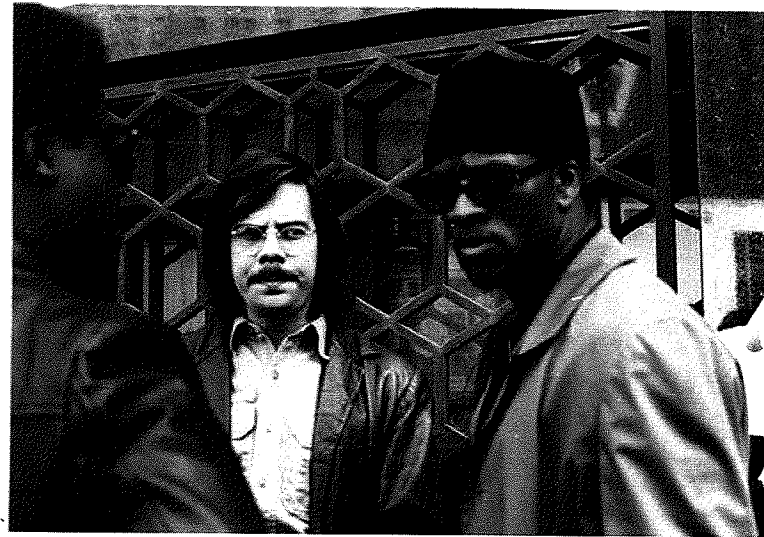
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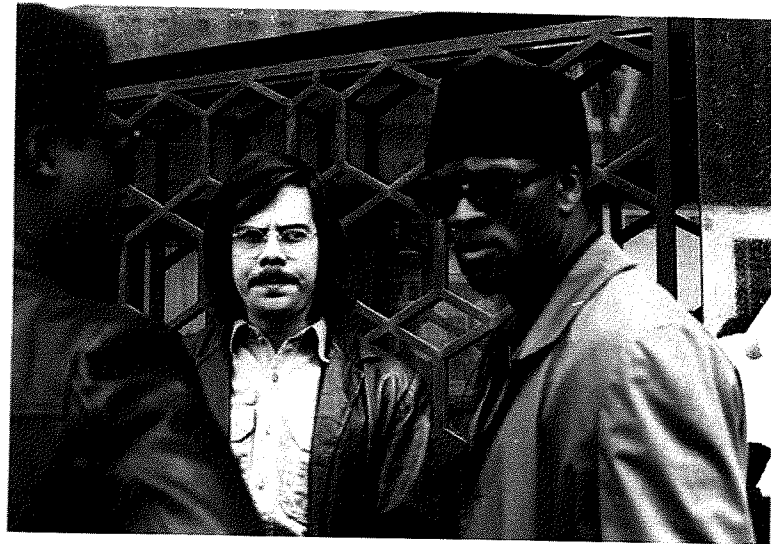
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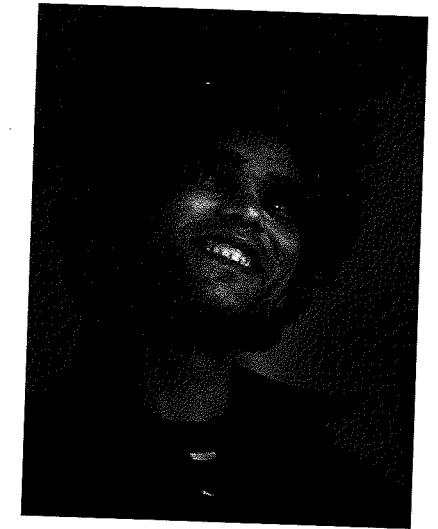


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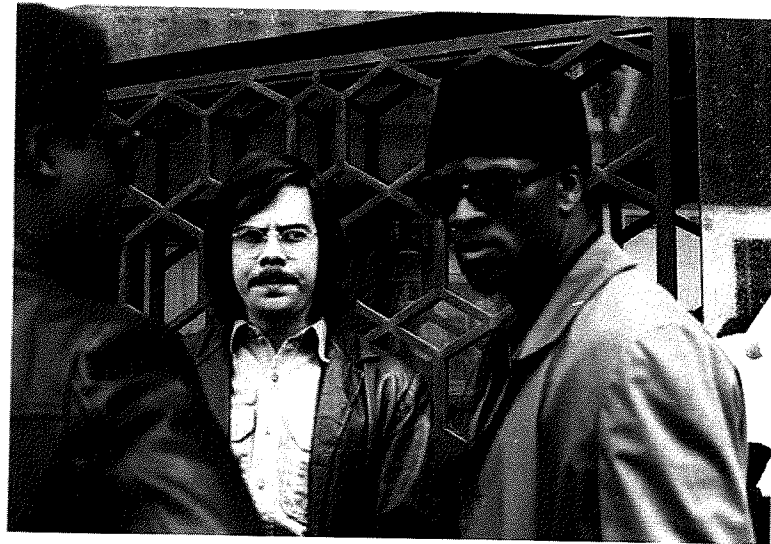
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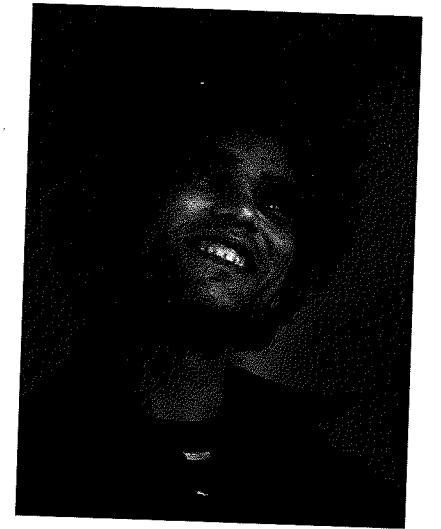


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Rainbow River Tribe - 26 Endicott Ave. Somerville, Mass. 666-8786

PROGRAM RAINBOW RIVER TRIBE WHITE PANTHER PARTY

1. WE DEMAND FREEDOM FOR ALL POLITICAL PRISONERS OF WAR HERE IN AMERIKKKA AND THROUGHOUT THE WORLD.
2. WE WANT FREEDOM. WE WANT THE POWER FOR ALL PEOPLE TO DETERMINE THEIR OWN DESTINIES.
3. WE WANT JUSTICE. WE WANT THE COMPLETE TRANSFORMATION OF THE SO-CALLED LEGAL SYSTEM. ALL LAWS AND JUDICIAL INSTITUTIONS MUST DIRECTLY RELATE TO THE COMMUNITIES WHICH THEY SERVE. ALL "CRIMES" CAN ONLY BE JUDGED OR EVALUATED BY ONE'S SOCIAL PEER GROUP.
4. WE WANT AN END TO THE RACIST AND CULTURAL REPRESSION OF ALL OPPRESSED PEOPLES THROUGHOUT THE WORLD. PARTICULARLY INDIAN, BLACK, PUERTO RICAN AND CHICANO PEOPLE HERE IN AMERIKKKA.
5. WE WANT AN END TO THE SEXIST OPPRESSION OF ALL WOMEN AND GAY PEOPLE. WE WANT AN END TO ALL 'MACHO' RELATIONSHIPS BETWEEN PEOPLE.
6. WE WANT A FREE WORLD ECONOMY BASED ON THE FREE EXCHANGE OF ENERGY AND MATERIALS AND THE END OF MONEY.
7. WE WANT A CLEAN PLANET AND A HEALTHY PEOPLE. WE WANT TO RESTORE THE ECOLOGICAL BALANCE OF THE PLANET AND SECURE THE FUTURE OF HUMANITY AND ITS ENVIRONS.
8. WE WANT A FREE EDUCATIONAL SYSTEM THAT WILL TEACH EACH WOMAN, MAN AND CHILD ON EARTH WHAT EACH NEEDS TO KNOW TO SURVIVE AND GROW INTO THEIR FULL HUMAN POTENTIAL.
9. WE WANT FREE ACCESS TO ALL INFORMATION MEDIA AND TO ALL TECHNOLOGY FOR ALL THE PEOPLE.
10. WE WANT ALL LAND RETURNED TO THE PEOPLE. IT IS THE BASIC RIGHT OF ALL PEOPLE THROUGHOUT THE WORLD TO SEIZE AND MAINTAIN THAT LAND WHICH IS RIGHTFULLY THEIRS.  
-VIVA PUERTO RICO LIBRE-VIVA LA RAZA-SEIZE THE LAND-
11. WE DEMAND THAT ALL U.S. MILITARY PERSONNEL AND ALL COUNTER-INSURGENCY INSTITUTIONS BE WITHDRAWN IMMEDIATELY FROM ALL FOREIGN AND DOMESTIC COLONIES; IN ADDITION, ALL U.S. MILITARY CODES, AS WELL AS THE UNIVERSAL CODE OF MILITARY JUSTICE, AND ALL CIVILIAN DRAFT LAWS ARE NULL AND VOID: THESE LAWS STAND FOR THE CONTINUED OPPRESSION OF MILLIONS OF PEOPLE HERE AND THROUGHOUT THE WORLD; THEY RUN CONTRARY TO THE BASIC NEEDS OF HUMANITY AND REJECT PEOPLE'S ABILITY TO DETERMINE THEIR OWN POLITICAL DESTINY.
12. WE WANT A FREE PLANET. WE WANT FREE LAND. FREE FOOD. FREE SHELTER. FREE HEALTH CARE. FREE EDUCATION. FREE TECHNOLOGY, MEDIA, MUSIC. FREE BODIES. FREE PEOPLE. FREE TIME AND SPACE. EVERYTHING FREE FOR EVERYBODY.

and FREE BOBBY ERICKSON ANGELA, Pun, John Political Prisoners  
ALL POWER TO THE IMAGINATION -