

BLACK CAPITALISM RE-ANALYZED



exists. We do not want the Black businessmen to go out of business; and this is why they and no one else must decide what they are able to contribute to survival programs. If they go out of business, they can't help the Black community; but if they refuse to help the Black community, they are para-



We boycott Bill Boyette because he refuses to help the Black Community

sites that must be forced out of business through economic boycott. Why should the Black community nourish a Black profiteer who has no concern for his brother?

During the latter part of June, 1971, the Black Panther Party held a series of meetings with Cal-State Package Store and Tavern Owners Association and asked their continuing, voluntary, self-determined (in terms of amount) support of survival programs. After a series of meetings Cal-Pak was steadfast in a once only offer of quantities of bread, milk, meat and eggs for the free breakfast program. They said they would not contribute on a continuing basis. They wanted to make a pay off, which we rejected. We are not extortionists.

We explained that a continuing trickle of support is more important to the community than a large, once-only hush-mouth gift. We will not be paid off; we will not be quiet; we will not go away, as long as there is one hungry child, one barefoot person, one medically neglected individual, or one bro-

ther or sister without a winter coat.

Mr. Bill Boyette is the President of Cal-State Package Store and Tavern Owners Association. He has 2 liquor stores, one at 25th and Grove Street, the other at 54th and Grove Street. We ask you not to shop at these stores. Mr. Boyette has given no positive leadership to Cal-Pak; he has been negativistic and has suppressed those members of Cal-Pak who are now, and have been supporting survival programs as individual businessmen. They have not been able to contribute through Cal-Pak because Mr. Boyette and other parasites in Cal-State have refused to allow participation through a united front.

Please Do Not Shop at Bill's Liquor Stores on Grove at 25th Street, and Grove at 54th Street. We invite all community people to come out and join the picket line at 54th and Grove Street between 6 a.m. and 2 a.m. daily. Come and stay a few minutes or as long as you wish. It is our united duty to build a strong community. We will continue the boycott until Mr. Boyette changes his mind.

CHAIRMAN BOBBY SPEAKS AT BOYCOTT SITE

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hold a legal lawful demonstration in front of that place, in front of Bill Boyette's liquors. We aren't doing anything. He has this sister coming out there and cussing the brothers out. We told the brothers don't pay any attention to that, just keep on marching, keep on moving. See what I'm talking about? Don't pay any attention to that sister who works in that place who is cussing the brothers and sisters out, just keep going because we're holding a legal demonstration.

But we know one thing, that if we're not going in there buying, that he's



Bill Boyette doesn't want to do this.

brothers and sisters. We say that every Black businessman in this community can donate a small minimal amount to the survival programs, donate a small minimal amount every week. And the Black Panther Party Newspaper, we now

community who are poor to be able to come down and say, get me an ambulance down here. And we want the survival program to go down there and get him, without talking about charging the brother anything. We want the people to see that we're giving them free clothes, free food and free shoes; this is important.

Support the businesses that support our community.

SUPPORT BLACK BUSINESSMAN,
BROTHER HERMAN PICO,
WHO CONTRIBUTES TO
COMMUNITY SURVIVAL PROGRAMS.

CALCO Building Material Supply Co. 3271 Adeline, Berkeley

Now you ask me how this relates to revolution? That's just what the revolution is all about. That's just what the revolution is all about. If you've ever talked about the word freedom, free what? Free what? If you're going to have any freedom, you have to start seeing that you have a new organization of things to make sure the people get the brand new, good quality goods free. That's the real freedom. And sometimes it's hard for us to put this in our minds, because we are so used to paying every day a nickle, a dime, a quarter, a dollar and a half, that we can't even imagine a possibility that a revolutionary organization like the Black Panther Party could start giving away righteous free goods. Free goods to the people, organized, systematized yet giving it away free. The Black businessman has got to donate. We're trying to get some funds together now. We're going to ask the Venceremos Brigade and others to come down and help farm the food of the farm, fresh vegetables crated up and everything; bring big diesel trucks right in the community, full of food for the people, clothes, shoes medical clinic, free ambulance services, the sickle cell anemia program, the research program so that Black people won't be dying from the disease of sickle cell anemia, and suffering gross pain for many years. So we can begin to research that disease out. You know the white, you know what he does when it came down to cancer and all

losing and he's going to learn a lesson. Now you know what kind of fool he is. The five thousand he lost, if he had decided to only donate two dollars or fifteen dollars, he wouldn't have lost five thousand dollars for the whole year. He's a fool, and he's a victim. But because he's a victim is why he's been made a fool of by the white monopoly capitalists, by the dogs who control this system downtown. And that's the thing that we have to get in our heads,

circulate twenty-four thousand, we're going to push on up to forty-five thousand, hopefully, in this area. And they're going to get free ads, not sale ads, but ads that just say that this Black businessman donates to the survival programs. The survival programs is the free medical clinic, the free food program, the free shoe program, and with the free medical clinic, a free ambulance program, free ambulance service. We want Black people and people in the

CONTINUED ON NEXT PAGE



We want unity in the Black Community



Free food, free clothing, free shoes, etc., etc.

CHAIRMAN BOBBY SPEAKS AT BOYCOTT SITE

CONTINUED FROM LAST PAGE

...those white people had cancer, he went crazy to do what? To cure that disease, to cure that disease. He never did anything about sickle cell anemia that mainly affects Black people.

So that's another major aspect of the program, that's another major aspect of the survival programs. And these programs need funds and small minimal amounts from the Black businessmen. I say boycott him, boycott him, boycott him, brothers and sisters. Boycott him to death, till the brother realizes that he's one of us, that he's a victim like us. Until he relates to us, and unity in the community. We're going to have unity in this community. We're not going to back up, because as we get a quantitative increase in the survival programs, as we get a quantitative increase in the survival programs, our consciousness comes to realize that freedom is just around the corner. A quantitative increase in the survival programs tells us that freedom is just around the corner and freedom means People's Revolution; 'cause we're going to change it all. We're going to change it all. We're going to have to do it that way. If we don't do it that way, brothers and sisters, we're jiving. And the Black Panther Party, a community organization one-to-one with the people, don't back up from it. The pig police want to put me in jail; they're trying to put Huey in jail; they HAVE David in jail. They have all kinds of brothers and sisters in jail; they have sister Angela in jail. We have got to free that sister; we have to free all these political prisoners - in New Orleans, in Chicago, in Detroit, all across the country. And the Party isn't going to free

them really. It's going to be you, the people. And those very same political prisoners fight for these very same survival programs. The Soledad Brothers have got to be set free, George Jack-

But the free food is there. We want the brothers and sisters, especially the mothers, to come up there and take the boxes with you. And you are going to remember why we're talking about they should donate to the survival programs, a small minimal amount every week. Don't let him jive you talking about he decided to donate, he



The People's Survival Programs are a good thing

son, Fleeta Drumgo and John Chutchette; those brothers have got to be set free.

So all I have to say is All Power To The People. We'll have free food right here, the last of the free food program right now, we're running out. The process of getting this free food, we're going to give it away by the boxes to those families, from that truck right there. That truck is a truck that the Party got with some of your donations to run around here and give away free food and do other things.

decided to donate for one day for the breakfast for children program. And he's trying to buy us off for what we did for them at Mayfair. All we want is unity in the Black community. The free food is there.

All Power To The People, And I think together we can all say, right now - Boycott Bill Boyette (Boycott Bill Boyette), Boycott Bill Boyette (Boycott Bill Boyette). All Power to the People (All Power To The People). Thank you Brothers and Sisters, Right on, Right on time.

BUSSING PROGRAM GROWING IN ILLINOIS



The Black Panther Party, in constantly striving to meet the needs of Black people, implemented a Free Prison Bussing Program. Our Bussing program is designed to enable the people to periodically visit their loved ones who are being illegally held captive in the many prisons and jails throughout this country. The frequent visits to the various prisons have the effect of boosting the inmates' morale and keeping strong bonds of the family unit. Also, in developing the bussing program one of our objectives was to give our people an opportunity to observe the notorious conditions that exist in the penal institutions and to expose these institutions for exactly what they are, structures existing for the purpose of containing oppressed people whose growing resentment towards a government that does not serve their interests is propelling them to take positive steps against their oppressor.

Because of the racism that pervades every facet of American society, Black people are arrested by the thousands daily, and once arrested by the reactionary police forces, they are then railroaded by the judicial or "legal" process to the many concentration camps euphemistically called rehabilitation centers. The penal institutions that we are shipped to are usually located hundreds of miles away from the Black community so that the Black inmate will be isolated from the people of the community from whence he came. This in turn allows the racist prison guards and administrators to brutalize and even murder inmates with impunity.

Now through the vehicle of the Black Panther Party's Bussing program, the people are at these prisons every visiting day, letting the prison officials know that they are being watched by the people. And we know that this can be a restraining force upon the sadistic hands of these officials, guaranteeing some semblance of protection for the inmates, so that their survival may be insured during their incarceration.

Since we started the bussing pro-

gram in Illinois, the Black Panther Party has taken the Black community of Chicago to Dwight, Pontiac, Statesville and Joliet Penitentiaries. Originally, we only needed one bus for the trips we would make to the prisons every Sunday; but as more of the people became aware of the bussing program and the free service it provided, we found that we had to acquire an additional bus in order to accommodate all of the people who wanted to go to the prisons to visit their loved ones or just to see the prisons.

The need for an additional bus clearly testifies to the fact that Mayor Daley and his gang of henchmen, the Chicago Police Department, are bent on imprisoning in maximum security as many Black people as they possibly can.

Dwight Penitentiary is a women's penal institution and is heavily populated by sisters from the Black community. These sisters are treated as if they were something sub-human, with guaranteed prisoners' rights completely withheld from them or either given out as a reward for bootlicking, which the majority of the sisters refuse to do. The other prisons mentioned Statesville, Joliet and Pontiac are quali-

tatively no different than Dwight Women's Penitentiary. The Black male and female prisoners are treated equally the same.

In visiting the adult prisons we have not forgotten our younger sisters and brothers who are imprisoned in the various youth institutions throughout the State of Illinois, such as Joliet Rehabilitation Center, St. Charles Correctional Center, Geneva Girls Institution and the many boys camps, which are in reality nothing more than slave labor camps, because the young brothers imprisoned in these camps are paid less than a quarter a day for the work that they do, and that work is always mandatory.

In its persecution of the inmates, we find that these youth institutions are just as vicious as the adult ones, even more so when we consider the fact that our Black youth are very quick to make known their dissatisfaction with the established order and will not succumb to the racist administrators' attempts to rob them of their dignity and self-respect.

In the very near future the Illinois Chapter of the Black Panther Party plans to expand our bussing program to include the youth institutions where our young hostages of fascism are housed.

Except for less freedom of movement, there is no difference in the Black community of the prisons and the Black community outside of the prison, for in reality, the Black community outside of the prison is subject to the same racist oppression, exploitation of labor and brutality and murder as our brothers and sisters in the penal institutions.

ALL POWER TO THE PEOPLE
ILLINOIS CHAPTER,
BLACK PANTHER PARTY

THE BLACK PANTHER PARTY URGES THE COMMUNITY TO SUPPORT THE BUSINESSES THAT SUPPORT OUR COMMUNITY SURVIVAL PROGRAMS.

CORMIER'S SHOE REPAIR CONTRIBUTES TO THE PEOPLE'S SURVIVAL PROGRAMS.

3009 SAN PABLO AVE.
OAKLAND, CA.

FINAL ARGUMENTS

CONTINUED FROM PAGE 2

why the vase came to be broken, he also negates any consideration that the Minister of Defense did not kill Frey. He feels that Huey should be convicted for being in a Volkswagon on the night of October 27th, 1967, when he was stopped by Officer Frey.

Whyte's erratic mind could further be seen in his even more illogical presentation of alleged, but unproven, "facts" surrounding the case. He asked the jury to believe that Officer Frey didn't know Huey P. Newton, although testimony and police reports clearly indicate that this was not true. He also asked the jury to believe that in spite of Frey's racist attitude and continued harassment of the Black community, that Frey really "liked" Black people and had nothing against them or the Black Panther Party.

The most pitiful aspect of Whyte's presentation, however, came when he lost control of himself at least three times and degenerated into a raving maniac, shouting that Huey P. Newton is a "little demagogue" and a "little tyrant". Whyte's self-hatred came to the fore here as he projected all of his feelings of inadequacy onto Huey P. Newton. Whyte's personal jealousy, inferiority complex and in-bred racism prevented him from presenting even logical final arguments. As he ended with shouts and screams about the Minister of Defense being a "little nothing", he told the jury that even though they could not convict Huey P. Newton of First Degree Murder, they could BELIEVE he had committed it and give him the harshest penalty possible.



PROSECUTOR DONALD WHYTE

Whyte's neurotic performance was not over when he sat down. He childishly hissed, grunted and made rude noises while Defense Attorney Charles Garry presented his final argument. Contrasting Whyte's erratic presentation, Garry quietly and calmly presented his closing statements. He explained to the jury what the Black Panther Party stands for - equality and freedom of choice for all people. He cited examples of Officer Frey's racist behavior prior to the night of October 27th, 1967. He proved that Heanes could not have possibly shot Huey P. Newton after he himself was wounded in his right arm, but that he shot Huey prior to receiving his wound, as Heanes is not ambidextrous, he cannot use both his hands equally well.

Garry also pointed out the obvious contradictions in the so-called testi-

mony of Henry Grier, Sr. and of Dell Ross: Grier changing his testimony twice; Ross, a frightened victim of oppression, having perjured himself over twenty-five times on the stand.

Whyte returned to the floor in a last, feeble attempt to rebut Garry's clear and concise closing argument. He stated that he was not going to apologize for Frey's calling Black people "dirty niggers", and if calling Blacks that meant that one was overtly racist, then he supposed it was "time to admit it", that he was himself an overt racist, "Maybe we all are." He closed with more derogatory statements about Huey P. Newton's character.

Whyte's presentation is sad, for it is indicative of the neurosis, the sickness that pervades this society. A man like Whyte has been reduced to a shell of humanity, whose sadistic fantasies are personified in the American judicial system. His only sense of being and power come from his role-playing at "Prosecutor" and wishing he could be judge, jury and executioner. He envisions himself an "important" man - not the dull civil servant he is - and wishes the State and the government to carry out his fantasies of himself. This explains Whyte's vigor in prosecuting Huey P. Newton and his hatred of Huey, which could be summed up in the words of Shakespeare's Iago, when he spoke of Othello, "There is a beauty in him that makes me ugly."

On such a note, the trial proceedings closed and the jury went into deliberation.

ALL POWER TO THE PEOPLE

THE TRIAL OF THE SOLEDAD BROTHERS—

GEORGE JACKSON, JOHN CLUTCHETTE
AND FLEETA DRUMGO

IS SCHEDULED TO BEGIN (PENDING THE
DISPOSAL OF ALL PRE-TRIAL MOTIONS)
ON MONDAY, AUGUST 9TH AT 10:00AM

IN THE CALIFORNIA STATE SUPERIOR
COURT OF JUDGE WALTER CARPENETI,
HALL OF JUSTICE, 7TH & BRYANT STREETS,
SAN FRANCISCO, CALIFORNIA

Revolutionary Memorial Service

TO HONOR SLAIN COMRADES

Jonathan P. Jackson,

James McClain

and William A. Christmas

to be held on

Saturday, August 7, 1971, 11:00 A.M.

at

St. Augustine's Episcopal Church

27th and West Streets,
Oakland, California

Father Earl A. Neil officiating

INTERCOMMUNAL NEWS

RACIST SOUTH AFRICAN DOCTOR STEALS BLACK HEART

The reactionary South African regime, which is run by Ian Smith and his small white minority of reactionary intercommunal racists, is well aware of the threat to their existence by the ever-growing and strengthening liberation movement within the entire African continent. In order to maintain their position, Ian and his cohorts will stop at nothing to exterminate the South African Black population, who through the sheer might of their numbers and their rising revolutionary consciousness will someday overthrow this reactionary South African regime.

One of the world's most "famous" physicians and chief perpetrator of genocide practiced against the Black community of South Africa is Doctor Christiaan Barnard of the "heart transplant" operation fame. Barnard has gained fame and notoriety for his experiment in the field of medicine by transplanting hearts and other vital organs. Black people in South Africa

live in constant fear of their lives for they have become the prime candidates as unwilling donors of the vital organs used in such transplants.

Barnard's latest victim - "donor"



Mrs. Rosaline Gunya, widowed.

was Jackson Gunya of Capetown, South Africa. Jackson Gunya was just another member of the Black South African community. He had managed to survive the beatings, psychological and

physical, the tortures and the sufferings that being Black in South Africa can bring. He had recently lost a member of his family, and was on the streets of Capetown asking for donations in order to raise the much needed money for his relative's funeral.

He was later found in the streets of Capetown, beaten and assaulted by an "unknown" assailant according to Capetown police. He was then taken to Rondebosch Cottage Hospital. He was later mysteriously transferred to Groote Schuur Hospital, headquarters for the world-famous and "renowned" Dr. Barnard.

Jackson's wife, Rosaline Gunya, went in search of her husband, when he had not returned home. She traced him to Groote Schuur Hospital where the transplant operation using her husband's heart and lungs was to be performed. Mrs. Gunya said that officials "said they didn't know anything about my husband. I insisted that he was there and after some time they took me to see him. I left the hospital convinced he would soon be better."

After Mrs. Gunya left the hospital,
CONTINUED ON PAGE 10

MESSAGE OF SOLIDARITY TO OUR CUBAN COMRADES

July 24, 1971

Major Fidel Castro Ruz
First Secretary
Central Committee
Communist Party of Cuba and
Prime Minister of the Revolutionary
Government
Plaza of the Revolution
Havana, Cuba

Dear Comrade:

The revolutionary heroism demonstrated by the Cuban people under the brilliant guidance of Comrade Fidel

Castro at the Cuartel Moncada on July 26, 1953, was not only the spark that re-awakened and charged the revolutionary fervor of the Cuban people to struggle and win, but reached out and lit the revolutionary fire for the oppressed masses in the entire Western Hemisphere. It is a glow that has been carried these many years, even to ourselves, the oppressed Black masses, the Chicano, Latino, Indian, and poor oppressed people in North America, in the United States.

Suffering here in the very center, under the monstrous enemy of all

human beings, we are especially encouraged. And we, in solidarity, celebrate July 26th with our Cuban comrades. The example of the "Young Men of the Centennial" has more than given strength to our struggle, for we too are outnumbered and know the pain of the loss of many comrades. Yet the ideas of our Party have spread like wild fire throughout the Black and other oppressed communities, and our strength is of course within the people. This July 26th solidarity celebration reminds us that we can win,

CONTINUED ON PAGE 10

SUBSCRIBE TO SURVIVE

TO SUBSCRIBE MEANS THAT EVERY WEEK YOU CAN READ THE NEWS ABOUT THE SURVIVAL PROGRAMS FOR THE PEOPLE AND BECOME A PARTICIPANT IN WORKING OUT THE BEST MEANS AND WAYS OF SOLVING THE PROBLEMS OF OUR PEOPLE, OF BLACK PEOPLE AND POOR PEOPLE.

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MINISTRY OF INFORMATION, BLACK PANTHER PARTY,
Box 2967, Custom House, San Francisco, CA 94126



OFFICER FREY JUST WASN'T A "GOOD COP"

CONTINUED FROM PAGE 5

who, during the demonstrations at the Induction Center, routed the Army busses down the wrong route. And Frey once stopped a guy he suspected as attempting car theft and who was also high on "pot", wrestling the man for several blocks down an alley off 7th Street, Ream said no cop should be alone and away from his car radio.

Another time Frey told Ream that he had seen a car for 6 three-day periods that he believed was abandoned. Ream told him that the procedure was to mark the tires and note the odometer readings. And, if the car was still there after 6 days, and hadn't been moved, then it could be towed. Ream told Frey to use his judgement. Frey soon did just that. Frey saw a car he thought was abandoned and proceeded to hitch it up. When another officer arrived, he informed Frey of the correct procedure again, reprimanded him and un-hitched the car. The car belonged to Luther Smith (a member of a Black family of Oakland, who later documented Frey's

overt racism).

Ream went on. He said Frey never really had any contact with the Black community before he became a beat cop in District One: "...No wonder if Frey did get a bad impression (if he did at all) of the Negro, for the only kind Frey saw were the worst criminal lot." Ream recalled how once Frey came into his office and said, "What are we going to do with these people."

In talking about racism on the force (which he brought up on his own volition), Ream said, "The acid test is whether a man can give mouth-to-mouth resuscitation to a Negro prostitute with VD, who has blood all over her face and is vomiting." He said that his own acid test came when he took a drink out of a thermos cup offered him by a "Negro" laborer. He admitted that some of his boys called them "nigger" in the locker room, but, he said, that those same guys might also contribute \$40, a month to a needy "Negro" family. Ream further admitted that many of his cops

come from a background where there has been little personal contact with the Black community, and that most of the cops still live in all-white areas; therefore, he said, having only the normal white racism against Black people.

On the night of October 28th, Ream was worried about Frey (for unknown reasons), and called the other patrolman in Beat One, One-B (who was Thomas Fitzmaurice, who ended up at the scene of the incident and later testified against Huey P. Newton). He told One-B to keep a watch out for Frey, but he was just then ordering a sandwich. Ream told him to go ahead and eat. Shortly, Ream was called out to cover a wife-beating, or a husband and wife quarrel, and he radio-ed to One-B to cover him. One-B had just finished eating and went to cover Ream, leaving Frey alone on Beat One. Apparently Heanes who was on Beat Two (which covers in part the area around the Police Department) was warned that Frey was out there alone, and possibly that he should keep as close as he could. This was just before the incident with Huey.

PETITION
FOR CROSS SECTION OF
COMMUNITY ON JURIES AND
FOR PROBATION OR
APPEAL BAIL BOND FOR
BROTHER DAVID HILLIARD:



WE, THE UNDERSIGNED COMMUNITY PEOPLE, DO HEREBY PETITION THAT BROTHER DAVID HILLIARD, CHIEF OF STAFF OF THE BLACK PANTHER PARTY, PRESENTLY HELD BY ALAMEDA COUNTY AS A POLITICAL PRISONER, BE GRANTED HIS CONSTITUTIONAL RIGHT OF AN APPEAL BAIL BOND OR PROBATION, PENDING APPEAL OF HIS CASE TO A HIGHER COURT.

THE U.S. CONSTITUTION STATES THAT JURIES SHALL REFLECT A CROSS-SECTION OF A COMMUNITY, OR A RACE GROUP. THERE WERE NO BLACK PEOPLE ON THE JURY IN THE CASE OF BROTHER DAVID HILLIARD, ALTHOUGH 38% OF THE OAKLAND COMMUNITY IS BLACK. FIVE BLACK PEOPLE SAT ON THE JURY IN THE RECENTLY DISMISSED CASE OF BOBBY SEALE AND ERICKA HUGGINS, EVEN THOUGH ONLY 9% OF THE NEW HAVEN COMMUNITY IS BLACK. THEREFORE, THE CASE OF DAVID HILLIARD, PARTICULARLY, CLEARLY POINTS OUT THE NEED TO HAVE PROPER REPRESENTATION ON JURIES THROUGHOUT THE COUNTRY.

IN THE LIGHT OF THESE FACTS, WE THEREFORE PETITION THAT DAVID HILLIARD BE GRANTED HIS CONSTITUTIONAL RIGHT OF AN APPEAL BAIL BOND OR PROBATION, PENDING APPEAL OF HIS CASE TO A HIGHER COURT, AND THAT THE RE-TRIAL JURY REPRESENT A TRUE CROSS-SECTION OF THE COMMUNITY.

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RETURN ALL PETITIONS TO BLACK PANTHER PARTY CENTRAL HEADQUARTERS
 1048 PEARLTA STREET OAKLAND, CALIFORNIA 94706



FIDEL CASTRO

MESSAGE OF SOLIDARITY TO OUR CUBAN COMRADES

CONTINUED FROM PAGE 8

with all the world's people, we can and will win. U.S. Reactionary Imperialism can be defeated and we are preparing and have been encouraged by your glorious struggle to know this. Also, we know that a People's World Revolutionary Intercommunalism will push us all forward to win a World Humane Peace having smashed U.S. and all Reactionary Imperialism.

It is a short distance, but a long way before we can hope to welcome

you, the People of Cuba, to come here as comrades, and we can together celebrate July 26th on the very streets that we can refer to as once belonging to the oppressor of all human beings. That day shall surely come when a People's victory of world wide Revolutionary Intercommunalism exists.

From the hearts, minds, souls and dedication of all the comrades.

ALL POWER TO THE PEOPLE
Huey P. Newton
Minister of Defense
Black Panther Party

RACIST SOUTH AFRICAN DOCTOR STEALS BLACK HEART

CONTINUED FROM PAGE 8

the heart transplant operation, using her husband's lungs and heart was performed by Dr. Barnard. Later when asked in a press conference to laud Dr. Barnard's latest successful operation, about the donor in Barnard's latest transplant operation, Groote Schuur Hospital officials gave Jackson Gunya's name with the explanation that he was a Black South African who had died of head injuries.

When reporters who were covering the story talked to Mrs. Gunya, she told them: "I am very hurt and unhappy that this has happened. No one told me about it, when I saw Jackson. I would have never given permission for such a thing if I had known."

Racist Groote Schuur hospital officials and Barnard's lackies blatantly lied to the press, claiming that Mrs. Gunya could not be found. Dr. Jacobus Burger, medical superintendent at the hospital said, "We did not know that he actually had a wife, and police could get no information as to where his relatives were."

The racist genocidal South African government has even made provisions for these atrocities in their laws. The law provides that in a "police" case, such as this, if the family cannot be located, the attorney-general, the government pathologist and the district surgeon may give their permission for

such transplants.

The recipient of this transplant was a "coloured" (racists' designation for people of mixed descent) South African resident, Adrian Herbert. But Adrian Herbert was not given this transplant out of a sincere love for mankind, a desire that he and all men should have the opportunity to live as long as possible. But out of the greed and lust for fame and power of Dr. Christiaan Barnard. And since these operations are not even proven to be safe, Dr. Barnard's greed, and the desire of the South African regime of Ian Smith to exterminate as many Black South Africans as possible, work hand in hand.

So, Jackson Gunya is dead, another victim of indiscriminate, racist South Africa. Black people in this American Empire are very familiar with the same type of genocidal treachery perpetrated by ruling class racists who are bent on our death and destruction by any means necessary.

Our love and understanding go out to Mrs. Gunya, for we know her anguish. To the reactionary intercommunal gangsters who oppress the people of the world, a Black or poor life means nothing. But we feel her anguish and her sorrow, even in the Black community here, because we know the same type of oppression - the butcher shops that the ruling class passes off as hospitals, the denial of our human rights to even our bodies and our health, the indecent housing -

we know it all. We extend our solidarity and love to the oppressed Black community of South Africa in the knowledge that some day, under the banner of Revolutionary Intercommunalism, we shall defeat the reactionary intercommunal monster and all of its puppet regimes.

ALL POWER TO THE PEOPLE

**RANDY WILLIAMS
AND
MELVIN HOLLOWAY
WERE WRONGFULLY
CONVICTED OF
EIGHT COUNTS OF
ATTEMPTED MURDER
AND VARIOUS WEAPONS
AND EXPLOSIVE CHARGES
ON WEDNESDAY
AUGUST 4, 1971 BY A
RACIST JURY OF NON-
PEERS. THEY WILL BE
SENTENCED ON
AUGUST 18TH IN
ALAMEDA COUNTY
COURTHOUSE.**

**MORE INFORMATION
WILL BE INCLUDED
IN NEXT WEEK'S
ISSUE.**



MUST SUPPORT
DONATE EVERY WEEK
A SMALL MINIMAL AMOUNT
TO OUR COMMUNITY
PEOPLES FREE HEALTH CLINICS
A PEOPLES SURVIVAL PROGRAM

BLACK BUSINESSES
DONATE EVERY WEEK
A SMALL MINIMAL AMOUNT
TO OUR COMMUNITY
PEOPLES FREE HEALTH CLINICS

BLACK BUSINESSES
AND THIS STORE
MUST SUPPORT
DONATE TO
SURVIVAL PROGRAMS

**DON'T
SUPPORT
THE
GREEDY**

**SUPPORT
THE
NEEDY**

EMORY

BLACK BUSINESSES
DONATE
TO OUR COMMUNITY
PEOPLES FREE HEALTH CLINICS

PEOPLES FREE COMMUNITY HEALTH AND EDUCATIONAL PROGRAM

SKIN CELL RESEARCH FOUNDATION

SPORTS